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GENEALOGY

FROM

ADAM TO CHRIST;

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WITH

THE GENEALOGY OF

ADAM HEINECKE

AND

HENRY VANDERSAAL,

FROM 1747 TO 1868.

TO WHICH IS ADDED,

A BRIEF ACCOUNT OF THE AUTHOR'S TRAVELS AS AN EVANGELIST, WITH SOME INTERESTING INCIDENTS APPERTAINING THERETO

WITH

TEN SERMONS COMPOSED BY HIMSELF.

By Rev. SAMUEL HEINECKE, Elder.

PHILADELPHIA:
COLLINS, PRINTER.
1869.

Entered according to Act of Congress, in the year 1869, by

Rev. SAMUEL HEINECKE,

In the Office of the Clerk of the District Court of the United States, in and for the Eastern District of Pennsylvania.

PREFACE.

HAVING long since wished to see the Scripture proofs compiled, so as to connect the periods of good men named in the Bible, I will direct the reader to the 5th Chapter of Genesis, where he will find the names and periods of Ancient Worthies from Adam to the Flood, a period of 1656 years; then to the 11th Chapter of Genesis, where there is another to the birth of Abraham 292 years more; then to Moses and through the Prophets. Then we find in the 1st Chapter of Matthew the sum of the different generations to Christ, which I have divided into periods of time; and in the 3d Chapter of Luke we find an unbroken chain of names from Father to Son, and his Son and so on, which I have divided into Generations, and brought into the same period, namely, 4004 years from Adam to Christ.

Then it affords me great pleasure to have it in my power to record mostly the names, ages, and marriages of Grand Father on father's side, and Grand Father on mother's side of a period of 121 years.

I feel that by so doing I only discharge a duty I owe to my connections and friends. And when I am dead and in my grave the sermons may direct the reader to Christ our Living Head; and finally bring us to Himself to live in Glory, for ever and ever, Amen.

SAMUEL HEINECKE,
ELDER.

332037

GENEALOGY FROM ADAM TO CHRIST.

The First Age of the World.

GENESIS, 5th Chapter.

	Years.	
From Adam to Seth,	130	
" Seth to Enos,	105	
" Enos to Cainan,	90	
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" Lamech to Noah,	182	
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		1656

Second Age of the World.

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" Salah to Eber,	30	
" Eber to Peleg,	34	
" Peleg to Rue,	30	
" Rue to Serug,	32	
" Serug to Nahor,	30	
" Nahor to Terah,	29	
" Terah to Abraham,	70	
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		1948

		Years.
Brought forward, ...		1948
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" Joseph until he was made known, .	22	
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Moses Led the Israelites, . . .	40	
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		120
		3063

		Years.
Brought forward, ...		3063

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588.	Lamentations from Jeremiah, . .	41	
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			941
			4004

Established by Moses and the Patriarchs and Prophets.

GENEALOGY ACCORDING TO THE NEW TESTAMENT.

RECAPITULATION.

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" The Flood to Abraham. . . .	292	
		1948

From Abraham to David 14 *Generations:*

From Abraham to Isaac, ...	100	
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" Jacob to Judah, ...	90	
" Judah to Esrom, ...	40	
" Esrom to Aram, ...	40	
" Aram to Aminadab	40	
" Aminadab to Naasson, . . .	40	
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" Salmon to Booz, ...	40	
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Thus we have the Genealogy in two forms or authorities, proved by Holy Writ, as taken from the Old and New Testament Scriptures.

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GENEALOGY

OF

ADAM HEINECKE

AND

HENRY AND ELIZABETH VANDERSAAL.

---

1. **Adam Heinecke,** born in the city of Hannah, 1747. Naturalized September 24th, 1767, before William Allen, John Larwell, William Coleman, and Thomas Willing, Esqrs., in York County, Pennsylvania. His papers were signed by Edward Shepler, Jr.

2. **Elizabeth Koch,** born November, 1750.

Adam Heinecke and Elizabeth Koch were married 1769. Their children were as follows:—

3. Christian Heinecke, born August 28th, 1770.
4. Elizabeth Heinecke, born October 13th, 1773.
5. Ann Maria Heinecke, born December 15th, 1776.

6. Mary Vandersaal, born October 13th, 1773.

Christian Heinecke (No. 3) and Mary Vandersaal were married May 3d, 1796. They had one son, as follows:

7. Jacob Heinecke, born June 17th, 1797.

Mary Heinecke (No. 6) died May 3d, 1799, aged 25 years, 6 months, and 20 days.

8. Sarah Vandersaal, born January 24th, 1778.

Christian Heinecke (No. 3) and Sarah Vandersaal were married 1800. (Second wife.) Their children were as follows:

9. Elizabeth Heinecke, born July 16th, 1801.
10. Peter Heinecke, born July 16th, 1802. Died young.
11. Samuel Heinecke, born December 21st, 1803.
12. John Heinecke, born 1805.

Sarah Heinecke (No. 8) died June 12th, 1806, aged 28 years, 4 months, and 18 days.

Adam Heinecke (No. 1) died about 1780.

13. Barbara Staley was born December 4th, 1771.

Christian Heinecke (No. 3) and Barbara Staley were married 1812. They had seven children, as follows:

19. The birth of six children is without record.
20. Benjamin Heinecke, born October 3d, 1813.

21. Eve Catharine Updegrove, born March 16th, 1787.

Jacob Heinecke (No. 7) and Eve Catharine Updegrove were married March 28th, 1820. Their children were as follows:

22. Catharine Heinecke, born February 3d, 1821.
23. Mary Heinecke, born February 14th, 1826.
24. Elizabeth Heinecke, born December 8th, 1827.

25. Christian Gipple, born May 27th, 1819.

Catharine Heinecke (No. 22) and Christian Gipple were married June 29th, 1862.

26. David Lebo, born April 16th, 1821.

Mary Heinecke (No. 23) and David Lebo were married December 25th, 1846. Their children were as follows:

27. Leah Lebo, born June 28th, 1847. Died August 3d, 1850, aged 3 years, 1 month, and 5 days.
28. Jeremiah Lebo, born May 1st, 1851.

29. Susan Lebo, born May 5th, 1853.
30. John David Lebo, born January 26th, 1862.

    Residence, Lykens Valley, Millersburg P. O., Dauphin County, Pa.

    David Lebo (No. 26) died December 10th, 1855, aged 34 years, 7 months, and 24 days.

31. Jonas Jury, born September 22d, 1822.

    Elizabeth Heinecke (No. 24) and Jonas Jury were married February 13th, 1844. Their children were as follows:

32. Jacob Jury, born August 24th, 1845.
33. Jeremiah Jury, born September 17th, 1846. Died August 1st, 1849, aged 2 years, 10 months, and 14 days.
34. Elias Jury, born July 20th, 1849.
35. Clara Louisa Jury, born October 3d, 1854.
36. Mary Emma Jury, born June 9th, 1859.
37. John Edward Jury, born May 4th, 1863.

    Post Office, Millersburg, Dauphin County, Pa.

38. Elizabeth Modder, born April 13th, 1847.

    Jacob Jury (No. 32) and Elizabeth Modder were married in the year 1864. Their children were as follows:

39. Agnes Josephine Jury, born October 13th, 1864.
40. Jonas Levi Jury, born February 10th, 1867.

    Post Office, Killinger, Dauphin County, Pa.

41. Christian Echternach, born April 4th, 1796.

    Elizabeth Heinecke (No. 9) and Christian Echternach were married November 11th, 1821. Their children were as follows:

42. Daniel Echternach, born September 30th, 1822.
43. Lydia Echternach, born October 9th, 1824.
44. John H. Echternach, born October 29th, 1826.
45. Susanna Echternach, born March 1st, 1829.
46. Samuel Echternach, born August 22d, 1831.
47. Sarah Echternach, born February 23d, 1834.
48. —— Echternach, (a son) born March 15th, 1837. Died.

49. Elizabeth Echternach, born March 16, 1838. Died May 22d, 1858, aged 20 years, 2 months, and 6 days.
50. Rachel Echternach, born February 18th, 1841.
51. Rebecca Echternach, born December 3d, 1843.

52. Jennie Stewart, born March 13th, 1822.

Daniel Echternach (No. 42) and Jennie Stewart were married April 27th, 1854.

Residence, No. 227 South 42d Street, West Philadelphia.

53. Benjamin Kiper, born November 19th, 1816.

Lydia Echternach (No. 43) and Benjamin Kiper were married December 4th, 1853. Their children were as follows:

54. Jacob Kiper, born April 22d, 1855.
55. Susan Elizabeth Kiper, born July 16th, 1857.
56. Benjamin Franklin Kiper, born December 1st, 1859.
57. Kitty Ann Kiper, born August 11th, 1862. Died March 1st, 1863, aged 6 months and 21 days.
58. Amanda Kiper, born February 7th, 1865.

Post Office, Reamstown, Lancaster County, Pa.

59. Lydia Lutz, born January 2d, 1831.

John H. Echternach (No. 44) and Lydia Lutz were married October 22d, 1850. Their children were as follows:

60. Sarah Ann Echternach, born September 9th, 1851.
61. Emma Echternach, born September 1st, 1853.
62. John Andrew Echternach, born November 18th, 1855.
63. Amanda Echternach, born May 14th, 1858.
64. Elizabeth Echternach, born November 15th, 1860.
65. Adam L. Echternach, born March 22d, 1864.
66. Charles Morris Echternach, born January 26th, 1867.

Post Office, Annville, Lebanon County, Pa.

67. Elias Weitzel, born December 14th, 1822.

Susanna Echternach (No. 45) and Elias Weitzel were married December 20th, 1847. Their children were as follows:

68. Maria Elizabeth Weitzel, born September 26th, 1848. Died December 3d, 1853, aged 5 years, 2 months, and 7 days.
69. Sarah Ann Weitzel, born January 12th, 1849.
70. Lemon Weitzel, born September 5th, 1850. Died December 4th, 1853, aged 3 years, 2 months, and 29 days.
71. Amanda Virdilla Weitzel, born June 30th, 1852. Died December 20th, 1853, aged 1 year, 5 months, and 20 days.
72. Emma Jane Weitzel, born October 23d, 1854.
73. Ann Eliza Weitzel, born January 6th, 1857.

Post Office, Reamstown, Lancaster County, Pa.

74. Susanna Fry, born October 28th, 1833.

Samuel H. Echternach (No. 46) and Susanna Fry were married December 23d, 1852. Their children were as follows:

75. Christian Echternach, born October 19th, 1854.
76. Catharine E. Echternach, born February 19th, 1856. Died October 27th, 1856, aged 8 months and 8 days.
77. Frances Echternach, born April 16th, 1857.
78. Mary Echternach, born March 4th, 1859. Died August 20th, 1859, aged 5 months and 16 days.
79. Ann Eliza Echternach, born June 21st, 1860.
80. George Echternach, born July 26th, 1862. Died January 24th, 1863, aged 5 months and 28 days.
81. Clara Echternach, born January 26th, 1864.
82. Daniel Echternach, born August 30th, 1866.
83. Susanna Echternach, born September 19th, 1868. Died September 26th, 1868, aged one week.

Post Office, Annville, Lebanon County, Pa.

84. Benjamin Franklin Swartz, born August 31st, 1831.

Sarah Echternach (No. 47) and Benjamin Franklin Swartz were married December 25th, 1857. Their children were as follows:

85. Mary Emma Swartz, born September 29th, 1858.
86. Harry Swartz, born February 20th, 1860.
87. Charles Holler Swartz, born October 4th, 1862.
88. Edwin Morris Swartz, born July 12th, 1866.

Post Office, Reading City, Berks County, Pa.

89. Henry Grimes, born July 4th, 1845.

Rachel Echternach (No. 50) and Henry Grimes were married November 1st, 1866. Their children were as follows:

90. Edwin Grimes, born February 16th, 1868.
Post Office, Reamstown, Lancaster County, Pa.

91. George Fry, born January 10th, 1846.

Rebecca Echternach (No. 51) and George Fry were married October 27th, 1868.
Post Office, Reamstown, Lancaster County, Pa.

Christian Echternach (No. 41) died August 26th, 1868, aged 72 years, 4 months, and 22 days.

92. Joanna R. Hines, born February 24th, 1811.

Samuel Heinecke (No. 11) and Joanna R. Hines were married November 6th, 1828, in Washington, D. C. Their children were as follows:

93. Mary Ann Durbin Heinecke, born October 23d, 1829. Died June 23d, 1832, aged 2 years and 8 months.
94. Reuben H. Heinecke, born October 10th, 1831. Died aged one week.
95. Sarah Elizabeth Heinecke, born August 3d, 1833.
96. Charles V. T. Heinecke, born September 23d, 1836.
97. Edwin Dorsey Heinecke, born August 11th, 1839.
98. James William Heinecke, born July 5th, 1843.
99. Samuel M. Heinecke, born December 2d, 1845. Died.
100. Susan Amelia Heinecke, born May 29th, 1847. Died May 27th, 1868, aged 21 years, less 2 days.
101. Ida Dubois Heinecke, born January 10th, 1850. Died August 17th, 1852, aged 2 years, 7 months, and 7 days.
102. Clara Belle Heinecke, born June 5th, 1852.
Post Office, Kankakee City, Illinois.

103. Irwin S. Barker, born between the 23d and 24th at midnight, November, 1827.

Sarah Elizabeth Heinecke (No. 95) and Irwin S. Barker were married May 12th, 1859, at Washington City, D. C. Their children were as follows:

104. Charlie Barker, born March 27th, 1860.
105. Margaret Joanna Barker, born October 10th, 1867. Died August 11th, 1868, aged 10 months and 1 day.

Post Office, No. 425 H Street, Washington, D. C.

106. Franica Zellers, born December 22d, 1817.

Benjamin Heinecke (No. 14) and Franica Zellers were married November 3d, 1835. Their children were as follows:—

107. John Heinecke, born June 25th, 1837.
108. Lydia Heinecke, born December 18th, 1838.
109. Rebecca Heinecke, born February 25th, 1842.
110. Jacob Heinecke, born March 23d, 1844.
111. Levi Heinecke, born November 6th, 1846.
112. Catharine Heinecke, born July 16th, 1848.
113. Samuel Heinecke, born April 21st, 1850.
114. Sarah Heinecke, born October 31st, 1851.
115. Ann Heinecke, born February 23d, 1853. Died May 23d, 1853, aged 3 months.
116. Elizabeth Heinecke, born November 19th, 1854.
117. Henry Heinecke, born July 21st, 1857. Died.
118. Leah Heinecke, born May 11th, 1861.

Post Office, Durlauch, Lancaster County, Pa.

119. Susanna Gockley, born August 12th, 1836.

John Heinecke (No. 107) and Susanna Gockley were married September 15th, 1857. Their children were as follows:

120. Henry Heinecke, born June 14th, 1858.
121. Anna Heinecke, born March 3d, 1863.

Post Office, Prescott Station, Lebanon County, Pa.

122. John Sharp, born February 10th, 1842.

Lydia Heinecke (No. 108) and John Sharp were married February 6th, 1862. Their child was as follows:

123. Solinda Sharp, born June 23d, 1865.

Post Office, Carnell, Lebanon County, Pa.

124. Jacob Noll, born July 28th, 1843.

Rebecca Heinecke (No. 109) and Jacob Noll were married August 31st, 1862. Their children were as follows:

125. James Noll, born July 13th, 1863.
126. Catharine Noll, born December 27th, 1864.
127. Lucy Noll, born December 10th, 1866.

Post Office, Klinefeltersville, Lebanon County, Pa.

128. Ann Lose, born April 11th, 1848.

Jacob Heinecke (No. 110) and Ann Lose were married September 18th, 1865. Their child was as follows:

129. Alice Heinecke, born January 17th, 1867.

Post Office, McConnelsburg, Fulton County, Pa.

Christian Heinecke (No. 3) died August 17th, 1849, aged 11 days less than 79 years.

Barbara Heinecke (No. 13) died January 12th, 1851, aged 79 years, 1 month, and 8 days.

Thus ends CHRISTIAN'S records.

PETER BUCH.

130. Peter Buch, born December 24th, 1777.

Elizabeth Heinecke (No. 4) and Peter Buch were married in 1800. Their children were as follows:

131. William Buch, born July 3d, 1803.
132. Mary Buch, born August 25th, 1805.

133. Ann Palmer, born March 27th, 1806.

William Buch (No. 131) and Ann Palmer were married February 15th, 1829. Their children were as follows:

134. Elizabeth Buch, born May 5th, 1830.
135. Mary Buch, born May 8th, 1832.
136. William Buch, born June 3d, 1834.

137. Samuel Buch, born September 3d, 1836.
138. Pharis Buch, born March 30th, 1848.
Post Office, Dayton, Ohio.

Elizabeth Buch (No. 4) died February 10th, 1825, aged 51 years, 3 months, and 27 days.

139. Mr. Shiffler and Elizabeth Buch (No. 134) were married. Their children were as follows:
140. Annie Mary Shiffler, born November 12th, 1858.
141. Alice Amelia Shiffler, born April 16th, 1860.
142. Caroline Rebecca Shiffler, born May 30th, 1862.
143. William Henry Shiffler, born May 10th, 1864.
144. Samuel Peter Shiffler, born May 14th, 1866.
Post Office, Dayton, Ohio.

145. Mary Sprecher.
Samuel Buch (No. 137) and Mary Sprecher were married. Their children were as follows:
146. Ellen Buch.
Post Office, Arcanam, Dark County, Ohio.

Samuel Buch (No. 137) and his wife were divorced.

Peter Buch (No. 130) died August 28th, 1867, aged 89 years, 8 months, and 4 days.

148. George B. Shober, born September 7th, 1795.
Mary Buck (No. 132) and George B. Shober were married. Their child was as follows:
149. Augustus Shober, born August 1st, 1827.

150. Elizabeth Shriner, born October 22d, 1829.
Augustus Shober (No. 149) and Elizabeth Shriner were married May 22d, 1855. Their children were as follows:
151. Ellen Mary Shober, born August 19th, 1856. Died June 7th, 1862, aged 5 years, 9 months, and 19 days.
152. Elizabeth Shober, born July 28th, 1868. Died October 27th, 1868, aged 3 months.
Post Office, Lititz, Lancaster County, Pa.

PETER MOONEY.

153. Peter Mooney and Anna Maria Heinecke (No. 5) were married. Their children were as follows:

154. John Mooney.
155. Jacob Mooney, born February 15th, 1796.
156. Elizabeth Mooney, born 1799. Died.
157. Mary Ann Mooney, born November 15th, 1802.
158. Christian Mooney, born July 5th, 1805.
159. Abraham Mooney. Died.

Residence, Wellsburg, Brooke County, West Virginia.

160. Rachel McLarey.

John Mooney (No. 154) and Rachel McLarey were married. Their children were as follows:

161. Peter Mooney.
162. Robert Mooney.
163. Abraham Mooney.
164. Jacob Mooney.

165. Catharine Hartung, born September 29th, 1805.

Jacob Mooney (No. 155) and Catharine Hartung were married September 16th, 1834. Their children were as follows:

166. Benjamin Mooney, born August 20th, 1837.
167. Joseph Peter Mooney, born February 19th, 1840.
168. David Mooney, born February 11th, 1842.
169. Mary Ann Mooney, born July 5th, 1843.
170. Julian Mooney, born January 22d, 1845.
171. Luther Mooney, born March 5th, 1847.

Post Office, Fremont, Sandusky County, Ohio.

Jacob Mooney (No. 155) died August 15th, 1862, aged 66 years and 6 months.

172. Laura A. Sharrard, born July 10th, 1844.

Benjamin Mooney (No. 166) and Laura A. Sharrard were married November 21st, 1866. Their child was as follows:

173. Lotty Mooney, born November 16th, 1867.

Post Office, Fremont, Sandusky County, Ohio.

173*a*. Maria Mourie, born August 24, 1851.

David Mooney (No. 168) and Maria Mourie were married December 29, 1868.

Post Office, Fremont, Sandusky County, Ohio.

174. James Lucas Parks, born December 13th, 1835.

Mary Ann Mooney (No. 169) and James Lucas Parks were married June 11th, 1867. Their child was as follows:

175. Nettie Loretta Parks, born March 26th, 1868.

Post Office, Fremont, Sandusky County, Ohio.

176. John Eagy.

Mary Ann Mooney (No. 157) and John Eagy were married December 12th, 1839. Their children were as follows:

177. Isabella Eagy, born November 21st, 1840.
178. Rhoda Eagy, born July 5th, 1843.
179. Isaiah Eagy, born November 23d, 1846. Died August 23d, 1865, aged 18 years, 9 months. In service of the United States Army.

Post Office, Malvern, Carroll County, Ohio.

180. John Hissong, born September 13th, 1833.

Isabella Eagy (No. 177) and John Hissong were married November 22d, 1860. Their children were as follows:

181. Jacob Edger Hissong, born October 9th, 1861.
182. Elmer Ellsworth Hissong, born February 16th, 1866.

Post Office, Malvern, Carroll County, Ohio.

CASPER GRUBE.

183. Casper Grube.

The Widow, Elizabeth Heinecke (No. 2), was married to Casper Grube for his second wife, 1782. Their child was as follows:

184. Jacob Grube, born September 20th, 1784.

185. Maria Shober, born February 24th, 1789.

Jacob Grube and Maria Shober were married August 11th, 1811. Their children were as follows:

186. Emanuel Grube, born March 8th, 1813.
187. Rosanna Grube, born April 4th, 1815.
188. Jacob Grube, born January 7th, 1817.
Post Office, Lititz, Lancaster County, Pa.

189. Catharine Sheetz, born July 16th, 1813.
Emanuel Grube (No. 186) and Catharine Sheetz were married November 19th, 1835. Their children were as follows:

190. Samuel Grube, born October 26th, 1836.
191. Mary Grube, born August 22d, 1838.
192. Emanuel Grube, born November 25th, 1844.
Post Office, Lititz, Lancaster County, Pa.

193. Susanna Minich, born December 24th, 1840.
Samuel Grube (No. 190) and Susanna Minich were married January, 1862. Their children were as follows:

194. Cuvier Grube, born April 1st, 1863.
195. Wilson Grube, born October 4th, 1865.
Post Office, Lititz, Lancaster County, Pa.

196. Levi Daveler, born Aug. 4th, 1840.
Mary Grube (No. 191) and Levi Daveler, were married.
Post Office, Lititz, Lancaster County, Pa.

197. Jacob Eby.
Rosanna Grube (No. 187) and Jacob Eby were married October 13th, 1836. Their child was as follows:

198. Fianna Eby, born December 5th, 1840.

Jacob Eby (No. 197) died October 29th, 1841.

199. Abraham Martin.
Fianna Eby (No. 198) and Abraham Martin were married.
Residence, Maytown, 2 miles of Marietta, Lancaster Co., Pa.

200. Benjamin Donavan, born November 18th, 1813.

Rosanna Eby (No. 197) and Benjamin Donavan were married January 7th, 1846. Their child was as follows:

201. Benjamin Donavan, Jr., born November 2d, 1849.
Post Office, Manheim, Lancaster County, Pa.

202. Elizabeth Bomberger, born November 16th, 1816.

Jacob Grube, Jr. (No. 188) and Elizabeth Bomberger were married January 18th, 1844. Their children were as follows:

203. Sarah Ann Grube, born February 5th, 1845. Died December 1st, 1858, aged 13 years, 9 months, and 26 days.
204. Henry Grube, born June 18th, 1848. Died July 14th, 1848, aged 26 days.

Elizabeth Grube (No. 202) died June 23d, 1848, aged 31 years, 7 months, and 7 days.

205. Emma Carpenter, born May 27th, 1817.

Jacob Grube, Jr. (No. 188) and Emma Carpenter (his second wife) were married November 29th, 1849. Their children were as follows:

206. John Grube, born April 23d, 1851.
207. Eliza Grube, born November 6th, 1852.
Post Office, Ackron, Lancaster County, Pa.

Elizabeth Grube (No. 2) died in 1835, aged 84 years.

Maria Grube (No. 185) died November 3d, 1848, aged 59 years, 8 months, and 9 days.

Thus ends the Genealogy of ADAM HEINECKE.

GENEALOGY

OF

HENRY AND ELIZABETH VANDERSAAL.

1. **Henry Vandersaal,** born July 17th, 1747.
2. **Elizabeth Shilling,** born October 30th, 1752.

Henry Vandersaal and Elizabeth Shilling were married. Their children were as follows:

3. Elizabeth Vandersaal, born November 17th, 1771.
4. Mary Vandersaal, born October 13th, 1773.
5. Margara Vandersaal, born February 2d, 1776.
6. Sarah Vandersaal, born January 24th, 1778.
7. John Vandersaal, born January 18th, 1780.
8. Jacob Vandersaal, born June 14th, 1782.
9. Catharine Vandersaal, born May 27th, 1784.
10. Abraham Vandersaal, born April 19th, 1786.
11. Christiana Vandersaal, born April 7th, 1788. } Twins.
12. Ann Vandersaal, born April 7th, 1788. }
13. —— Vandersaal, born January 2d, 1790.
14. Barbara Vandersaal, born March 17th, 1792.
15. Esther Vandersaal, born January 18th, 1794.
16. Henry Vandersaal, born April 6th, 1796.

Elizabeth Vandersaal (No. 2) died May 10th, 1797, aged 44 years, 6 months, and 10 days.

17. Catharine Secrist.

Henry Vandersaal (No. 1) and Catharine Secrist (his second wife) were married in 1798. Their child was as follows:

18. Catharine Vandersaal, born July 30th, 1799. Died in 1821, aged 22 years.

Henry Vandersaal (No. 1) died January 19th, 1823, aged 75 years, 6 months, and 2 days.

Catharine Vandersaal, second wife of Henry (No. 1), died.

19. Felix Young, born February 12th, 1752.

Elizabeth Vandersaal (No. 3) and Felix Young were married in 1788. Their children were as follows:

20. Christian Young, born January 12th, 1792.
21. Elizabeth Young, born August 19th, 1793.
22. Henry Young, born May 6th, 1795.

Felix Young (No. 19) died February 12th, 1824, aged 77 years.

23. Anna Ulch, born November 18th, 1789.

Christian Young (No. 20) and Anna Ulch were married September 12th, 1815, by Rev. Mr. Hime. Their children were as follows:

24. Hannah Young, born February 24th, 1817.
25. John Young, born June 28th, 1818.
26. Jacob Young, born October 2d, 1819.
27. Joshua Young, born July 30th, 1821.
28. Isaac Young, born March 22d, 1823.
29. Christiana Young, born April 27th, 1825.
30. Abraham Young, born June 1st, 1829.

Post Office, Gallion, Crawford County, Ohio.

Hannah Young (No. 24) died February 21st, 1848, aged 31 years, less 3 days.

Anna Young (No. 23) died October 12th, 1848, aged 49 years, 10 months, and 24 days.

Abraham Young (No. 30) died February 1st, 1859, aged 29 years and 8 months.

31. Mary Ann Mouser, born July 12th, 1818.

John Young (No. 25) and Mary Ann Mouser were married November 26th, 1840. Their children were as follows:

32. James Mouser Young, born May 9th, 1843.
33. Perry Abraham Young, born November 11th, 1846.
34. Ann Eliza Young, born August 27th, 1848.
35. John Henry Young, born September 20th, 1851.

Post Office, Dodgeville, Des Moines County, Iowa.

36. William H. Zion.

Ann Eliza Young (No. 34) and William H. Zion were married February 21st, 1867.

37. Maria W. Graham, born September 17th, 1829.

Jacob Young (No. 26) and Maria W. Graham were married February 10th, 1848, by Rev. H. Whiteman. Their children were as follows:

38. Oliver Graham, born December 26th, 1848.
39. Stephen Olin Young, born July 26th, 1851.
40. Sarah Ann Young, born May 13th, 1853. Died February 14th, 1854, aged 9 months and 1 day.
41. Francis Asbury Young, born September 6th, 1856.

Jacob Young (No. 26) died April 1st, 1856, aged 36 years and 6 months.

42. Ellen D. Graham.

Joshua Young (No. 27) and Ellen D. Graham were married April 16th, 1846, by Rev. Mr. How. Their children were as follows:

43. Hortance Young, born August 18th, 1849.
44. Eugene Young, born February 16th, 1853.

Post Office, Patterson Station, Harden County, Ohio.

45. Isabella Baker.

Isaac Young (No. 28) and Isabella Baker were married March 31st, 1852. Their children were as follows:

46. Sidney Young, born October 30th, 1856.
47. Harry Young, born April 24th, 1858.

Post Office, Marion, Marion County, Ohio.

Isabella Young (No. 45) died.

48. Jacob Schroth.

Christiana Young (No. 29) and Jacob Schroth were married April 10th, 1845. Their children were as follows:

49. Isaac Schroth, born March 20th, 1846.
50. Hannah N. Schroth, born May 9th, 1848.
51. Jacob Elmer Schroth, born February 15th, 1851.
52. John Wesley Schroth, born November 23d, 1852.
53. Mary Elizabeth Schroth, born September 19th, 1853.
54. Ann Maria Schroth, born January 2d, 1856.
55. Frank A. Schroth, born March 31st, 1862.

Post Office, Marion, Marion County, Ohio.

56. Daniel Hain, born July 27th, 1785.

Elizabeth Young (No. 21) and Daniel Hain were married August 7th, 1809. Their children were as follows:

57. Elizabeth Hain, born March 12th, 1810.
58. John Hain, born June 27th, 1811. Died young.
59. Henry Hain, born August 2d, 1812.
60. Adam Hain, born February 11th, 1814.
61. Ann Hain, born November 19th, 1815.
62. Daniel Hain, born June 10th, 1817.
63. Catharine Hain, born April 22d, 1820.
64. Mary Hain, born October 9th, 1821.
65. Magdalene Hain, born September 20th, 1823.
66. Esther V. Hain, born July 31st, 1825.
67. Christiana Hain, April 6th, 1828.
68. Susanna Hain, October 6th, 1829.
69. Leah Hain, born March 12th, 1833.
70. Lydia Hain, born June 22d, 1834.
71. William Noble Hain, born August 22d, 1837.

Post Office, Marion, Marion County, Ohio.

Daniel Hain (No. 56) died August 3d, 1837, aged 52 years and 6 days.

72. Samuel Myers.

Elizabeth Hain (No. 57) and Samuel Myers were married. Their child was as follows:

73. Sarah Myers, born September 1st, 1830.

Elizabeth (No. 57) and Samuel Myers were divorced.

74. Daniel Kauble, born September 8th, 1814.

Elizabeth Myers (divorced) and Daniel Kauble were married June 12th, 1836. Their children were as follows:

75. Silas Kauble, born July 23d, 1837.
76. William Kauble, born June 8th, 1839.
77. Abraham Kauble, born December 29th, 1840.
78. Martin Van Buren Kauble, born August 30th, 1842.
79. Stephen Kauble, born October 4th, 1844.
80. Hannah Kauble, born August 13th, 1847.
81. Elliot Kauble, born May 16th, 1850. Died August 25th, 1850, aged 3 months and 9 days.
82. Catharine Kauble, born September 4th, 1856. Died May 8th, 1857, aged 8 months and 4 days.

Post Office, Martz, Clay County, Indiana.

83. John Davis, born January 10th, 1826.

Sarah Myers (No 73) and John Davis were married March 28th, 1852.

Post Office, Martz, Clay County, Indiana.

84. Clarinda Church, born March 12th, 1842.

Silas Kauble (No. 75) and Clarinda Church were married November 13th, 1864. Their child was as follows:

85. Joseph Alvin Kauble, born March 6th, 1866.

Post Office, Martz, Clay County, Indiana.

86. Sarah Jane Johnston, born March 10th, 1844.

William Kauble (No. 76) and Sarah Jane Johnston were married May 26th, 1861. Their children were as follows:

87. Dora Ellen Kauble, born August 18th, 1862.
88. Albert Dayton Kauble, born March 24th, 1864.
89. Ruth Elizabeth Kauble, born June 28th, 1866.

Post Office, Martz, Clay County, Indiana.

90. Sarah Jane Craft, born November 22d, 1843.

Abraham Kauble (No. 77) and Sarah Jane Craft were married August 21st, 1864. Their children were as follows:

91. Martin Leander Kauble, born November 10th, 1865.
92. Henry Newton Kauble, born July 17th, 1867.

Post Office, Martz, Clay County, Indiana.

93. Martha Ellen Weaver.

Stephen Kauble (No. 79) and Martha Ellen Weaver were married April 5th, 1868.

Post Office, Martz, Clay County, Indiana.

94. Hannah Noble.

Henry Hain (No. 59) and Hannah Noble were married January 1st, 1835. She died.

95. Susan [illegible] **Barnhart,**

Henry Hain (No. 59) and Susan **Barnhart,** (his second wife) were married.

Post Office, Prospect, Marion County, Ohio.

96. Ann **Ebert,**

Adam Hain (No. 60) and Ann **Ebert,** were married November 30th, 1837. Their children were as follows:

97. Samuel Ebert Hain, born November 25th, 1838.
98. Adeline C. Hain, born July 27th, 1840.
99. Eli Albert Hain, born February 6th, 1843. Was killed in the Battle of Gettysburg, Adams County, Pennsylvania, July 1st, 1863, aged 20 years, 4 months, and 25 days.
100. Martha Ann Hain, born January 1st, 1845.

Ann Hain (No. 96) died September 8th, 1851.

Post Office, Marion, Marion County, Ohio.

101. Ann Forsha.

Adam Hain (No. 60) and Ann Forsha (his second wife) were married June 6th, 1852. Their child was as follows:

102. Mary Elizabeth Hain, born April 13th, 1853. This child, at the age of 10 years and 9 months, weighed 175 pounds.

103. Orpha Snyder.

Samuel Ebbert Hain (No. 97) and Orpha Snyder were married September 13th, 1863.

Post Office, Marion, Marion County, Ohio.

104. Daniel Hoffman.

Martha Ann Hain (No. 100) and Daniel Hoffman were married April 19th, 1863.

105. Daniel Wyatt.

Ann Hain (No. 61) and Daniel Wyatt were married. Their children were as follows:

106. Enos Wyatt, born April 18th, 1833.
107. Hiram H. Wyatt, born August, 1835.
108. Jesse Wyatt, born February 20th, 1837. Died aged 10 months.

Ann Wyatt (No. 61) died February 26th, 1837, aged 21 years, 3 months, and 7 days.

Post Office, Rensselaer, Jasper County, Indiana.

109. Balinda Wilson, born February 6th, 1823.

Daniel Hain, Jr. (No. 62) and Balinda Wilson were married June 22d, 1843. Their children were as follows:

110. Sarah Evaline Hain, born February 17th, 1845.
111. Marshall Hain, born February 5th, 1847.

Post Office, Salem, Marion County, Illinois.

112. Daniel Hull.

Catharine Hain (No. 63) and Daniel Hull were married September, 1837. She died.

Post Office, Marion, Marion County, Ohio.

Elenora Suffronia Hull, born June 19th, 1842.
Henry R. Hull, born August 30th, 1844.
Franzis B. Hull, born May 11th, 1847.
Elizabeth A. Hull, born June 9th, 1851.

113. Christian Plantz,

Mary Eve Hain (No. 64) and Christian Plantz were married. Their children were as follows:

114. Wilson Shannon Plantz, born September 4th, 1847.
115. John Plantz.
116. Ann Eliza Plantz.
117. Leonard Plantz.
118. ——— Plantz.

119. Samuel Biggerstaff.

Magdalene Hain (No. 65) and Samuel Biggerstaff were married. Their children were as follows:

120. Manerva E. Biggerstaff, born June, 1845.
121. Nancy Viola Biggerstaff, born March, 1847.
122. William Biggerstaff.
123. Alma Delila Biggerstaff.

Post Office, Marion, Marion County, Ohio.

124. William Freeman.

Esther Vandersaal Hain (No. 66) and William Freeman were married July, 1847. Their children were as follows:

125. ——— Freeman (boy), born in 1848. Died.
126. Elnora Elizabeth Freeman, born October 11th, 1850.
127. Levina Jane Freeman, born March 13th, 1857.

William Freeman (No. 124) died April 25th, 1857.

Post Office, Huntersville, Harden County, Ohio.

128. Daniel Hull (widower of Catharine, No. 63) and Esther V. Freeman (No. 66) were married. Their child was as follows:
129. William Hull, born February 24th, 1864.

Post Office, Marion, Marion County, Ohio.

130. Douglass Freeman.

Christiana Hain (No. 67) and Douglass Freeman were married April 12th, 1846. Their children were as follows:

131. Isaac Marion Freeman, born June 13th, 1847.
132. Harriet E. Freeman, born April 2d, 1849.
133. Malissa Freeman, born November 2d, 1851.
134. Timmon P. Freeman, born April 23d, 1854.

135. Esther A. Freeman, born February 9th, 1857.
136. Sarah J. Freeman, born July 18th, 1858. Died August 19th.

Post Office, Huntersville, Harden County, Ohio.

137. Joel Evans, born January 21st, 1810.

Susanna Hain (No. 68) and Joel Evans were married December 26th, 1847. Their children were as follows:

138. Henry H. Evans, born September 17th, 1848.
139. Elizabeth A. Evans, born September 22d, 1850. Died.
140. Jesse Evans, born March 17th, 1853. Died.
141. Alma A. Evans, born January 10th, 1855.
142. Francis A. Evans, born April 14th, 1857.
143. James B. Evans, born February 14th, 1862.

Post Office, Newburg, Macon County, Illinois.

144. Richard Baxter Davis, born January 17th, 1832.

Leah B. Hain (No. 69) and Richard Baxter Davis were married October 6th, 1853. Their children were as follows:

145. Merrick M. E. Davis, born August 9th, 1854.
146. Luhutta M. Davis, born February 19th, 1856.
147. Henry F. Davis, born September, 1858.
148. William R. Davis, born June 22d, 1861.
149. John Wesley Davis, born 1864.

Post Office, Marion, Marion County, Ohio.

150. Samuel Waters, born March 30th, 1827.

Lydia A. Hain (No. 70) and Samuel Waters were married October 17th, 1854. Their children were as follows:

151. Marques Alveston Waters, born September 28th, 1855.
152. Evvie Florence Waters, born February 3d, 1858.

Post Office, Ashboro, Clay County, Indiana.

153. Ann Winterhalter, born August 27th, 1841.

William Noble Hain (No. 71) and Ann Winterhalter were married March 25th, 1860. Their children were as follows:

154. Sarah Elizabeth Hain, born August 13th, 1861.
155. Joseph Sebert Hain, born June 5th, 1864.
156. Emery Walter Hain, born July 16th, 1867.

Post Office, Hoosertown, Owen County, Indiana.

157. Fanny Ulch, born April 18th, 1799.

Henry Young (No. 22) and Fanny Ulch were married. Their children were as follows:

158. John Young. Died aged 10 days.
159. Joseph Young, born December 15th, 1820.
160. Mary Ann Young, born 1822. Died aged 6 months.
161. Abigail Young, born November, 1823.
162. Eli Young, born October 13th, 1825.
163. Enoch Young, born December 4th, 1827.
164. Margaret Young, born March 8th, 1829.
165. Susanna Young, born January 11th, 1831. Died October 13th, 1865, aged 34 years, 9 months, and 2 days.
166. Sarah Young, born January 8th, 1833. Died February 10th, 1845, aged 12 years, 1 month, and 2 days.
167. Priscilla Young, born April 7th, 1835.
168. Reuben Young, born August 4th, 1837.
169. Isaac R. Young, born February 4th, 1839.

Post Office, Shermansdale, Perry County, Pennsylvania.

170. Esther Emeline Owen, born May 28th, 1820.

Joseph Young (No. 159) and Esther Emeline Owen were married February 23d, 1843. Their children were as follows:

171. Margaret Ann Young, born March 7th, 1844.
172. Levi Owen Young, born April 5th, 1846. Was shot in the Battle of Petersburg, Virginia. Died March 25th, 1865, aged 18 years, 11 months, and 20 days.
173. John Henry Young, born May 22d, 1848.
174. Amos Griffeth Young, born November 30th, 1850. Died June 2d, 1851, aged 6 months and 2 days.
175. Fanny Amelia Young, born October 6th, 1854.
176. Enos Franklin Young, born March 23d, 1858.
177. Mary Emeline Young, born March 13th, 1860. Died February 24th, 1861, aged 11 months and 11 days.

Post Office, Greenpark, Perry County, Pennsylvania.

178. Andrew G. Lehman.

Margaret Ann Young (No. 171) and Andrew G. Lehman were married 1855. Their child was as follows:

179. William Lehman, born June 16th, 1867.

Post Office, State Line Station, Washington County, Maryland, near Morgantown.

180. Mary Jacobs, born May 26th, 1828.

Eli Young (No. 162) and Mary Jacobs were married May 17th, 1853. Their child was as follows:

181. Amos Daniel Young, born March 8th, 1854.

Post Office, Dellville, Perry County, Pennsylvania.

182. Mary Ann Lackey, born April 17th, 1836.

Enoch Young (No. 163) and Mary Ann Lackey were married June 12th, 1856.

Post Office, Shermansdale, Perry County, Pennsylvania.

183. John Lackey, born August 11th, 1827.

Margaret Young (No. 164) and John Lackey were married December 4th, 1851. Their children were as follows:

184. Susan Lackey, born October 3d, 1852.
185. Mary C. Lackey, born March 16th, 1855. Died March 31st, 1855, aged 15 days.
186. Nancy Ann Lackey, born January 11th, 1859. Died December 10th, 1863, aged 4 years, 11 months, less 1 day.
187. Henry A. Lackey, born July 11th, 1861.
188. Sarah Jane Lackey, born March 23d, 1863.
189. Margaret Ann Lackey, born October 18th, 1864.
190. John Wesley Lackey, born May 9th, 1867.

Post Office, Carlisle, Cumberlad Counnty, Pennsylvania.

191. Elizabeth Cunningham, born October 23d, 1838.

Reuben Young (No. 168) and Elizabeth Cunningham were married February 22d, 1865.

Post Office, Shermansdale, Perry County, Pennsylvania.

192. Rachel Jones.

Isaac R. Young (No. 169) and Rachel Jones were married November 19th, 1864.

Post Office, Marion, Marion County, Ohio.

Fanny Young (No. 157) died November 13th, 1863, aged 64 years, 6 months, and 25 days.

Henry Young (No. 22) died August 10th, 1867, aged 72 years, 3 months, and 4 days.

Mary Vandersaal (No. 4) was married to Christian Heinecke. See page 13.

Margara Vandersaal (No. 5) died without a family.

Sarah Vandersaal (No. 6) was married to Christian Heinecke. See page 14.

JOHN VANDERSAAL.

193. Susanna Hershberger, born August 3d, 1782.

John Vandersaal (No. 7) and Susanna Hershberger were married in 1806. Their children were as follows:

194. Mary Vandersaal, born January 11th, 1807.
195. Elizabeth Vandersaal, born April 25th, 1809.
196. Jacob Vandersaal, born October 10th, 1810.
197. Lydia Vandersaal, born March 5th, 1812.
198. Susanna Vandersaal, born August 5th, 1818.

199. Samuel Kenegy, born February 1st, 1805.

Mary Vandersaal (No. 194) and Samuel Kenegy were married October 7th, 1824.

I was present at the wedding on a visit.—Samuel Heinecke.

Their children were as follows:

200. Elizabeth Kenegy, born October 2d, 1826.
201. Susanna Kenegy, born December 23d, 1829.
202. Lydia Kenegy, born September 22d, 1831.

203. John Kenegy, born August 1st, 1833. Died November 2d, 1834, aged 1 year, 3 months, and 1 day.
204. Jacob Kenegy, born September 2d, 1835.
205. Joshua Kenegy, born November 23d, 1837.
206. John Wesley Kenegy, born November 26th, 1843.

Post Office, Bluffton, Welles County, Indiana.

John Vandersaal (No. 7) died November 28th, 1826, aged 46 years, 10 months, and 10 days.

207. Nathaniel Greenfield.

Elizabeth Kenegy (No. 200) and Nathaniel Greenfield were married October 2d, 1845. Their child was as follows:

208. Mary Elizabeth Jane Greenfield, born September 13th, 1846.

Elizabeth Greenfield (No. 200) died September 14th, 1846, aged 20 years, less 18 days.

209. John Wasson.

Mary E. J. Greenfield (No. 208) and John Wasson were married.

210. Samuel Goudy.

Susanna Kenegy (No. 201) and Samuel Goudy were married. Their child was as follows:

211. Alice Goudy, born July 4th, 1848.

Susanna Goudy (No. 201) and Samuel Goudy (No. 210) were divorced.

212. Dr. Thomas G. Blacklidge, born January 23d, 1809.

Susanna Goudy (No. 201, divorced) and Dr. Thomas G. Blacklidge were married November 29th, 1855, by Rev. F. A. Dole. Their children were as follows:

213. Frank Harris Blacklidge, born October 21st, 1856.
214. Samuel Albert Blacklidge, born May 21st, 1859.
215. John Wesley Blacklidge, born February 7th, 1863.

Post Office, Rockville, Parke County, Indiana.

216. Rev. George Harton Harris.

Lydia Kenegy (No. 202) and Rev. George H. Harris were married September 14th, 1851.

Rev. George H. Harris died November 14th, 1862.

217. Margaret Ann Johnston, born April 5th, 1842.

Jacob Kenegy (No. 204) and Margaret Ann Johnston were married October 17th, 1866. Their child was as follows:

218. Kitty K. Kenegy, born August 6th, 1867.

Post Office, Woodhull, Henry County, Illinois.

219. Jennie Peyton, born December 28th, 1844.

Joshua Kenegy (No. 205) and Jennie Peyton were married May 30th, 1861. Their children were as follows:

220. John Wesley Kenegy, born April 30th, 1862.

221. Mary Allis Kenegy, born February 12th, 1863. Died December 12th, 1865, aged 2 years and 10 months.

Post Office, Woodhull, Henry County, Illinois.

222. Joshua Kenegy, Sr. (Father of Samuel, No. 199).

Susanna Vandersaal (No. 193) and Joshua Kenegy, Sr. were married. (His second wife.)

The maiden name of Joshua's Kenegy's first wife was Ann Sharrick. She died June 15th, 1828. I was present at the funeral, near Shippensburg, Cumberland County, Pa.—SAMUEL HEINECKE.

(And it came to pass that Joshua Kenegy, Sr. and his son Samuel (No. 199), with family, removed to Stark County, Ohio. As I passed through Greenville, Stark County, an incident occurred. I stopped at Father and Aunt Susy's, as she was called; just then up rode a stranger, and inquired for Mr. Kenegy. Said the stranger, "My name is Mitchell; I am the son of the Rev. Mr. Mitchell. Mr. Kenegy, do you remember, when you were a young man, that at a certain Camp Meeting wicked persons came to molest the meeting, and were about taking my father from the stand and abusing him, that you knocked the ringleader of them down, and that they then all went off?" "Yes," said father Kenegy, "I remember it well; I was not then religious." "Well," said Mr. Mitchell, "I have always esteemed you for that act. If I now can do you a favor, I will do so."—SAMUEL HEINECKE.)

Joshua Kenegy, Sr. (No. 222) died April 29th, 1843, aged 87 years. A good man is gone.

Susanna Kenegy (No. 193) died October 7th, 1854, aged 72 years, 2 months, and 4 days. Just 30 years to the day, when Samuel Kenegy (No. 199) and Mary Vandersaal (No. 194) were married. She died at Louis Miller's, in Adams County, Indiana, in the triumph of a living faith in Christ Jesus our Lord. May we be so happy as to do the same.—S. H.

223. Rev. John Hamilton.

Elizabeth Vandersaal (No. 195) and Rev. John Hamilton were married August, 1828. Their children were as follows:

224. Mary Ann Hamilton, born April 18th, 1830.
225. John Hamilton, born March 21st, 1832.
226. Louisa Maria Hamilton, born 1835.
227. Luther Duncan Hamilton, born June 26th, 1837.
228. Josephus M. M. Hamilton, born March 8th, 1842.
229. Elizabeth Angeline Hamilton, born Feb'y 18th, 1847.

Post Office, Wadsworth, Medina County, Ohio.

230. Isaiah Cremer, born July 22d, 1827.

Mary Ann Hamilton (No. 224) and Isaiah Cremer were married December 5th, 1854. Their children were as follows:

231. Franklin H. Cremer, born September 7th, 1855.
232. Theodicia Cremer, born April 15th, 1860. Died June 19th, 1860, aged 2 months and 4 days.

Franklin H. Cremer (No. 231) died March 23d, 1861, aged 5 years, 6 months, and 16 days.

233. Clarence Howard Cremer, born June 3d, 1862.
Post Office, Wadsworth, Medina County, Ohio.

234. Helen M. Turner.

John Hamilton, Jr. (No. 225) and Helen M. Turner were married November 7th, 1867, by Rev. S. C. Goss.

Post Office, Wadsworth, Medina County, Ohio.

235. Daniel Hemperly, born June 1st, 1830.

Louisa Maria Hamilton (No. 226) and Daniel Hemperly were married January 25th, 1855. Their children were as follows:

236. Clara Amelia Hemperly, born November 25th, 1855.
237. Mary Elizabeth Hemperly, born September 12th, 1857.
238. Emma Kate Hemperly, born December 12th, 1859.
239. Franklin Luther Hemperly, born May 19th, 1862.
240. Flora Allis Hemperly, born August 21st, 1864.

Post Office, Brookfield, Stark County, Ohio.

241. Mary Ann Osby, born December 25th, 1836.

Luther Duncan Hamilton (No. 227) and Mary Ann Osby were married March 21st, 1860. Their children were as follows:

242. Frank Ellsworth Hamilton, born July 5th, 1861.
243. David Manly Hamilton, born July 26th, 1862.
244. Ulysses Alvadere Hamilton, born Nov. 27th, 1863.

Mary Ann Hamilton (No. 241) died May 19th, 1865, aged 28 years, 4 months, and 24 days.

245. Mary Springer, born May 27th, 1834.

Luther Duncan Hamilton (No. 227) and Mary Springer were married April 19th, 1866.

Post Office, Brookfield, Stark County, Ohio.

246. Elizabeth Jennett Reese, born December 25th, 1842.

Josephus M. M. Hamilton (No. 228) and Elizabeth Jennett Reese were married November 9th, 1862. Their children were as follows:

247. John Jacob Hamilton, born December 12th, 1863.
248. Harry Hamilton, born November 29th, 1865.

Post Office, Scottsville, Sullivan County, Missouri.

249. Jeremiah Diehl, born September 20th, 1841.

Elizabeth Angeline Hamilton (No. 229) and Jeremiah Diehl were married October 7th, 1863. Their child was as follows:

250. Alvadere Diehl, born June 28th, 1866. Died.

Post Office, Manchester, Summit County, Ohio.

251. Maria Coover, born October 15th, 1812.

Jacob Vandersaal (No. 196) and Maria Coover were married August 20th, 1831. Their children were as follows:

252. Susanna Vandersaal, born August 7th, 1832.
253. Sarah Jane Vandersaal, born April 30th, 1834.
254. Mary Catharine Vandersaal, born September 2d, 1836.
255. Elizabeth Vandersaal, born November 12th, 1838.
256. John Vandersaal, born February 17th, 1841. Died January 8th, 1853, aged 11 years, 10 months, and 21 days.
257. Emma Lydia Vandersaal, born April 17th, 1845.
258. William Henry Vandersaal, born January 10th, 1847.
259. Jacob Coover Vandersaal, born November 3d, 1850.

Jacob Vandersaal (No. 196) died October 23d, 1863, aged 53 years and 13 days.

Post Office, Shippensburg, Cumberland County, Pa.

260. Nathan Ramsey Hutchinson, born Nov. 28th, 1828.

Susanna Vandersaal (No. 252) and Nathan Ramsey Hutchinson were married September 20th, 1853. Their children were as follows:

261. John Albert Hutchinson, born February 8th, 1855.
262. Ida Margaret Hutchinson, born March 6th, 1857.
263. Clara Myra Hutchinson, born March 8th, 1859. Died August 27th, 1863, aged 4 years, 5 months, and 19 days.
264. Emma Jane Hutchinson, born February 12th, 1861. Died September 12th, 1864, aged 3 years and 7 months.
265. Sallie Alma Hutchinson, born January 5th, 1863.
266. Sue Ella Hutchinson, born June 16th, 1866.

Post Office, Harrisburg, New Second Street, No. 1.

267. Elias F. Thrush, born October 24th, 1832.

Sarah J. Vandersaal (No. 253) and Elias E. Thrush married May 26th, 1857.

Elias F. Thrush died May 28th, 1860, aged 27 years, 7 months, and 4 days.

268. John Clippinger, born August 16th, 1826.

Sarah Jane Thrush (No. 253) and John Clippinger were married March 22d, 1864. Their child was as follows:

269. Ann Vitalis Clippinger, born April 28th, 1866.

Post Office, Newburg, Cumberland County, Pa.

270. David Wingerd, born April 13th, 1835.

Mary Catharine Vandersaal (No. 254) and David Wingerd were married September 30th, 1856. Their children were as follows:

271. Charles Oscar Wingerd, born August 27th, 1857. Died May 9th, 1862, aged 4 years, 8 months, and 12 days.

272. John Albert Wingerd, born May 5th, 1862.

273. Harry Lincoln Wingerd, born July 31st, 1864.

Post Office, Martinsburg, West Virginia.

274. Amos K. Hinkle, born January 22d, 1839.

Elizabeth Vandersaal (No. 255), and Amos K. Hinkle were married December 20th, 1864.

Post Office, Carlisle, Cumberland County, Pa.

275. Benjamin Franklin Landis, born November 27th, 1843.

Emma Lydia Vandersaal (No. 257) and Benjamin F. Landis were married October 22d, 1867. Their child was as follows:

276. Charles Ernest Landis, born November 23d, 1868.

Post Office, Shippensburg, Cumberland County, Pa.

277. John Gish, born July 9th, 1809.

Lydia Vandersaal (No. 197) and John Gish were married April 26th, 1831. Their children were as follows:

278. David Gish, born October 28th, 1832. Died March 26th, 1838, aged 6 years and 5 months, less 2 days.
279. Susan Ann Gish, born December 13th, 1834.
280. Martha Jane Gish, born April 26th, 1836.
281. Jacob Vandersaal Gish, born October 29th, 1839.
282. Mary Emaline Gish, born March 17th, 1842.
283. Henry Clay Gish, born January 22d, 1844.
284. Lydia Olevia Gish, born March 25th, 1846.
285. Nancy E. Gish, born September 27th, 1848.

Post Office, Shippensburg, Cumberland County, Pa.

Lydia Gish (No. (197) died April 7th, 1850, aged 38 years, 1 month, and 2 days.

286. John Wesley Bender, born September 24th, 1827.

Martha Jane Gish (No. 280) and John W. Bender were married December 24th, 1858. Their children were as follows:

287. Lydia Bender, born September 27th, 1860.
288. Martha May Bender, born May 1st, 1861.
289. John Bender, born February 29th, 1868.

Post Office, Shippensburg, Cumberland County, Pa.

290. George Cole, born November 5th, 1835.

Mary Emaline Gish (No. 282) and George Cole were married December 16th, 1862. Their children were as follows:

291. Kate Cole, born January 15th, 1864.
292. Mary Lotty Cole, born January 16th, 1866.

Post Office, Shippensburg, Cumberland County, Pa.

293. Louis Miller.

Susanna Vandersaal (No. 198) and Louis Miller were married March 2d, 1837. Their children were as follows:

294. ——— Miller, born May 26th, 1838. Died.
295. Samuel Asbury Miller, born March 2d, 1840.
296. Louis Hull Miller, born September 20th, 1844.
297. Martha Mary Miller, born June 15th, 1846.
298. Alice Emma Miller, born February 26th, 1850.

299. Jennie Alma Miller, born January 29th, 1854.
300. George Harris Miller, born June 12th, 1861. Died August 6th, 1862, aged 1 year, 1 month, and 24 days.

Post Office, Rochester, Olmstead County, Minnesota.

JACOB VANDERSAAL.

301. Barbara Peffley.

Jacob Vandersaal (No. 8) and Barbara Peffley were married March 3d, 1809. Their children were as follows:

302. Catharine Vandersaal, born December 23d, 1809.
303. Samuel Vandersaal, born June 17th, 1812.
304. John Vandersaal, born February 11th, 1814.
305. David Vandersaal, born September 7th, 1816.
306. Jacob Vandersaal, born October 27th, 1818.
307. Elizabeth Vandersaal, born October 16th, 1820. Died March 31st, 1832, aged 11 years, 5 months, and 14 days.
308. Joseph Vandersaal, born September 8th, 1823. Died September 8th, 1842, aged 19 years.
309. Rev. Daniel Vandersaal, born October 5th, 1825.
310. Mary Ann Vandersaal, born September 16th, 1827.
311. Solomon Vandersaal, born March 1st, 1831.

312. Henderson Cannon, born October 13th, 1809.

Catharine Vandersaal (No. 302) and Henderson Cannon were married October 13th, 1829. Their children were as follows:

313. John Hamilton Cannon, born February 4th, 1831.
314. Rebecca Cannon, born August 28th, 1833.
315. Sanford Cannon, born October 16th, 1839.

316. Levina Pomroy, born August 11th, 1833.

John Hamilton Cannon (No. 313) and Levina Pomroy were married September 5th, 1850. Their children were as follows:

317. Viola Cannon, born March 14th, 1853.
318. Ida R. Cannon, born March 19th, 1856.
319. Adelaide Cannon, born March 19th, 1858.

320. Douglass Pomroy Cannon, born October, 1861.
321. Frances A. Cannon, born December 17th, 1862.
322. William Justice Cannon, born April 8th, 1864.
Post Office, Marshalltown, Marshall County, Iowa.
Residence, Conrad's Grove, Grundy County, Iowa.

323. David Martin, born October 13th, 1829.
Rebecca Cannon (No. 314) and David Martin were married May 13th, 1851. Their children were as follows:
324. Calista Evaline Martin, born April 7th, 1852. Died September 26th, 1853, aged 1 year, 5 months, and 19 days.
325. Martin Luther Martin, born December 21st, 1860.
Post Office, Marshalltown, Marshall County, Iowa.
Residence, Conrad's Grove, Grundy County, Iowa.

326. Mary Kennedy.
Sanford Cannon (No. 315) and Mary Kennedy were married.

Sanford Cannon died September 9th, 1863, aged 23 years, 10 months, and 23 days.

327. Susanna Yourk, born June 17th, 1815.
Samuel Vandersaal (No. 303) and Susanna Yourk were married January 21st, 1834. Their children were as follows:
328. John Vandersaal, born July 26th, 1835.
329. Mary Vandersaal, born April 5th, 1837.
330. Abraham Vandersaal, born September 7th, 1839.
331. Rev. Simon Vandersaal, born September 10th, 1841.
332. Sarah Vandersaal, born September 18th, 1844.
333. Joseph Vandersaal, born September 2d, 1846.
334. Elias Wesley Vandersaal, born September 22d, 1848.
335. William Madison Vandersaal, born June 8th, 1851.
336. Cornelius Sylvester Vandersaal, born May 2d, 1855. Died July 7th, 1865, aged 10 years, 2 months, and 5 days.
337. Daniel O. Vandersaal, born April 16th, 1858.
Post Office, Summit, Summit County, Ohio.

338. Sarah Kiser, born March 13th, 1833.

John Vandersaal (No. 328) and Sarah Kiser were married February 14th, 1859. Their children were as follows:

339. Samantha E. Vandersaal, born September 14th, 1860.
340. Lucy Rebecca Vandersaal, born September 14th, 1862.
341. Tarrissa Frances Vandersaal, born Nov. 14th, 1865.

Post Office, Summit, Summit County, Ohio.

342. George Gougler, born April 16th, 1834.

Mary Vandersaal (No. 329) and George Gougler were married April 5th, 1855. Their children were as follows:

343. Sarah Elizabeth Gougler, born December 2d, 1857.
344. Emma Almeda Gougler, born June 20th, 1859.
345. Lucy Ellen Gougler, born July 20th, 1861.
346. Jennie Arelia Gougler, born February 5th, 1863.
347. Rosey Belle Gougler, born June 18th, 1865.

Post Office, Inland, Summit County, Ohio.

348. Mary Dipple.

Simon Vandersaal (No. 331) and Mary Dipple were married June 19th, 1866. Their child was as follows:

348*a*. Hurbert Dipple Vandersaal.

Post Office, Sylvania, Racine County, Wisconsin.

349. Fietta L. Messer, born September 11th, 1848.

Joseph Vandersaal (No. 333) and Fietta L. Messer were married February 20th, 1866. Their child was as follows:

350. Arthur Ward Vandersaal, born April 1st, 1867.

Post Office, Summit, Summit County, Ohio.

351. Susanna Kayler, born July, 1813.

John Vandersaal (No. 304) and Susanna Kayler were married in July, 1837. Their children were as follows:

352. Jacob Vandersaal, born January 22d, 1838.
353. Daniel Vandersaal, born February 8th, 1840. Died September 16th, 1849, aged 9 years, 7 months, and 8 days.
354. William Vandersaal, born June 17th, 1842.
355. Isaac Vandersaal, born August 22d, 1844.
356. Mary Vandersaal, born May 8th, 1846. Died.
357. John Vandersaal, born February 22d, 1848.
358. George Vandersaal, born March 5th, 1850.
359. Barbara Ellen Vandersaal, born February 27th, 1853.
Post Office, Winter Station, Sandusky County, Ohio.

360. Adaline Henry, born December 13th, 1846.

Jacob Vandersaal (No. 352) and Adaline Henry were married February 28th, 1863. Their child was as follows:

361. Delly Jane Vandersaal, born February 28th, 1867.
Post Office, Winter Station, Sandusky County, Ohio.

362. Rebecca Ickis, born September 28th, 1842

William Vandersaal (No. 354) and Rebecca Ickis were married June 18th, 1863. Their child was as follows:

363. Arena Ellen Vandersaal, born May 27th, 1865.
Post Office, Winter Station, Sandusky County, Ohio.

364. Ora Havens, born June 13th, 1849.

Isaac Vandersaal (No. 355) and Ora Havens were married August 16th, 1866. Their child was as follows:

365. Sardus Burchard Vandersaal, born Sept. 2d, 1867.
Post Office, Winter Station, Sandusky County, Ohio.

366. Sophia Hartman.

David Vandersaal (No. 305) and Sophia Hartman were married July 21st, 1842. Their children were as follows:

367. Mary Ann Vandersaal, born in 1843. Died in 1844.

368. Barbara Ellen Vandersaal, born January 14th, 1846.

Sophia Vandersaal (No. 366) died in February, 1847.

369. Edith Solomon, born February 16th, 1828.

David Vandersaal (No. 305) and Edith Solomon were married August 1st, 1847. Their children were as follows:

370. Emaline D. Vandersaal, born October 2d, 1848.
371. Daniel Sylvester Vandersaal, born May 30th, 1852.
372. Samantha Isabella Vandersaal, born July 19th, 1857.
Post Office, Greensburg, Sandusky, County, Ohio.

373. John D. Harley, born September 7th, 1841.

Barbara Ellen Vandersaal (No. 368) and John D. Harley were married December 13th, 1865. They had one child:

374. ——— Harley, born in 1867. Died.
Post Office, Kansas Station, Sandusky County, Ohio.

375. S. S. Long, born December 7th, 1841.

Emaline D. Vandersaal (No. 369) and S. S. Long were married December 13th, 1865. Their child was as follows:

375*a*. Inez May Long, born May 14th, 1868.
Post Office, Greensburg, Sandusky County, Ohio.

376. Lucetta Hare, born August 5th, 1824.

Jacob Vandersaal (No. 306) and Lucetta Hare were married March 2d, 1842. Their children were as follows:

377. Isaiah Vandersaal, born April 3d, 1846.
378. Anna Mary Ardema Vandersaal, born Mar. 10th, 1854.
Post Office, Winter Station, Sandusky County, Ohio.

379. Mary Jane Feasel, born January 17th, 1836.

Isaiah Vandersaal (No. 377) and Mary Jane Feasel were married December 12th, 1867.
Post Office, Winter Station, Sandusky County, Ohio.

380. Margaret Dillman, born February 8th, 1831.

Daniel Vandersaal (No. 309) and Margaret Dillman were married. Their children were as follows:

381. Jacob Sylvester Vandersaal, born January 20th, 1849. Died September 9th, 1850, aged 1 year, 7 months, and 19 days.
382. Barbara Vandersaal, born September 16th, 1851.
383. Minnie D. Vandersaal, born August 8th, 1856.
384. Frankie Kate Vandersaal, born October 25th, 1859.
385. Ora May Vandersaal, born March 5th, 1862.

Post Office, Plainfield, Will County, Illinois.

Rev. Daniel Vandersaal (No. 309) died July 31st, 1862, aged 36 years, 9 months, and 26 days, at Plainfield, Will County, Illinois.

386. Alfred R. Griffeth.

Mary Ann Vandersaal (No. 310) and Alfred R. Griffeth were married April 10th, 1845. Their children were as follows:

387. Samantha Griffeth, born March 22d, 1846.
388. Lucy Ann Griffeth, born February 17th, 1849.
389. Margaret R. Griffeth, born July 1st, 1851.

Post Office, Clinton, Summit County, Ohio.

390. Leander Fording.

Samantha Griffeth (No. 387) and Leander Fording were married. Their children were as follows:

391. Arthur Osman Fording, born August 14th, 1864.
391*a*. Hurberd Lee Fording, born August 2d, 1867.

Post Office, Alliance, Stark County, Ohio.

——. Philip Kelcer, born September 22d, 1841.

Lucy Ann Griffeth (No. 388) and Philip Kelcer were married February 17th, 1868.

Alfred R. Griffeth (No. 386) died March 3d, 1855, aged 32 years and 5 months.

392. Jacob Hollinger, born August 30th, 1818.

Mary Ann Griffeth (No. 310) and Jacob Hollinger were married October 11th, 1860. Their children were as follows:

393. Warren Ellsworth Hollinger, born Nov. 14th, 1863.
394. Minnie Belle Hollinger, born March 15th, 1866.

Post Office, Clinton Station, Summit County, Ohio.

395. Delilah Watson, born December 15th, 1841.

Solomon Vandersaal (No. 311) and Delilah Watson were married January 17th, 1850.

Solomon Vandersaal (No. 311) died November 10th, 1854, aged 23 years, 8 months, and 9 days.

Jacob Vandersaal (No. 8) died March 14th, 1853, aged 70 years and 9 months.

Barbara Vandersaal (wife of Jacob, No. 8) died July 28th, 1865, aged 76 years, 1 month, and 8 days.

ABRAHAM VANDERSAAL.

396. Barbara Garber, born March 16th, 1790.

Abraham Vandersaal (No. 10) and Barbara Garber were married January 28th, 1812. Their children were as follows:

397. Elizabeth Vandersaal, born March 13th, 1813.
398. Peter Vandersaal, born June 6th, 1815.
399. Jacob Vandersaal, born October 1st, 1819.
400. Samuel Vandersaal, born March 27th, 1824.
401. Sarah Vandersaal, born March 1st, 1830. Died May 30th, 1851, aged 21 years and 2 months.

Elizabeth Vandersaal (No. 397) died March 1st, 1828, aged 14 years, 11 months, and 17 days.

402. Levina Weidler, born September 16th, 1815.

Peter Vandersaal (No. 398) and Levina Weidler were married October 1st, 1835. Their children were as follows:

403. Abraham Vandersaal, born July 19th, 1836.

404. Fanny W. Vandersaal, born March 25th, 1840.
405. Sarah Ann Vandersaal, born April 30th, 1842.
406. Catharine Vandersaal, born October 12th, 1843.
407. Samuel W. Vandersaal, born June 14th, 1845.
408. Elizabeth Vandersaal, born December 14th, 1848.
409. Mary Levina Vandersaal, born January 29th, 1851.

Post Office, Pomroy Station, Chester County, Pa.

Abraham Vandersaal (No. 10) died March 15th, 1832, aged 45 years, 10 months, and 25 days.

Barbara Vandersaal (No. 396) died June 12th, 1850, aged 60 years, 2 months, and 27 days.

410. Lucetta Brecht, born October 27th, 1837.

Abraham Vandersaal (No. 403) and Lucetta Brecht were married May 23d, 1858. Their children were as follows:

411. Alice Clara Vandersaal, born August 2d, 1859.
412. Emma Leona Vandersaal, born November 1st, 1861.
413. Harvey Vandersaal, born February 9th, 1865.
414. Sarah Ann Vandersaal, born May 21st, 1868.

Post Office, Pomroy Station, Chester County, Pa.

Peter Vandersaal (No. 398) died July 10th, 1852, aged 37 years, 1 month, and 4 days.

415. George Milton Schmooker, born February 25th, 1837.

Fanny W. Vandersaal (No. 404) and George Milton Schmooker were married March 24th, 1859. Their children were as follows:

416. Alice Schmooker, born December 13th, 1859. Died April 25th, 1860, aged 4 months and 12 days.
417. Currinds Schmooker, born November 15th, 1861. Died February 25th, 1862, aged 3 months and 10 days.
418. Emma Jane Schmooker, born April 15th, 1864.

Post Office, Parksburg, Chester County, Pa.

419. Aaron Good, born September 3d, 1842.

Catharine Vandersaal (No. 406) and Aaron Good were married December 4th, 1865. Their children were as follows:

420. Elmer Ellsworth Good, born December 23d, 1866.
421. Ida May Good, born April 17th, 1868.
Post Office, Baresville, Lancaster County, Pa.

422. Maria Weidler, born June 2d, 1820.
Jacob Vandersaal (No. 399) and Maria Weidler were married February 10th, 1841. Their children were as follows:

423. Isaac W. Vandersaal, born February 9th, 1842.
424. Sarah F. Vandersaal, born October 9th, 1846.
425. Mary Elizabeth Vandersaal, born January 20th, 1850.
426. John Jacob Vandersaal, born October 19th, 1855. Died May 22d, 1868, aged 12 years, 7 months, and 3 days.
Post Office, Sadsburyville, Chester County, Pa.

427. Elizabeth Harley, born January 10th, 1845.
Isaac W. Vandersaal (No. 423) and Elizabeth Harley were married August 13th, 1867.
Post Office, Sadsburyville, Chester County, Pa.

428. Anna A. Weidler, born July 7th, 1832.
Samuel Vandersaal (No. 400) and Ann Weidler were married November 19th, 1850. Their children were as follows:

429. Weidler Vandersaal, born March 15th, 1852. Died July 3d, 1853, age 1 year, 3 months, and 18 days.
430. Albert Henry Vandersaal, born May 16th, 1855. Died September 25th, 1856, aged 1 year, 4 months, and 9 days.
431. Harvey Vandersaal, born July 31st, 1857. Died October 21st, 1862, aged 5 years, 2 months, and 21 days.
432. William B. Vandersaal, born November 30th, 1863. Died June 7th, 1864, aged 6 months, and 7 days.
Post Office, Lancaster City, Lancaster County, Pa.

DANIEL MOHLER.

433. Daniel Mohler, born in 1785.
Christiana Vandersaal (No. 11) and Daniel Mohler were married May 31st, 1807. Their children were as follows:

434. Levi Mohler, born July 17th, 1808.
435. Lydia Mohler, born April 7th, 1811.
436. Henry Mohler, born August 8th, 1813.
437. John Mohler, born May 22d, 1816. } Twins.
438. Daniel Mohler, born May 22d, 1816. }
439. Eliza Mohler, born May 13th, 1821.

440. Lydia Weaver, born January 14th, 1817.

Levi Mohler (No. 434) and Lydia Weaver were married October 29th, 1835. Their children were as follows:

441. Anna Mohler, born May 17th, 1839.
442. Daniel Mohler, born February 28th, 1842.

443. Jacob Beeghly, born November 6th, 1835.

Anna Mohler (No. 441) and Jacob Beeghly were married September 23d, 1860. Their children were as follows:

444. Sarah Etta Beeghly, born December 20th, 1861.
445. Albert W. Beeghly, born April 5th, 1863.
446. ——— Beeghly, born April 23d, 1864. Died.
447. Charles Elvern Beeghly, born November 30th, 1865. Died April 26th, 1866, aged 4 months and 26 days.
448. Noah Beeghly, born March 13th, 1867.
448*a*. Levina Beeghly, born October 31st, 1868.

Post Office, Ashland, Ashland County, Ohio.

449. Ann Plank, born April 14th, 1845.

Daniel Mohler (No. 442) and Ann Plank were married February 26th, 1867. Their child was as follows:

449*a*. Martin Mohler, born August 8th, 1868.

Post Office, Ashland, Ashland County, Ohio.

Christiana Mohler (No. 11) died March 8th, 1855, aged 66 years, 11 months, and 1 day.

Daniel Mohler (No. 433) died April 19th, 1855, aged 70 years and 12 days.

450. Simon Brownewell, born May 2d, 1802.

Lydia Mohler (No. 435) and Simon Brownewell were married in 1835. Their children were as follows:

451. Julia Brownewell, born July 14th, 1835.
452. Solomon Brownewell, born January 21st, 1837.
453. Theodore Brownewell, born June 26th, 1844.

Post Office, Mechanicsburg, Cumberland County, Pa.

Lydia Brownewell (No. 435) died June 17th, 1849, aged 38 years, 2 months, and 10 days.

454. David Landis, born January 16th, 1835.

Julia Brownewell (No. 451) and David Landis were married December 13th, 1859. Their children were as follows:

455. Catharine Ann Landis, born April 30th, 1862.
456. David Landis, born November 23d, 1863.
457. Mary Landis, born July 20th, 1865.

Post Office, Fayetteville, Franklin County, Pa.

458. Ann Houser, born September 11th, 1816.

Henry Mohler (No. 436) and Ann Houser were married November 3d, 1836. Their children were as follows:

459. Amos H. Mohler, born February 9th, 1838.
460. Alfred H. Mohler, born November 8th, 1839.
461. Elizabeth A. Mohler, born August 4th, 1841.
462. John H. Mohler, born August 9th, 1843.
463. Daniel Mohler, born June 26th, 1845. Died August 3d, 1845, aged 1 month and 7 days.
464. William Henry Mohler, born August 8th, 1846.
465. Joseph Levi Mohler, born November 2d, 1847. Died December 16th, 1847, aged 1 month and 14 days.
466. Samuel Mohler, born November 4th, 1849.
467. Catharine Mohler, born February 26th, 1850. Died August 28th, 1852, aged 2 years, 6 months, and 2 days.
468. James H. Mohler, born June 19th, 1851.
469. Frances Mohler, born October 26th, 1852.

470. Jacob Mohler, born November 7th, 1855. Died June 14th, 1856, aged 7 months and 7 days.
471. Thomas H. Mohler, born April 26th, 1857.
472. Emma Cara Mohler, born January 6th, 1860.
Post Office, Fostoria, Seneca County, Ohio.

473. Sarah Elizabeth Smith, born October 19th, 1838.
Sarah Elizabeth Smith and Daniel Younker were married. He died August 27th, 1862.

Amos H. Mohler (No. 459) and Sarah Elizabeth Younker (No. 473) were married December 25th, 1863. Their child was as follows:

474. Newton Mohler, born August 3d, 1866.
Post Office, Fostoria, Seneca County, Ohio.

475. Jacob Graybill, born September 4th, 1834.
Elizabeth A. Mohler (No. 461) and Jacob Graybill were married February 9th, 1860.
Post Office, Independence, Seneca County, Ohio.

476. Elizabeth Buskline, born July 5th, 1816.
John Mohler (No. 437) and Elizabeth Buskline were married October 21st, 1844. Their children were as follows:

477. Christiana Mohler, born August 17th, 1845. Died July 5th, 1864, aged 18 years, 10 months, and 18 days.
478. Levi Mohler, born August 12th, 1847.
479. William Henry Mohler, born October 25th, 1848.
480. Alfred Mohler, born January 22d, 1851.
481. John Mohler, born February 8th, 1852.
482. Laarah Mohler, born January 14th, 1856.
Post Office, Mechanicsburg, Cumberland County, Pa.

CHRISTIAN KENDIG.

483. Christian Kendig.
Ann Vandersaal (No. 12) and Christian Kendig were married May 31st, 1807. Their children were as follows:

484. Jacob Kendig, born June 2d, 1811.
485. Fanny Kendig, born January 1st, 1818.
486. Anna Kendig, born April 8th, 1821.
487. Christian Kendig, born September 21st, 1828.

488. Mary Wortman, born August 26th, 1817.

Jacob Kendig (No. 484) and Mary Wortman were married May 1st, 1833. Their children were as follows:

489. John Andrew Jackson Kendig, born Dec. 14th, 1834.
490. William Washington Kendig, born Nov. 6th, 1836.
491. Oliver Hazzard Kendig, born January 7th, 1843. Died September 4th, 1843, aged 7 months and 27 days.
492. Clinton Kendig, born July 15th, 1845.
493. Clark M. Kendig, born March 13th, 1850.
494. Willis Irwing Kendig, born July 15th, 1856.

Post Office, Ashland, Ashland County, Ohio.

495. Abby Gates.

John A. J. Kendig (No. 489) and Abby Gates were married.

Residence, Chicago, Illinois.

496. Casper Cressler, born July 15th, 1816.

Fanny Kendig (No. 485) and Casper Cressler were married February 4th, 1841. Their child was as follows:

497. Mary Elizabeth Cressler, born October 12th, 1848.

Post Office, Bloomsburg, Columbia County, Pa.

498. Jacob Workheiser.

Anna Kendig (No. 486) and Jacob Workheiser were married in 1843. Their children were as follows:

499. Christian Workheiser, born December 6th, 1843. Was burned with Fluid, and died August 29th, 1861, aged 17 years, 8 months, and 23 days.
500. Amanda Workheiser, born June 11th, 1849.
501. William Ellis Workheiser, born February 11th, 1851.

Post Office, Bloomsburg, Columbia County, Pa.

502. Julia Dunlap, born July 4th, 1831.

Christian Kendig, Jr. (No. 487) and Julia Dunlap were married March 11th, 1852. Their children were as follows:

503. James Dunlap Kendig, born February 12th, 1853.
504. Albert C. Kendig, born July 24th, 1854.
505. Charles A. Kendig, born July 13th, 1855. Died January 18th, 1856, aged 6 months and 5 days.
506. Samuel B. Kendig, born April 20th, 1856.
507. John J. Kendig, born March 29th, 1857. Died September 15th, 1857, aged 5 months and 16 days.
508. Sarah A. Kendig, born August 8th, 1860.
509. Mary M. Kendig, born March 18th, 1862.
510. Fannie K. Kendig, born September 17th, 1866.

Post Office, Napierville, Dupage County, Illinois.

Ann Kendig (No. 12) died November 1st, 1851, aged 63 years, 6 months, and 24 days.

Christian Kendig (No. 483) died September 27th, 1854, aged 63 years.

511. Manerva Homan, born August, 1843.

William Washington Kendig (No. 490) and Manerva Homan were married October 8th, 1863. Their children were as follows:

511*a*. Abby Kendig, born February 29th, 1865.
511*b*. John Wortman Kendig, born October 25th, 1867.

Post Office, Ashland, Ashland County, Ohio.

MICHAEL YESSLER.

512. Michael Yessler, born May 6th, 1786.

Barbara Vandersaal (No. 14) and Michael Yessler were married May 31st, 1812. Their children were as follows:

513. Eliza Yessler, born September 13th, 1813.
514. Mary Yessler, born March 4th, 1815.
515. Martha Yessler, born August 4th, 1816.
516. Catharine Yessler, born May 20th, 1817. Died young.
517. John Yessler, born November 20th, 1818.

518. Henry Yessler, born December 10th, 1821.

Michael Yessler (No. 512) died May 6th, 1824, aged 38 years.

519. John Hoover, born June 17th, 1815.

Eliza Yessler (No. 513) and John Hoover were married December 2d, 1841. Their children were as follows:

520. Susanna Hoover, born May 19th, 1843.
521. Elijah Hoover, born August 4th, 1844. } Twins.
522. ——— Hoover, born August 4th, 1844. }

Post Office, Allen, Cumberland County, Pa.

523. Lewis Heiges.

Susanna Hoover (No. 520) and Lewis Heiges were married June 5th, 1866. Their child was as follows:

524. Ira Heiges, born May 23d, 1867.

525. Martha Crist, born February 9th, 1847.

Elijah Hoover (No. 521) and Martha Crist were married May 19th, 1868.

Post Office, Mechanicsburg, Cumberland County, Pa.

526. William R. Hays.

Mary Yessler (No. 514) and William R. Hays were married October 15th, 1840. Their children were as follows:

527. Ann Barbara Hays, born July 7th, 1841.
528. Mary Elizabeth Hays, born April 24th, 1844.
529. John H. Hays, born August 28th, 1847.
530. Martha J. Hays, born May 23d, 1850.
531. Catharine Hays, born October 18th, 1855.

Post Office, Carlisle, Pa.

532. Michael Umholtz, born September 30th, 1836.

Ann Barbara Hays (No. 527) and Michael Umholtz, were married December 4th, 1860. Their children were as follows:

533. Mary Jane Umholtz, born September 1st, 1861.
534. Ann Eliza Umholtz, born February 26th, 1865.
535. Emma Ida Umholtz, born February 9th, 1868.

Post Office, Allen, Cumberland County, Pa.

536. Peter Shetron.

Elizabeth Hays (No. 528) and Peter Shetron were married in December, 1866.

Residence, 6 miles west of Carlisle, Cumberland Co., Pa.

537. Sarah Boucher.

John Yessler (No. 517) and Sarah Boucher were married. Their children were as follows:

538. William H. Yessler, born April, 1845.
539. Annie Yessler, born December 2d, 1847.

Post Office, Lafayette, Tippecanoe County, Indiana.

540. Catharine Hurst, born August 20th, 1822.

Henry Yessler (No. 518) and Catharine Hurst were married January 4th, 1845. Their children were as follows:

541. John Yessler, born September 19th, 1846.
542. Mary Ann Yessler, born June 6th, 1851.
543. Lydia Yessler, born April 20th, 1857.

Post Office, Clear Spring, Franklin Township, York County, Pa.

Esther Vandersaal (Single, No. 15) died April 12th, 1868, in Monroe Township, Cumberland County, Pennsylvania, aged 74 years, 2 months, and 24 days,

John Yessler (No. 541) died, aged 20 years, 10 months, and 19 days.

MY JOURNAL.

MY JOURNAL.

PERSONAL HISTORY.

HAVING now closed the genealogy of CHRISTIAN HEINECKE, and HENRY and ELIZABETH VANDERSAAL, I will proceed to give a few items of my origin.

I was born near Reamstown, Lancaster County, Pa. I am Samuel Heinecke, No. 11, of the genealogy. When seven years of age, I went to live with Uncle Abraham Vandersaal (No. 10), near Binkley's Bridge. Here I lived nine years. When I was fourteen years of age, one of the most wonderful incidents occurred here that ever I had seen or heard of. My grandfather, Henry Vandersaal (No. 1), was, at the time I speak of, seventy-three years old, and was severely afflicted with dropsy. He was unable to walk or lie down, consequently, he had to sit in an arm-chair day and night, and to rest his head upon a small table standing before him, with a bookcase within easy reach, so that he could read if he desired to do so. Thus he passed away time, as best he could, for five long, painful, wearisome years.

His second wife, and Catharine (No. 18), his only daughter by her, besides himself, constituted the family. I might have been regarded as the fourth, as I assisted them a good deal. I lived just across the road, perhaps one hundred yards off, with Uncle Abraham (No. 10).

Catharine was now past twenty-one years of age, and wished to learn mantuamaking or the millinery business. To accomplish that object, she went to one Sussy Schmock, a member of the Evangelical Association. There was a camp-meeting during the summer in that vicinity, and Sussy Schmock and Catharine went to it. Rev. John Erb was in charge.

Catharine (No. 18), embraced religion. Bro. Erb told her that his next appointment would be at her brother's, John Vandersaal (No. 7), near Shippensburg, Pa., and that if she wished, she could go with him and his wife. He promised to return her, when they returned. So they consulted Sussy Schmock, and obtained leave to go. They went, and on the second day after they got there, Catharine was taken sick, and grew worse daily, until the eighth day. She informed Mr. Erb that she had a presentiment from God that she would die the next day, and she wished him to write a letter for her to her father and mother, which he did. She then exhorted all around her to seek religion, and told them their old formality would not save them; that they must be converted. She told Bro. Erb to leave the letter open until she was dead, and then to preach her funeral sermon, and afterwards to make mention

of these circumstances in the letter, and take it to her father and mother, instead of returning her. This fact the Rev. John Erb told me himself after I got into the State of Ohio.

I, however, was aware of the facts in the case myself, as I was at Uncle Abraham's when the letter was brought and delivered to him, with the request that he would take it to his father.

This letter had the desired effect upon the parents. It brought them to a sense of their condition by nature, and to a determination to seek the Lord while he might be found. Accordingly, grandfather, not being able to go out to any meeting, sent for a minister to come and preach for him in his house.

The report of the death of Catharine soon spread far and wide. The news of the letter created a general talk; and the appointment of a meeting of this description was something new under the sun.

At the appointed time, the minister came. The house was filled with people. The minister preached with effect! About the second day, grandfather professed faith in Christ; then grandmother; then Uncle Abraham. Thus the meeting progressed for several weeks, by which time between forty and fifty were converted to God! They then formed a class at grandfather's house, and had regular stated preaching there while he lived—a period of over two years.

Grandfather had a presentiment the day before his death, that his time on earth was ended, that the Master would call for him.

There was something very remarkable in his case! From the day of his conversion to his death, he had additional strength and power to rest on his bed whenever he wished, which he had not been able to do for five years before, to my knowledge. Then, where Catharine died, the work of the Lord also broke out, and numbers were brought from darkness to light, and from sin and Satan to the true and living God. Thus we see that the Lord works in marvellous ways, his wonders to perform.

There was another singular incident connected with this revival at grandfather's house. There were three men, violent enemies to this way of God's work. They attended this meeting for no good. After the formation of a class, the converts, with other members, celebrated the sacrament of the Lord's Supper. Those three enemies were there, too.

They then invited their comrades in wickedness to come to Moyer's Tavern on next Sunday, where, they promised them, they would have some fun. So, when the time came, they met there, and bought a bottle of wine. They got a swill-bucket, and poured the wine into it, and in mockery stood around the bucket. But fear and dread came upon them. They instantly fled for home. One had to cross the Conestoga River on a foot-log, fell in it, and was drowned. The second ran home, took sick, and in three days died the most horrible death ever known in that community. The third fled home, took sick, and for three weeks it was not

known what minute he would die. But he began to pray to the God of heaven for mercy, and continued until God had mercy upon the poor sinner. He never would tell what he and his companions had seen. An eye-witness to this circumstance was John Ream, of Reamstown, Lancaster County, Pa.

SAMUEL HEINECKE,
Elder.

MY FIRST JOURNEY.

I STARTED from the city of Lancaster, Pa., July 24, 1824, for Reamstown, where my sister lived, who was married to Christian Echternach.

August 13th. I went to my brother Jacob (No. 7), who lived near Hummelstown, Lebanon County, Penna.

19th. I went to Christian and Henry Young's, at Petersburg, Perry County.

24th. I visited Daniel Hain, near Liverpool. His wife was sister to the Youngs, and full cousin of mine.

September 2d. I went to Uncle Daniel Mohler in Cumberland County.

5th. I visited Uncle Christian Kendig, near to the same place.

On the 17th, I went to Uncle John Vandersaal (No. 7), my mother's brother. During my stay here, his oldest daughter, Mary, and Samuel Kenegy were married.

October 7, 1824. I remained about here till the 30th of November; then went to Chambersburg; from there to Hagerstown, Washington County, Md., and stayed there over winter.

July 28, 1825. I took a new start, and passed

Frederick City, Md., toward Georgetown. On this road I got the first shock on the subject of slavery. I saw fifty colored men tied, two by two, to a rope stretched from the front to the rear, and fastened to a horse at each end.

I arrived in the city of Washington on the 28th day of July, 1825. I visited Alexandria; then passed through Baltimore city to Lancaster; then to the city of Philadelphia; and returned and visited my father near Lenglestown, Dauphin County, Pa. Then I passed through York, Gettysburg, Adams County, Pa. Then I visited Emmetsburg, Frederick City, and passed thence to Washington City, the second time.

At Washington I remained through the winter. On June 11, 1826—a day long to be remembered—I embraced religion, and joined the Methodist Episcopal Church, Rev. Wm. Ryland in charge. Then I entered the Sabbath school. I witnessed a successful revival of religion among the children, and a great one among the citizens.

At this city I was married, and after the lapse of eighteen years, I started, on the 14th day of February, 1843, to see the West. I passed through Frederick and Wheeling, and came to Cadiz, Harrison County, Ohio, where Matthew Kennedy, my wife's uncle, resided. He had thirteen sons. Then I passed New Philadelphia by canal to Dover, and visited Uncle Jacob Vandersaal (No. 8), my mother's brother.

This uncle was one of the most thoroughgoing

righteous men in this section of the country. He told me some very interesting incidents of his life. He lived in Stark County, Ohio. He embraced religion in 1809. His first convictions, that finally led him to repentance and faith in Christ, were due to a dream he had one night! He dreamed that he was so near hell that he felt the embankment yield (for he believed in a literal lake of fire and brimstone). He thought the bank of the lake was giving way, and he was sinking down; and he struggled so hard to keep out of the fiery lake, that when he awoke he was all in a sweat. He awoke his wife, and told her what an awful dream he had. He now determined that he would seek salvation; and he said, "I went at it in good earnest." And he never stopped till he found pardon and peace. He became a local minister in the Evangelical Association.

He also at this time told me another of the most interesting incidents I ever heard. One evening, as we were sitting at the supper table, he said to me: "Sammy, I want to tell you something."

"Well," I replied, "speak on; I am here."

He then related the following incidents:—

I was once sitting around this table, with five boys, who were unthankful to God and me for what they ate, drank, or wore! I had prayed for them ever since they were born, and as yet they had no religion. I concluded I would pray but once more. If the Lord did not answer, I would conclude that it was wrong to pray for them, and would quit. I went to prayer, and prayed in earnest, and I got an

answer; but how it would come, I did not know. But I soon found how it was going. Joseph, my best boy, was taken sick, and soon got so low that mother or I had to stay by his bedside! One morning, after breakfast, the table being cleared off, and mother doing her work in the kitchen, I was sitting by the bedside, Joseph said: "Father, I want you to call mother, I want to see her." I went and called her. Mother came. Joseph said, "Mother, I want you and father to pray for me. I am to die to-morrow, and I have no religion yet." I said to him, "We will pray for you, but you must pray for yourself." So we knelt down and mother prayed, and I prayed—and mother prayed, and I prayed again, and I heard Joseph pray, too. It was but a short time before God blessed Joseph powerfully, and he was shouting and happy. After his first ecstasy subsided, Joseph said, "Father, call the boys, I want to see them." So I called them in. Joseph took one by the hand and told him what the Lord had done for him, that he was now ready to die, and would go to-morrow; and he wanted him to promise to seek religion, and meet him in heaven. His brother promised him that he would try. He then let him go, and spoke to the second; then to the third; then to the fourth. He spoke to all about in the same way. He then seemed perfectly happy for a while. Then Joseph said, "I am to die to-morrow, and I have not seen the neighbors yet. Will you send the boys out, and tell the neighbors to come in, I want to see them." I sent the boys in different directions, and

soon the neighbors began to come from all points, until the front room and the bed-room were full. Joseph exhorted them to seek religion, and meet him in heaven. There was a wonderful time. Joseph told them to come to-morrow, and see if he did not die. So the people retired.

The next day, soon after breakfast, the people began to come, and by 11 o'clock the front room was full, and the bed-room was full, and the kitchen was full. And just as the clock struck the hour of twelve, he went off like a candle—that is, he died so easy and sudden. I now made arrangement for the funeral the day after the morrow at 10 o'clock. The funeral sermon was to be preached at this place. The people went home. And when the time came for the funeral, the people came from every direction, till they could not all get into the house. The porch was full too. The preacher took his stand at the door of the front room, and delivered a powerful sermon. We then buried Joseph. After the burial, I invited all that wished to, to return and get their dinner at my house. Many came, and the preacher came. They all took dinner. After the table was cleared off, quite unexpectedly to me, one of the boys got up and said, "We promised Joseph before he died that we would seek religion, and that we would seek it soon. If you are willing, I am, to go at it right away; here are the people, and here is the preacher. So they all agreed to it, and they went at it. Such a time I never saw before—singing and praying, weeping and shouting.

And before that meeting was finally over, the boys were all converted.

And when he closed his narrative, my uncle sprang from the table, shouting glory, glory, glory, in the room in which we were eating. And after he ceased, he returned to the table, and told me that this was not all yet, for scores more were converted.

Joseph (No. 308), died September 8, 1842. Uncle Jacob (No. 8), related these circumstances to me in presence of his family, in March, 1843, when I was on this first visit to his residence.

SAMUEL HEINECKE,
Elder.

JOURNEY IN THE WEST.

In March, 1843, I passed through Wooster, Wayne County, Ohio, Mansfield, Richland County, and Bucyrus, Crawford County. My family arrived on the 13th of October, 1843.

I was licensed to exhort in 1845. I had a successful revival at the Blowers Church. There were 12 converts. J. H. Hutchinson assisted me.

In 1849, I joined the United Brethren in Christ. I labored diligently in their fold until the 17th of August, 1850, when I was licensed to preach the gospel of Christ.

About the 1st of January, 1853, I received a call for to become a Bible agent, which I accepted, and travelled through Sandusky, Seneca, and part of Huron County.

In 1855, I took a trip west; passed Maumee City, Lucas County, Ohio, and through the south end of Michigan, Adrian, Lenawee County, Hillsdale, and north end of the State of Indiana—Elkhart County, Porter County, Valparaiso, Laport County, and Lake County. Then I went into the State of Illinois—Joliet, Will County, then to Plainfield, where a cousin, Rev. Daniel Vandersaal (No. 309), resided. I then visited the Will County Mission, Rev. Fred. Diltze

in charge. I then went to Chicago City; thence to Bloomington City, where I spent the winter.

In the spring of 1856, I went to Lexington, McLean County. Here lived the Rev. A. Wimset. He had begun a protracted meeting at Salem. It was a great success. We had 50 converts in 10 days. Here I got a call to travel the Bloomington Mission, the charge of which was resigned by Rev. John Carter, which call I accepted, with the consent of Elder John Hoobla, and Rev. A. Wimset, who baptized me by immersion on the 9th day of March, 1856, in the Mackinaw River. I then travelled this mission until the session of the Annual Conference at Lexington, McLean County, Illinois.

I was licensed to preach by the Conference, and took a transfer to the Rock River Conference, and moved with my family to Plainfield, Will County. In the spring of 1857, I obtained leave from Elder S. Healy to travel the Paw Paw Mission, which I did until the next session of the Annual Conference, which met at Hazel Green, September 4, 1857, in Ogle County, Illinois. I was reappointed to the same mission, with leave to travel jointly the Paw Paw and St. Charles Mission, with the Rev. Clark Adams. We were very successful, having revivals at different points—Pleasant Hill, Chartergrove, Malugin Grove, Twinngrove, and Somanauk Station (or near to it). We started about 150, who professed faith in Christ.

The next Annual Conference met September 9, 1858, at Adaline, Ogle County, Illinois. There was

now a new mission struck off, called the Ottawa Mission, and I was appointed to it. I travelled it this year, and formed one class of 8, and another of 10 members. Conference convened September 14, 1859, at Genesee Grove, Ogle County, Illinois. I was appointed to the Kankakee Mission, and moved my family to Kankakee City, where they have remained since.

Conference convened August 24, 1860, at Spring Hill, Whiteside County, Illinois, Bishop Glossbrenner in attendance. Here I took a transfer to any conference I wished to join! J. K. M. Looker was secretary. . . .

I now took a trip to the State of Iowa. I started from home September 29, 1860. I crossed the Mississippi at Muscatine City. I obtained leave of Elder Wm. Eckels to travel the Red Rock Circuit, which I did till the 6th of May, 1861, and with success. We took into church fellowship 65 members, having travelled to Muscatine, Louisa, Keokuk, Washington, Mahaska, Marion, Jasper, Polk, Dallas, Madison, Jefferson, Boon, Story, and Des Moines counties. I returned to the city of Burlington on my way homeward.

I attended the Annual Conference, which convened in September, 1861, in Warren County, Illinois. I was examined on the subject of reading, and passed the examination. Then I was examined for elder's orders before a committee composed of Elders Isaac Kretsinger, John Enstine, and Joseph I. Robinson. I passed this examination, and was recom-

mended to be ordained. On the Sabbath, after the services, three others, with myself, were publicly ordained to the office of elder. The following is a copy of a certificate signed by the bishop:—

This is to certify to all whom it may concern: That Samuel Heinecke is an approved preacher of the gospel in the Church of the United Brethren in Christ, so long as his conduct and doctrine are conformable with the gospel of Christ, and has been solemnly ordained by the laying on of hands by the bishop and elders, to the office of an elder. Given at an Annual Conference held in Warren County, and State of Illinois, this 14th day of September in the year of our Lord 1861.

Signed in behalf of said Conference.

DAVID EDWARDS,
Bishop.

It may be important to give a reason why it was that I was ordained to the office of an elder at so late a day of my life.

After I embraced religion, I felt it my duty to call sinners to repentance, and I had access to young people in calling their attention to this important matter! But I put this subject off. Nevertheless, I had labored at camp-meetings and revivals, and became teacher of a Sabbath-school class, and seen a number of children converted, and had led class for years. But getting married before I had acquired the suitable qualifications, my increased responsibilities made it next to impossible for me to

attain them in good season. But, by the help of God, I have graduated; and though, as you may see by reference to the genealogy of No. 92, we have raised a family, half of whom are now in the glory world, yet I would say to young men who feel it their duty to call sinners to repentance, stay single until you have made the suitable improvements, and have been ordained to the office of an elder. Then you may expect to prosper in God's vineyard.

Having now been appointed to the New Michigan Circuit, I travelled it with some success.

The next Annual Conference met at New Maysville, Pike County, Illinois, September 18, 1862. I here asked and obtained leave to travel as an evangelist, having travelled the previous year 3475 miles, and preached 150 times!

TRIP TO THE EAST.

October 11, 1862, I started from home for Pennsylvania on horseback. I passed through Indiana, Michigan, and Ohio, to Eleria.

31st. Sold my horse; went to Cleveland in the cars.

Nov. 1st. Went to Wellsville; here I had the misfortune to lose my money. I got a free ticket, for my ticket was lost with my money. I got safe through to Harrisburg. Then I visited my brother Jacob, who lives in Lykens Valley, Dauphin County, Pa. Here friends made up the money I lost, and I was enabled to buy a horse, saddle, and bridle again. I then travelled into Cumberland County and Perry County, visited some of my friends, and preached in various places.

JOURNEY IN PENNSYLVANIA IN 1862.

I VISITED Christian Gippes, my brother's son-in-law; David Lebo, another of his sons-in-law; John Verner, a brother in Christ who was struck with the palsy, and full of faith and the Holy Ghost, ready to die, and willing to live. I went to fill an appointment for Rev. George Mark while he preached Bro. Hoy's child's funeral sermon. I had to cross the Mochantonga Mountain to see Rev. Mr. Geist.

November 26, I visited Revs. Joseph and Jacob Keefers. Here, also, I became acquainted with Rev. A. Manship, Tract Society Agent, of the city of Philadelphia, at Millersburg. We went to Harrisburg together. I went into Cumberland County to see Aunt Barbara Yessler (No. 14) and Esther Vandersaal (No. 15), near Mechanicsburg, a thrifty country village in Cumberland County. I visited John Hoover, and John Mohler, cousins.

22d. I went with Bishop Erb, George Gilbert, and Mr. Enterline, to hold quarterly meeting near Springville, Boiling Springs. I preached several times.

28th. I filled the appointment for the bishop, he being unable to preach for want of voice. On this

trip, having the bishop's horse and carriage, one of the tugs, or holding-back straps, broke, and the carriage ran against the animal's legs and scared her. She ran off with me; and in turning into a lane the wheel ran against a stake, and threw me between the wheel and the carriage-box, and bruised my shoulder dreadfully. However, as good Providence would have it, no bones were broken, and I got over the accident, though my arm is not sound to this day.

29th. I passed Carlisle, to visit John Lackey's. Preached at night. This proved to be a brother who is married to my cousin Henry Young's daughter Margaret (No. 164).

30th. I returned the carriage to Rev. Bishop Erb, at Shiremanstown; I stayed over night.

January 2, 1863. I took the cars to Harrisburg, then back to Carlisle, then to John Lackey, who took me over to his father in his buggy. On the Sabbath I heard Rev. Bro. Wentz preach in the morning; I preached at night in the Youngs' church. I stayed over night at my cousin, Rev. Henry Young's, whom I had not seen for 37 years.

4th. Returned to John Lackey's; then passed Harrisburg to Bro. Walmer, at Hummelstown, where I preached.

8th. Went to Lebanon, to Benjn. F. Swartz, who was married to my niece. I visited Sherrick's, Sneibley's, and assisted Rev. Mr. Stirewaldt in a protracted meeting.

16th. I went to Shafferstown to Bro. Beemaderfer, and preached there.

17th. I went to John Heinecke, my nephew.

19th. And visited Noah Sharp.

20th. I visited my brother, Benjamin Heinecke; I preached several times at the Blue Stone Church.

26th. I went to Reamstown, where resided my sister and brother-in-law, Christian Echternach; I assisted Rev. Mr. Secrist; he preached the funeral sermon for Samuel H. Echternach's child.

February 1st. I preached at Jesse Pennybecker's church.

3d. I left my horse with my nephew, John Heinecke; took the cars at Messmer's Station, and passed Reading to the city of Philadelphia, where I visited my nephew, Daniel Echternach. I preached in the city six times to good effect; Rev. Geo. Shoman was the pastor in charge.

11th. I returned via Reading to Klinefeltersville, and preached once.

17th. I returned to Reamstown, and preached; then I went to Fairville, where I preached one week with success. I stayed at Abner Clime's.

March 2d. I went to cousin Jacob Grube's.

June 4th. I visited Christian Deam, in Warwick; then to New Haven, and saw Geo. B. Shober (No. 148), and Uncle Jacob Grube, Sen. Then I went to Benjamin Donovan's, Manheim (No. 200), where I preached.

11th. I visited Samuel Vandersaal, Lancaster city.

13th. I went to Mechanicsburg, to Jacob Vandersaal's cousin's.

17th. I visited Solomon Vandersaal's (No. 311) widow, now married to Warwick.

20th. Went to cousin Levi Mohler's, Ashland County, Ohio.

23d. Returned to Lancaster city, sold my horse, passed Pittsburg, Wellsville, Cleveland, and came to Freemon. I went 391 miles in the cars.

JOURNEY IN OHIO.

MARCH 27, 1863. I visited John and Jacob Vandersaal, in Sandusky County, Ohio, who were cousins. I visited their mother and their sister—Mary Ann Hollinger and Samuel in Summit County. Preached twice.

Went to cousin Jacob Kendig's.

May 1st. Visited my old friend William Maclain in Morrow County.

3d. I went to quarterly meeting in the Shaw Settlement, Elder S. Lindsey in charge; passed Union County.

8th. Passed Urbana, Champaign County, Ohio, to Mr. Ciscel's, where I spent the Sabbath. Preached twice! He was a Methodist; Troy, Miami County.

9th. I passed Terra Haute, Ind. I went to Addison; spent the Sabbath; preached twice.

12th. Went to Wm. Buch's, Dark County, Ohio.

14th. Went to the city of Dayton, then to the city of Cincinnati, Ohio, to Benjamin T. and Henrietta Redman, whom I had not seen for 35 years. Received the kindest treatment I ever did receive in this world; may God bless and keep them faithful until death, and then receive them with Willie, and the rest of the little family to glory. Amen!

20th. Returned to Dayton, settled the claims of the Book Concern against me; saw Bishop Markwood there. Then to Arcanum, Dark County, to Wm. Buch's.

26th. Passed Winchester, Randolph County, Indiana. Then Mansey, county seat of Delaware County, Indiana, passed Marion, county seat of Grant County, Indiana, to Mr. Starbuck's, with whom I spent the Sabbath. Preached twice.

30th. Peru, Miami County, Indiana.

June 2d. Passed Logansport, Royal Centre, to Rev. Joseph Terrell's.

3d. Crossed the Tippecanoe River, via Francisville, to Rev. W. H. Morris's, where I remained over night.

4th. Passed Rensselaer, Newton County, Indiana.

6th. Passed St. Ann, then Aroma, to Kankakee City, Illinois, home, where I found all well.

In this trip I had travelled 2954 miles, and preached 83 times. I had a successful journey, with the exception of the loss of my money at Wellsville.

JOURNEY IN WILL COUNTY.

JUNE 13, 1863. I visited Deshields. Preached at Worrelly, Elyea.

16th. Moses Young, David Barrett's, Will County.

20th. John and Levi Shaffner's, Alsbroek's, at Plainfield, via Joliet.

23d. Lockport, Frankfort, Rich Station, Mr. John Hewes.

25th. Went to Yellowhead, to Luther D. Hamilton and Albert Waldron. Preached here.

29th. Jonathan Fenders; first-rate folks.

30th. Kankakee City, home.

July 9th. Joseph Yeager, Lasalle County. Preached twice.

14th. To Levi Tucker, Magregor's, Lewis Fairchild, Lee County, Illinois.

18th. Troristen, Ogle County, to cousin David Martin, and Catharine Cannon.

23d. Lene Station, Rev. Geo. Schneider. Freeport, Rev. Mr. Witter, Stevenson County.

24th. Shoulzburg, to Mr. Emmerson.

25th. Fairplay. I killed the largest rattlesnake I ever saw to-day. Went to Dunlieth, J. R. Redman, at Dubuque, Iowa. Passed Delaware County,

Iowa, Blackhawk County, Iowa, Waterloo, Cedarfall, Adam Wise.

Aug. 3d. David Mitchell, Butler County, Iowa.

5th. Webster City, Hamilton County, Iowa, Fort Dodge, Webster County. Saw C. Cummings.

8th. Boon County. Was with John Burman over Sabbath.

9th. Rev. Josiah Hopkins, Polk County.

12th. Elder Wilson over Sabbath.

13th. Daniel Fry, Jasper County.

15th. Preached at Rochester, the funeral sermon of Lydia Lambert, the prettiest corpse I ever saw. Passed Oskaloosa, Mahaska County.

18th. Daniel Myer, eye doctor.

20th. J. H. Cannon, Washington County, Iowa.

26th. Keokuk, Lee County, Iowa, to H. Scott Howell, B. T. Redman's son-in-law. I was treated as kindly as possible.

29th. A general frost, which cut off the corn crop in Iowa and Illinois.

31st. I crossed the Mississippi River, McDonough County.

Sept. 1st. Passed Farmington, to Peoria, Peoria County, Illinois.

5th. Washington, Tazewell County.

7th. Levi Clay, Livingston County. Visited Jacob Phillips and Jacob Hooble.

11th. New Michigan, William Untz.

12th. Kankakee City, home, having now visited my neighbors, Worrels, A. W. Scotts, and Mr. Sines,

and summed up my labors of the first year as an evangelist to the 18th day of September, 1863; I find that I travelled 4628 miles, and preached one hundred times.

SAMUEL HEINECKE,
Elder.

VISIT TO CHICAGO AND SEVERAL PLACES IN OHIO.

SEPTEMBER 19th. Went to John Denison's, in the Dashiel Settlement, and preached on the Sabbath.

21st. Went to Peter Stabler's, then to John Hews over night.

22d. Passed Blue Island to Mr. Cave's, over night.

23d. To Chicago, to J. A. J. Kendig's (No. 157), Randolph Street; stayed at the Shaul House over night.

24th. To Wm. V. Johnson, Clinton Street, near the intersection of Jefferson and Mitchell Streets.

25th. Cousin Kendig and myself visited the court-house and water-works; stayed at Wm. V. Johnson's over night.

27th. I assisted in holding meeting.

28th. Sold my horse, took the cars, and went to Kankakee City, my home.

October 2d. Went to Obright, 12 miles west.

4th. I preached twice.

5th. Returned home.

11th. I preached twice in the Dashiell Settlement.

12th. My wife, Clara Bell, and myself started for the State of Ohio by cars to Chicago.

14th. At 2 o'clock P. M. we got to Vanwert, Ohio, where Dr. P. J. Hines, my wife's brother, lived; stayed over night. They went to Washington City, D. C.

15th. I went to Clyde, Sandusky County; visited John Keiser; stayed over night. Preached here on Sabbath twice.

19th. I bought a nice black horse from Wesley Steward; went to John Batesole's; stayed over night.

20th. Went to Fremont; then to Greensburg where I had ordered my mail. Then to cousin John Vandersaal's.

21st. Visited cousin Jacob Vandersaal. Here I preached twice at Bro. Fetters's.

28th. Went to Millgrove, Wood County; then to Freeport, where I saw Michael Bordner, who is married to Jacob Hollinger's sister—cousin Mary Griffith's husband.

31st. I went to cousin David Vandersaal's.

November 5th. I preached in the Rouch school house; went to James Vallette's, and then to Michael Long's; stayed over night.

6th. I went to Green Springs; then to Lowell, Adams County, Ohio, and visited Ezra Dutrow.

8th. Returned, and preached at Bro. Batesole's.

9th. I went to Fremont; stayed with John Bowman over night.

10th. Went to Greensburg for my mail; then to Jesse Mowrey's over night.

12th. Went to Bettsville.

14th. Visited Rev. Samuel Long, and Mr. Solomon; preached twice.

18th. Visited Nathan Parker; then Wm. Hartman; stayed over night.

19th. Stayed with Jacob Beerley over night.

21st. I preached at N. Parker's twice.

23d. To M. Bordner's, to Portage River, to Amos Rogers; stayed over night.

25th. Visited Daniel Crum's; here we had a protracted meeting; had 15 seekers one night.

27th. Went to Bowling Green; then to Montgomery Cross Roads, and visited Bro. Morgan.

29th. I preached at Davidson's twice; stayed at Basburg's over night.

December 1st. Went to Millgrove, Fostoria, to Mr. Burdid's.

2d. Went to Jacob Frey's, on the old Flack farm, near Kansas Station; then visited the brethren at Fostoria, Davis; Howell's, Moore's.

6th. I preached here; stayed with Reuben Crouse.

9th. Went to cousin Henry Mohler's; stayed over night here; one Reuben French held a protracted meeting—I assisted him, which resulted in forming a class of 14 members.

I filled four of his appointments: first at Mr. Adams's, the Loudon church, on Saturday; second, at Independence, Sabbath morning; and the third, at Bowden's, at 3 o'clock. My fourth was at Fostoria, where I preached at night, December 13, 1863.

On the 14th I returned to Bro. French's work.

12th. I went to Rev. Joseph Garn's.

23d. Visited Clyde, and settled the balance for the black horse.

26th. Returned to Bro. Joseph Garn's church.

27th. Dedication of the church, Bishop Marwood in attendance. The church was named Shiloh. I continued here till the close of the year, and saw the beginning of the new year (watchnight) 1864, come in.

January 1st. Visited Henry Ludwig; it was intensely cold, with snow and storm. I stayed over night.

2d. Went to Rosenberger's for over Sabbath. Preached twice.

4th. Passed Fremont to Jacob Stahl's; stayed over night.

5th. Went to John Bowman's.

6th. Stayed with Henry Crouts over night.

7th. Stayed with John Long over night.

8th. I went to Ensminger's and David Beerley's for the Sabbath. I preached at the Pleasant Hill School House; stayed with Bro. Beerley over night.

11th. Went to Wm. Baker's; stayed over night.

12th. Visited Rev. Samuel Young's, and stayed over night.

13th. Went to Lewis Horton's via Tiffin City; this man is married to Jane Gettinger, who was the widow of Daniel Gettinger, in Seneca County, Ohio.

15th. Went to James Marshall's, in Reily Township, Sandusky County. Here I held a protracted meeting eight days, and preached ten times.

25th. Went to Greensburg; stayed with D. Vandersaal's over night.

26th. Went to Bettsville; I preached twice here over Sabbath with good effect. Stirred up the believers; told them to do their duty, and they would see a revival of the work of the Lord.

February 1, 1864. Visited Erb, son of Rev. John Erb, who preached my aunt Catharine Vandersaal's funeral sermon in Pennsylvania, near Shippensburg, about 1821.

4th. Went to Henry Mohler's; stayed over night.

5th. Went to McCutchinville, and visited Mr. Stockman, son-in-law of Brother Beerley. Here I assisted the Evangelical minister in a protracted meeting over Sabbath.

9th. Went to Upper Sandusky, Wyandotte County.

10th. Went to Marion City, Marion County; saw cousin Isaac Young, and stayed over night.

11th. Visited Mr. Biggerstaff.

14th. I preached at Mount Union; visited Richard Baxter Davis, who is married to a cousin Hain.

21st. Sabbath; I preached twice in the city of Marion.

22d. Visited the widow of cousin Jacob Young, deceased. She is one of the salt of the earth. On my return I visited David Holm, one of my Bucyrus friends; stayed over night.

23d. Went to Upper Sandusky, and visited Rev. Geo. Bender; stayed over night.

24th. Went to Jacob Ridley's and preached here

once more. His first wife was awakened and converted by these meetings. She died in the triumphs of a living faith in Christ. His children embraced religion. He married again—a Mrs. Sheets. I stayed over night.

25th. Went to Bettsville again. The work of the Lord broke out, as I had told them it would, if they did their duty! They had continued the meeting from the time I left them before until now, and a glorious revival was still in progress, without any preacher. I preached once more.

26th. Visited Bro. Siberal.

29th. Went to Fremont; sold my horse.

March 1st. Took cars and went to Chicago, 243 miles.

2d. Took cars to Kankakee City, home.

3d. Went into the Hertz Settlement; preached there.

7th. Returned home.

8th. Went to John Worrell's.

10th. Preached in the Dashiell Settlement.

18th. Wife and Clara Bell returned from Washington City, D. C.

20th. I preached in South Kankakee City.

21st. Went to Rock Creek; stayed with Jacob Harsh over night.

22d. Visited Rev. Luke Barrett, Will County; stayed over night.

23d. Went to Cashabaum, to John Shaffner's; stayed over night.

24th. Went to Andrew Shreffer's, Lockport; visited Joseph Brown, and stayed over night.

25th. Went to Naperville, and saw Christian Kendig, my cousin. Preached here; stayed and visited until the 1st of April, when I went to Levi Shaffner's, and visited Rev. Vanzant. Agreed to fill four appointments for him on Sabbath, as he wished to visit his brother who was home from the army, near Rock Island, on furlough.

1st. Union School House.

2d. Providence Ridge.

3d. Jackson Centre.

4th. Near Gilbert Eib's, which I filled; stayed over night at Eib's.

5th. Passed Wilmington, to Mr. Taylor's.

6th. Returned to Kankakee City, home.

9th. Went to Momence, to Jonathan Fender's—a first-rate family; stayed over night.

11th. Visited Albert Waldron, who was sick. His father and mother were there on a visit. I had been in his room and shaken hands, and spoken a few words to him. Seeing that he was weak, I had gone into the adjoining room, leaving his parents with him. Soon after, his mother opened the door, and called me, saying, "Albert wants you to pray for him." So I went into his room, and the old folks and myself knelt down, and I invoked the blessing of God upon us! The parents sobbed and cried.

Albert prayed, too, and God blessed him then and there! and he shouted "Glory, glory, glory," and clapped his hands, saying, "Now I am ready to die.

Now I am willing to die." He lived about two weeks more, and then died in the triumphs of a living faith in his Redeemer. He had professed religion in our revival, near David Cramer's. But various things combined, and he let his religion slip from him. I stayed over night with Josephus Hamilton, a cousin.

18th. I went to Kankakee City, home.

20th. Visit to Drayer's and back.

21st. Went to Rockville. It was Vanzant's appointment. Being rainy, he had no meeting!

28th. Went to Myer's, Shoup's, and Elyea's.

May 1st. I preached twice at Rockville.

2d. Went to Kankakee City, home.

TRIP TO WISCONSIN AND MINNESOTA.

May 3, 1864. I reached Goodin's by noon, and Richie's by night; stayed over night.

4th. Went to Mr. Ryan's, on the Morris Bridge; stayed over night.

5th. Visited widow Parr. Stayed over night with Levi Tucker, La Salle County.

7th. Went to Lewis Fairchild's, remaining over Sabbath, and preached twice.

9th. Visited Peter Flemming, and stayed over

night. His wife embraced religion at the Malugin Grove revival, six years ago.

11th. Went to Cortland Station; then to Sycamore, county seat of De Kalb County. Visited Abraham Van Dusen—a family converted to Christ at Charter Grove revival, same year. They remain faithful.

12th. Visited Rev. James H. Young; stayed over Sabbath. I preached about Charter Grove three times.

16th. Went to South Grove, and visited James Decker, the first convert through my labors in Ohio, in the Blowers' Church in Crawford County.

19th. Passed Poplar Grove, to Hiram Baily's; stayed over night.

JOURNEY IN WISCONSIN, MINNESOTA, AND IOWA.

20th. Passed Darien, Walworth County, Wisconsin, to Delavan. From here I sent, by cars, my winter clothes home, boxed up; stayed with Mr. Low over night, near town.

21st. Stayed with Mr. Wells over Sabbath; preached twice.

23d. Passed near Whitewater, on the county line of Rock and Jefferson Counties, to Fort Atkinson,

Wisconsin, Crawfish Creek, and the Rock River, Bellville Station, to Bro. Ward.

24th. Passed Watertown, Dodge Centre, to John Holtz; stayed over night.

25th. Saw Lake Horicon. Crossed Rock River again, Dodge County.

26th. Passed Fond du Lac City, Fond du Lac County. At Lamarath, there was the likeness of a spread eagle, of large size, hewn out of a rock, as a sign at a hotel.

27th. Passed the State line into Winnebago County, to Osh Kosh, the county seat of a population of 7000. Then to my old friend, Abraham Kniesley, three miles west of town. Here I met with five families from Bucyrus, Ohio, namely, Geo. Comodore and Humphrey Rogers, and their sisters, married to Solomon Spore and A. Kneisley, married to their sisters; Bro. Kniesley having embraced religion at Bro. A. Biddle's protracted meeting, at which I assisted. We formed a lasting friendship.

June 1st. I visited Solomon Spore; this man is nearly blind with inflammatory sore eyes.

2d. This morning Bro. Kniesley and myself went to Martin S. Belknap's, 6 miles west of Fox River, which flows into Lake Winnebago, at the city of Osh Kosh. Here I preached once, and left two Sabbath appointments for on my way to Minnesota. Then we returned via Osh Kosh. Bro. Kniesley took me to the main saw-mill, that works with fifty saws, when all in motion, and cuts forty thousand feet of lumber daily. This place is only about 20

miles from the great pineries, where thousands of logs are made, and rafted down the Fox River to this place, to be sawed. There are 20 mills here—mostly saw-mills; all are moved by steam power. We then returned to Bro. Kniesley's residence, and on Sabbath I went with him to his Sabbath schools, one in the fore, and one in the afternoon, and I preached at each place after school was out. Then we had class at each place, too, for he is leader of both. So, we see the fruit of one man's labor, who was but a lay member here, and stood alone for some years, but was faithful, and God owned his labors abundantly. The two places of meeting—one is 2 miles, the other 5 miles from home, and he meets them as regularly as may be. May God bless him still more and more.

5th. I preached at Belknap's, and stayed over night with him.

6th. I started on my journey to Wankau, Berlin, Green County, to Charles Burns's: stayed over night.

7th. Went to Blackman's Mills, Washara County, to Mr. Metcalf; stayed over night.

8th. I passed Decoda to S. C. Viniger, Adams County, on very dry, barren soil; thence to Fordham, to Rev. Adriel Bean; dined; then went with him into the country to Mr. Lockwood's two miles, and preached once.

9th. Returned.

10th. Passed Friendship, to Mr. Valentine, a colored local preacher. Dined and fed; then to Wm.

D. Niles'. Here is a mound 300 feet high, looking like the Capitol of the United States, only very antique. Here is the Wisconsin River; I went to Mr. Hamlin's, Juneau County. Passed New Lisbon. Here flows the Lemonwier River. I stayed with Mr. Pierce over Sabbath, and preached twice. Here is a valley 2 miles wide, and 15 miles long, where the sand, to the depth of 180 feet, must have been washed at some time by high water into the Wisconsin, and thence into the Mississippi River, and left piers of rocks standing, upon which are now growing pine trees! Here, also, at this time, 12th of June, 1864, are thousands of locusts, singing "Pharaoh, Pharaoh."

13th. Went to David Little's; stayed over night.

14th. Went to Sparta, county seat of Monroe County. Here flows the La Crosse River. Went to Mr. Jones's, a Baptist preacher. Had poor fare.

15th. Went to the town of La Crosse, on the banks of the Mississippi River, and crossed into the State of Minnesota. Passed 4 miles on bottom land to Mr. Splinter's. Dined and fed. While here, I learned that his wife's name had been Heinecke—the first of the family name I have met with in America, outside of my own relations. We had a pleasant time. Here flows Root River, a rapid stream. Here I received direction how to go further, by taking the Ridge Road.

I travelled on the Ridge Road 10 miles, constantly ascending a mountain, till I arrived on level ground. Here lived Mr. Hyett; owns a good farm;

had the best prospect for wheat of any I had met with this spring, on the ground. Stayed over night; Vinona County.

16th. I saw the greatest ranges of mountains I had ever beheld; passed Centerville, to Mr. Parmley's over night.

17th. Passed St. Charles; here is a railroad; went to E. G. Young's over night.

18th. I went to Rochester, the county seat of Olmstead County, Minnesota, to Louis Miller's, who is married to cousin Susanna Vandersaal, daughter of John No. 7.

19th. I preached in the Methodist church in Rochester.

20th. Went to Silas Howard's; dined; then to Rev. Mr. Furguson's, at Marion; to Rev. John Haney; I preached here. Stayed over night at Bro. Haney's.

23d. Returned to Rochester.

24th. Visited Harrison S. Ludwig's. Stayed over night.

25th. Stayed with Bro. Tabor, in Filmore County, over Sabbath; preached twice.

27th. Went to Carmoni; then to Waukokee; then to Elliotaria, near the State line between Minnesota and Iowa, half mile. Stayed with Mr. Elliot, who is the proprietor of this village. Here are many pits, from 10 to 20 feet deep, without water, and mostly scrub oak timber.

28th. Passed Frankville and Harding, in Luanna County, Iowa, to Moses S. Teeter's, for the Sabbath.

30th. Passed Luanna Station.

July 4th. I started from this place, well pleased, to Manona, then to Farmersburg, to Garnivillo, which is quite a town. Visited Mr. Hiney, an evangelical family; stayed over night.

5th. Passed Millville, Little and Big Turkey Creeks, to Mr. Farris. I preached here. Had a good time.

6th. Passed the Holy Cross, a Catholic Church, to John Crowder; then to Dubuque, to J. R. Redman, for the Sabbath.

8th. Crossed the Mississippi River, at Dunleith. Went to Galena, to Mr. Hallett, for the night.

9th. Passed Bonavista, to Peleg McIntire, for over Sabbath, in Joe Davies County, Illinois.

11th. Passed Patty Grove, to Mr. Emmett's. Here boarded a man whose name was Gotobed; all the people here were Dunkards.

12th. Passed David Martin's farm, Carroll County; then to Forreston, Ogle County; stayed over night.

13th. Passed Polo, to Joseph Rhodes; to Inlet, Lee County, Bro. Tripp's.

15th. To Samuel Fairchild's; Mr. Beemer's; stayed over night.

16th. Twinn Grove's to Comming's, McWalter Noe; stayed over night. Here the Rev. Mr. Harshey and Deardorf baptized two persons by immersion in the Dunkard form. They knelt in the water, and dipped the candidates three times head foremost down stream.

18th. Passed Paw Paw Grove, Lee County, to Levi Tucker's. Stayed over night.

19th. To Ottawa City, Mr. Purley's; then to Chas. Kelly.

20th. To Joseph Yeager's over night.

21st. Passed to Dayton, in the Shaver Settlement; stayed with O. Potter over night.

23d. To John Freyer's; to Adam Frey's for over Sabbath. I preached twice.

25th. Passed Dwight's to Wm. Untz; stayed over night.

26th. Jacob Bossart's; then to the city of Kankakee, home, having travelled on this trip 1049 miles, and preached 24 times. My motive in going to Wisconsin this trip was to settle an old debt, and see the State, and do what good I could. The God of heaven signally blessed the effort.

TRIP TO BLUFFTON, INDIANA.

July 30, 1864. Went to Yellowhead, David Creemer's; then to John Myers for over Sabbath; preached twice.

August 4th. To David Shrontz over night; then to A. W. Scott, and preached.

10th. Went home.

11th. To Rarich's over Sabbath, near Morocco. Here I lost my way twice. I travelled into the bar-

rens 10 miles, and came back to the same place where I had inquired the way. I now found there was a Brethren class here, and I agreed to stay over Sabbath and preach for them.

16th. Went to Seth Baker, near Rensselaer, Newton County, Indiana, with whom I was acquainted sixteen years ago in Ohio. Stayed over night.

17th. to Rev. Loyd Webster; stayed over night.

18th. To Bennettsville, to Rev. J. A. Lamb; stayed over night.

19th. To Thomas Barns, Cass County, Indiana.

20th. To Peru, Miami County, to Jacob Shawman; stayed over night.

21st. Sabbath; I preached twice at Bro. Crider's Church.

22d. Passed to Peoria, Indiana, Missinewe River, to G. W. Price, Grant County.

23d. Passed Marion to McNerpany, Huntington County.

24th. To Bluffton, to Samuel Kenegy's, whom I saw married to my cousin Mary Vandersaal, on the 7th day of October, 1824, near Shippensburg, in the State of Pennsylvania, Franklin County. She is the oldest daughter of uncle John Vandersaal (No. 7). Bluffton is one of the most disloyal county seats in the State of Indiana. But this cousin's husband, Samuel Kenegy, is an exception; he is one of the salt of the earth. We find no better men in this day and age of the world. By their fruits ye shall know them. I preached once there in the Methodist Episcopal church; but I sup-

pose I was too plain. The minister declined to have any preaching at night. On the evening of the same day I arrived here, cousin Elizabeth Hamilton, from Wadsworth, Medina County, Ohio, arrived here also. She was sister to Mary Kenegy.

29th. I started on my journey to Huntington, seat of Huntington County.

30th. Passed Springfield, Indiana, and Summit, into Whitley County.

31st. Passed Webster, Syracuse, and Turkey Creek, to Mr. Strome's; stayed over night.

September 1st. To Goshen, Elkhart County, Indiana; then to Mr. Knorr, Mottville, St. Joseph County, Michigan.

2d. Passed into Cass County, to Bro. Van Tilburg. I preached for Rev. Bro. Brown in Berrien County, Michigan.

5th. Passed Carlisle, Leport County, through Valparaiso, to A. E. Green, for over night.

6th. Passed Westville to Hebron, Porter County.

7th. Visited widow Reed's, Lake County, Indiana; stayed over night. Rev. Bro. Philip Reed had volunteered into the army, was taken sick, started for home, got to Crown Point, Lake County, Indiana, and died!

8th. I went to Jonn Worrell's; stayed over night.

9th. Went to Kankakee City, home, having travelled 470 miles, and preached five times.

11th. Visited Manteno, and John Myers', and preached there.

13th. Went to Kankakee City, home.

17th. Went to Wm. A. Day's in Livingston County. Preached twice.

18th. Another year up, travelled 3864 miles, and preached 113 times.

23d. Home; started on a trip to

DANVILLE, VERMILION COUNTY, ILLINOIS.

THIS afternoon it hailed most tremendously; knocked the window lights out of many windows in the country between Kankakee City and Chabance. I stayed in Mr. Stiles's barn over night, the lights of the house having been broken.

24th. The hail this morning might be gathered by the bushel full, in the road! I went to Spring Creek, and made arrangements to have preaching on next day—Sabbath.

25th. I preached twice; stayed at Bro. Braden's over two nights.

26th. Went to W. O. Koon's; stayed over night.

27th. To Bulkley, Lodi, and Paxton Stations; then to Bro. Whittimyer's, 2 miles south of Paxton; stayed over night.

28th. Went to Pleasant Point, Sugar Grove, Champaign County, to John Cooder's; made arrangements for meetings next Sabbath.

29th. Went to Rev. Daniel Fairchild's; stayed over night.

30th. Went to Danville, Vermilion County, to John John's; stayed over night.

October 1st. Went to Knight's Branch; preached at night.

2d. Returned to Bro. John Cooder's, to fill the appointment on the Sabbath, as agreed on, when I passed on my way down. I preached four times with good effect.

12th. Went to Paxton, Lodi, Bulkley, and Onarga Station, to Rev. Mr. Hops, at Chabance.

13th. Went to Kankakee City, home.

VISIT TO ROCK CREEK.

14th. To Joshua Hersh's.

15th. Visited John Shaffner; then to Joliet, Will County, to A. Shreffer's over night.

16th. I heard the Rev. James Dunlop preach—an Evangelical minister.

17th. Went to Lockport; then to Plainfield, to Mrs. Margaret Vandersaal, Rev. Daniel's widow.

18th. To Green's Corner.

19th. To Rev. Josiah Kenegy's, nephew to Samuel Kenegy, of Bluffton, Indiana. Returned to Green's Corners. Preached twice on Sabbath.

24th. Went to Elijah Johnson's; stayed over night.

25th. Passed Mokena, Frankford, and Richton Stations, to Bro. Cole's at Crete; stayed over night.

26th. To cousin Luther D. Hamilton's, Yellowhead, Kankakee County, to Peter Stabler's; stayed over night.

27th. To John Dennison's; then Kankakee City, home. Found James William had returned from the army, and taken the typhoid fever! For a week or more we despaired of his recovery! Doctor Duncanson was in attendance for several days. James was utterly helpless! But he began to amend, and finally recovered. I then started on business to Chicago. Went to Vanderbilt's; stayed over night.

November 4, 1864. Got to Chicago, Wm. V. Johnson's; stayed over night; sold my horse.

5th. Took cars to Kankakee City, home.

8th. Day of the presidential election; our son Charles V. T. was here, from Washington City. We voted for A. Lincoln.

TRIP TO EGYPT AND OTHER PLACES.

November 10, 1864. I took cars for Arbana, Champaign County, Illinois; then to Decatur, Macon County, to Abraham Cramer's; stayed over night.

11th. To Sandoval, the crossing of Ohio and Mis-

sissippi Railroad over the Central; stayed at C. W. Stern's over night.

12th. Went to Salem, seat of Marion County, Illinois, to cousin Daniel Hain's, whom I had not seen since he moved from Ohio. We had a pleasant time. I preached in the Methodist church here.

14th. To Mr. Berry's; then to Mr. Harvey's; stayed over night.

15th. To Central City, to Rudolph Eohn (German Evangelical minister); then to Rev. Silas Leonard; stayed over night; made arrangements for meetings over Sabbath. Stayed at Matthew's over night. Preached here several times. Stayed at Thomas Fowler's, U. B. Stayed at Preston's.

20th. Went to Shuck's School House and preached, and stayed at Bro. S. W. Burr's over night.

22d. Passed Oden Station; then to Salem, to Rev. Mr. Walker's; stayed over night.

23d. To Middletown; preached twice; stayed at Russell's one night; the other night at Partmas's.

25th. To Dena McGiffin's over night. He is a wealthy merchant. To Flora Station; then to Ziph, to Rev. Jeremiah Creamer's, whom I used to know at Yellowhead when I travelled the Kankakee mission. Here I preached twice. Stayed at Jeremiah's over night.

28th. To Mount Erie; preached once; stayed with Rev. Samuel Kaky, United Brethren minister on this mission, Wayne County.

December 2d. Passed Enterprise, a poor-looking

village of a few old houses. Then to Holthouse; stayed over night.

3d. To quarterly meeting at Jeffersonville; Elder Wm. R. Gibbins, of Indiana (Centre Point, Clay County), 8 miles south of Brazil. Brō. Jeremiah M. Creamer's license was here renewed.

8th. I went to Six-Mile Prairie, to assist in holding a protracted meeting, having preached four times at Jeffersonville, after the quarterly meeting was closed. Six-Mile Prairie is some 15 miles from Jeffersonville, bounded by Stroud's timber, and inhabited by several families. Stroud, the father, moved here in an early day, and the children are settled round him. They all live in a plain manner, and would not live otherwise. Here I met with Bro. Cardwell, assistant preacher to Bro. Kaky, of this mission. He is blind; never did see; he is intelligent, considering his opportunities. I stayed over Sabbath; had a tolerably good meeting. I preached several times. We added two to the class.

15th. Two were baptized by immersion.

16th. I went to Ziph, to Bro. Moore's, for over night.

17th. Then to Clay City, Clay County. At noon took cars for Cincinnati, Ohio; arrived there at half past 1 in the night. I inquired for and found the residence of Benjamin T. Redman, my old friend of Washington City, D. C. Stayed the balance of the night, and over Sabbath.

20th. I passed Dayton, Montgomery County, Ohio. Then went to Arcanum, Dark County, to uncle

Peter, and saw cousin Wm. Buch. Here I visited some friends. I preached in the village of Arcanum on the first day of January, 1865. Stayed at Henry Albright's over night.

2d. Went to Caleb Brown's; stayed over night.

3d. Went to Jayville; then to Nineveh. This is a country place, noted for its wickedness. I promised to stay and give them two weeks' preaching. I tried to impress upon their minds the warning to the Ninevites of ancient days; that if they repented now, they might yet be saved: "But he who, being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy." (Proverbs xxix. 1.) I administered the sacrament of the Lord's Supper to them that believed.

20th. Went to Gordonsville, to Henderson L. Albright's. Stayed over night. I preached here once.

30th. Went to Greenville, the seat of Darke County, Ohio, to Mr. Porter's; stayed over night.

31st. To Rev. John Riggle's, cousin to Benjamin Riggle, of Lykens Valley, Pennsylvania. Stayed over night.

Feb. 2d. Went to Rev. Tobias Heistand's. Here I preached twice; visited somewhat.

7th. Went to Uniontown, with Bro. Whitecar, with a wagon; stayed over night with a farmer.

8th. Took cars for Andersonville Station; passed to Pennington, 8 miles, and had to return on foot. Then went to Logansport, Indiana. After we passed Nevada, a rail broke on the car track, and the two

hindmost cars fell off, and wrenched the coupling-pin, and jerked the third car, in which I was, perhaps, one foot up from the track, but returned safe; while those in the other cars were more or less bruised, though none were killed. After having been detained long enough to care for the bruised and wounded, we were all packed into the remaining cars, and we passed to Logansport. Here I remained over at Mrs. Lewis's boarding-house. I got acquainted with Mr. Wilshier M. Davis, an insurance agent, who informed me of a protracted meeting in progress.

9th. He showed me the way, and I went out for over Sabbath—Rev. Mr. Winegardner in charge. Stayed over with Bro. Wippleman and Adam Yost, cousin to the Yosts of Bucyrus, Ohio. I preached here several times; I visited different families, and was well satisfied with my finding this place.

14th. Returned to Logansport; took cars for Watseka, near Middleport, Iroquois County, Illinois. Stayed over Sabbath; preached twice; stayed at Mahlon Longshore's.

20th. Took cars at Watseka for Gillman Station, and then to Kankakee City, home, having travelled this trip 1103 miles, and preached 63 times from the 10th November to 20th February. I found my family well.

23d. Visited Drayer's family.

28th. Visited John Dennison, John Worrell's, Sherman's, and Dashield's.

April 9th. Preached at Dennison's. Went to Swihart's and David Creamer's, in Yellowhead.

11th. Went to Martin Lashley's and Wm. Watkins's; stayed over night.

12th. To Luther D. Hamilton's.

13th. To Jeremiah Creamer's; then to Jonathan Fender's, and stayed over night.

14th. Went south of Momence to David Shronce's; stayed over night.

15th. I heard of the death of President Lincoln. Sabbath, I preached at Shed's School House.

17th. Went to Kankakee City, home; then to Ashcraft's, and bought a pony!

TRIP TO MICHIGAN AND OTHER PLACES.

April 21, 1865. Went to Albert Farr's; stayed over night.

22d. To Sherbornville, to Abitha G. Britten's. I preached on Sabbath.

24th. To widow Reed's; stayed over night; Lake County, Indiana.

25th. Passed Crown Point; then to Jacob Wise's, and Deeter's. Stayed over the Sabbath, and preached.

May 1st. Passed Valparaiso to Westville, to Albert Williams's. Stayed over night.

3d. Passed Laporte, seat of Laporte County, to Henry Brown's, and stayed over night. This is a first-rate family.

4th. Went to Joseph Peffley's, a nephew of aunt Barbara Vandersaal, uncle Jacob's wife. He is of United Brethren here. I stayed over Sabbath.

7th. Went with Joseph to fill an appointment on Pleasant Ridge, and had a very interesting time. He had his family and some of the neighbors along. We returned to Brother Peffley's home; stayed over night.

8th. Passed South Bend to Abraham Livengood's, Elkhart County, near Elkhart, Indiana.

9th. To Mr. Meter's; stayed in this settlement over Sabbath, and visited Mr. Rush, a brother to Mrs. Farr, of Kankakee County.

15th. Went to Knorr, St. Joseph County, Michigan.

16th. To Three Rivers, to Bro. Kern's for over night. Preached here several times. Saw Bro. Henry Crout and his son, and their families; they moved here from Sandusky County, Ohio.

24th. I passed Kalamazoo, seat of Kalamazoo County, Michigan, to Mr. Cobb's; stayed over night.

25th. Went to Galesburg, to Joseph Tuttle's for the night. This evening my pony kicked me, and tramped me fearfully. My eyes, arms, and body were more or less bruised. I then had to remain till next week, to have my wounds healed. I used five or six two-ounce vials full of jarigan, which is

the best liquid I ever used for flesh wounds. My clothes had been badly torn, which I got mended.

29th. I passed Battle Creek, to Levi Mills'; stayed over night. They were well acquainted with Elder Mack, of Kankakee City.

31st. I arrived at the residence of Samuel Garber, of Seneca County, Ohio. He had enlisted in the army! His wife had gone to a neighbor's house. One daughter, about 16 years old, saw me coming, with my face yet tied up! She took the back track to a cornfield, where a younger brother was hoeing corn. They then went to the next neighbor, and got him to come with them, to find out who I was. By this time I had taken my saddle-bags and overcoat on the porch, and let pony graze in the lot! I seated myself on the cabin porch. My friends came up, thoughtful. I introduced myself to them, and told them of our acquaintance in Ohio. Then all was right. I stayed over Sabbath, and visited and preached several times. I visited Charlotte, Eaton County, Michigan. Here I met with Dr. Martin, who used to be a farmer and brickmaker in Ohio.

19th. I started homeward, via Olivet, Bellevue, Battle Creek, Galesburg, to David Young's; stayed over night.

20th. Passed Kalamazoo, to Daniel Payne's.

21st. Passed Paw Paw, the seat of Van Buren County.

22d. To Joseph Spencer's, Cass County, Michigan.

23d. To Elder Surran's, Berrien County. Stayed

over night. I agreed to fill his appointment for the coming Sabbath, which I did.

27th. Passed Niles, to Bro. Vantilburg's; stayed over night.

28th. Passed Three Oaks, to Rev. Mr. Bloomer's.

29th. Passed New Buffalo to Michigan City, Indiana. Here I received a very welcome letter from Dorsey, our son in the army.

30th. Passed Westville.

July 1st. Passed Crown Point, Indiana, to Samuel Buzzart's; then to widow Reed's. Preached here at Bunkum School House. Stayed over night.

3d. To F. Swihart's; then to John Worrell's for over night.

4th. By noon, to Kankakee City, home. The citizens and neighbors were celebrating the day in the grove. My family were over. Mr. Gains Worst, from Ohio, had just arrived, as I had. He went over the river to see the people. He was on his way to Memphis, Tennessee, doing business for the government, there! He had embraced religion. He was home on a visit to his parents, who had not seen him for six years. May he prove faithful to the end. I had now travelled 722 miles this trip, and preached from April 21st to July 4th 21 times, notwithstanding the misfortune I had.

VISIT TO THE BOSSERT SETTLEMENT.

JULY 8, 1865. I preached for them.

10th. Went to Kankakee City.

12th. Went to John Worrell's; then to Jonathan Fender's over night.

13th. Visited John Mitchler's, at the big Kankakee marsh.

16th. Preached for them; visited A. W. Scott.

17th. Went to Kankakee City, home.

18th. Went to Rock Creek, Will County.

19th. Went to Rev. Luke Barrett's; stayed over night.

20th. Went to Cushabaum; then to Gilbert Eib's. Here I preached on Sabbath.

25th. Went to Kankakee City, home. I now made ready for a

TRIP TO MY NATIVE STATE, PENNSYLVANIA.

JULY 27th I started; went to Albert Farr's; then to Sherbornville; then to Mrs. Allen's; stayed over night.

28th. To widow Reed's; then to Lowell, Mr. Thorn's; preached once.

29th. Went to Crown Point; then to Samuel Buzzard's for over Sabbath. Preached twice.

31st. Went to Valparaiso, to E. D. Wolff's; stayed over night.

August 1st. Passed Westville to David Bush's, Laporte County, Indiana.

2d. To Henry Brown's; stayed over night. At Pleasant Ridge with Bros. Graves and Ritter.

3d. Passed South Bend, Missiwaka River, to Mr. Baker's; stayed over night. Then went to George Armiller's, Elkhart County, Indiana.

4th. Went to Bristol; then to Mottville, St. Joseph County, Michigan, to Mr. Knorr's; stayed over night. At White Pigeon, with Mr. Moist.

5th. Went to Joseph Wren's for over Sabbath; preached twice.

7th. To Mr. Watkins' for over night.

8th. Passed Hillsdale, the seat of Hillsdale County, Michigan, to S. and J. Gillmore's, kind hospitable men; I stayed over night; they were Methodists.

9th. Passed into Lucas County, Ohio, to Mr. Weible's; stayed over night; then to John McNutt's; then to his son-in-law, Nathan Parker, a very kind, righteous family, from Wood County, Ohio, where we had some glorious meetings while Bro. Parker yet lived at Bro. John McNutt's. Here I preached twice, and here I saw Bro. J. P. Butler, whom I had not seen for some twelve years! He acknowledged that he had lost ground, because he had determined not to entertain ministers any more. He was thereby going to save something! And ever since he formed

that resolution, he was getting poorer all the time. He now invited me to dinner, and made this frank confession, and said he would invite any gospel minister hereafter that needed care, so help him God! Amen.

14th. I passed Maumee City and Perrysburg, to Mr. Pennywell's; dined. Then to Amos Rogers'; stayed over night.

15th. Went to Millgrove, to Geo. McCormick's; dined. Then to David Vandersaal's, Sandusky County. In the evening we went to camp-meeting, close by, and returned.

16th. To Vellette's; then to Rev. M. Long's over night.

17th. I dined at Mrs. Parker's, where Bishop Seipert died.

18th. I went to Sandusky City, to John V. Brost's; dined. Then to Aaron Hanly's. Then to Bro. Minkley's for the Sabbath. Preached twice.

23d. Went to Cleveland, to Dr. Hurt's, and stayed over night. His wife is a sister of Rev. Josiah Kenegy.

24th. Went to Elder James Carter's over night, Cuyahoga County.

25th. To James Smith's, Geauga County.

26th. To Mr. Tinney's, Ashtabula County. New line; preached twice on Sabbath.

28th. Passed Andover, to the State line of Ohio and Pennsylvania, to Esbyville, to Mr. Marshall's. Here I saw the first derrick.

29th. Passed the city of Meadville, the seat of Crawford County. Passed Connaught lake and canal—to Jas. Wertz's, Crawford County, Pennsylvania.

August 30th. I was called to preach the funeral sermon of Mrs. Kitelinger, aged 24 years; text Rev. xiv. 13. Took dinner at her brother's house. After the services, then passed to Mr. Oaks' for over night.

September 1st. Passed Pleasantville, to Rev. Geo. Peters'. We made arrangements for me to go with him to Pleasant Valley, Warren County, to hold meeting.

4th. We returned to Venango County.

5th. I went to Pithole, where the great curiosity of the world is—three wells: one flows 500, one 800, and one 2000 barrels of oil every 24 hours. There are 97 more wells being dug, upon about 160 acres of land. There are about 300 shanties to live in, and for offices, storing oil, and other purposes. Crude oil is sold at $6 per barrel at the tank. A tank is a large tub holding twelve hundred barrels each. There are five tanks in a row. When one is full, it is conducted by a pipe into a second and third, and so on. The wells are all sunk six hundred feet before the oil is reached. The oil is hauled to Titusville, six miles, and there it is refined. Then it is worth $1 per gallon, forty-two gallons in a barrel. The oil stream flows twenty-five feet up in the air, against a platform, fixed there for that purpose, five feet above the tank, the

tank being twenty feet deep. When they first struck the oil stream, it flowed sixty-five feet above the surface of the earth, fifteen feet above the derrick; all derricks are fifty feet high. A derrick is constructed with four strong posts, twenty feet apart on the ground, and four feet apart at the top, where a platform is fixed, in which hangs a pulley, upon which runs the rope, on which the auger is fastened by screws. The cost for one-quarter of an acre of ground, for the engine, and for all the fixtures, and for sinking one well six hundred feet, and pay for three hands to attend to the work, amounts to $9000. But, then, they lay it out into shares of $50 to $500, and sell these out before they know whether oil will be found or not, like the lotteries. If such are the arrangements to amass wealth from God's earthly storehouse, how much more may we expect to realize in that heavenly world, where an inexhaustible storehouse is reported to be! After having seen these curiosities of nature, I started on my journey to Mr. Lovell's for dinner, three miles from the flowing wells. The landlord fed my pony, and I dined. While we were called to be seated, two gentlemen and two ladies seated themselves at the table. One of the men looked at me so intently, that I took the liberty to inquire whether they had been to see the great oil fountains. He replied that they had. He then said, "Mr. Heinecke, where do you live now?" I replied, "My family live in Kankakee City, Illinois, but I am on my way to my native State, still calling sinners to

repentance; and, if you please, what may be your name, and where did you know me?" Said he, "My name is Irie Locke; I knew you in Bucyrus, Ohio." "Oh, yes," I replied; "now I know." Said he, "This is my wife—Mrs. Coats, that was—and this is her brother's son, and his wife." "And where do you live now," said I. "I do business in New Orleans. But my wife and nephew live in Indianapolis." So we contrasted situations. I acknowledged that he had the advantage of me as to this world's means, but told him that I was aiming to acquire those true riches which would never perish, and here inquired whether they attended to this. Said he, "As for myself, having so many other things to occupy my attention, I neglected this." As we shook hands to part, he dropped a $1 bill into my hand, and bid me Godspeed! The landlord charged me nothing for dinner and feed; so I went on my way rejoicing. I crossed the Alleghany River on a ferry boat for 30 cents. I now was in the village of Tionesta, with a population of about 500 people. I rode up before the door of a large hotel, and inquired whether there lived a minister in this place. After a moment's pause, a man rose and walked hastily, saying, "Come with me, come with me," and led my pony, with me on him, to his stable, inquiring if I was a minister. I told him I was. He said he wished to do all the good to ministers he could, as he knew they had a hard time of it. And he had a brother and two cousins ministers, and they were off, he knew not where. He put my pony in

the stable, gave him oats and hay, and bid me come into the house. We went into a large room, all shelved on one side, it being full of bottles. "Oh," said I, "you are a doctor." "Yes," said he, "that 's my business. He now went to call his wife, and in a short time returned, saying, she was called to dress a lady who was to be married that night. "So I cannot have her come in," he said; "but I know what to do with you. We will return to the hotel." And went there, and approaching the landlord, he handed him $5, saying, "Take your pay out of that for his supper, bed, and breakfast." The landlord took three dollars, and handed two dollars to the doctor, who turned to me, saying, "Take this. You will need it before you get over the mountains." I took it, thanked him, and we went out on the porch, where I first saw him. We talked over the matter of his relations, who are ministers, and of various other things. I informed him that I used to see the name of Rev. Mr. Winance in the South. "That," said he, "is my brother, and I have not heard of him since the war broke out." It had been raining that afternoon, and I was stretching out my feet, saying, "It is a fine thing to live in a free country. We can wear low-quartered shoes, if one's socks do get muddy." The doctor looked at my shoes, and in a moment jumped up, saying, "Come with me;" and we went into a store. Said the doctor to the merchant, "Please let this man have a pair of boots, and I will pay for them." He then left, and I selected a pair worth $6, and went to the hotel; stayed

over night, took breakfast in the morning, and then went to the doctor's house. He was in a good humor, saying, "Did you get the boots?" I lifted up my foot, saying, "Yes; here they are." "What is the price of them?" said he. "Six dollars," said I. "All right; I will soon call and pay for them," said he. We then got out the pony, and I thanked him very kindly, and directed him to look to the God of heaven for his divine care! Said he, "If you wish at any time, come and board two years with me free." I thanked him, and started on my journey rejoicing, having received in these gifts $12 50, including pony keeping, with an offer of more money, if I needed it. Thus ends my providential oil region visit.

6th. So God opens the hearts of rich men to assist his servants. I soon overtook a German, who was glad to find some one that could talk that language. He handed me 25 cents, and bade me goodbye. Went to Gottleib Hinderer; dined and fed; stayed at Wm. Chambers'.

7th. To Clarion, the seat of Clarion County; dined at Mr. John Hannah's. Passed Strattenville. A Methodist minister overtook me (by name T. J. Baker), on his way to camp-meeting. He took me to Mr. Amos Hinderliter's, a very kind Methodist family; stayed over night.

8th. Jefferson County, Pennsylvania. Went to Knoxville and Brookville for over Sabbath. Preached twice. Stayed at Bro. Steins'. Here lived the Rev. Wesley Kitchen.

10th. Went through Jemoka into the pine timber on a wrong road. Went to Bro. Pierce's. Preached at night. It had been raining all day; stayed over night at Bro. Job Pierce's.

11th. Indiana County; went to Merchantsville, to Thomas Allison's; went to Mr. Hood's hotel; stayed over night free of expense.

13th. Passed Indiana, the county seat; then to Fredericktown; stayed with Mr. Camaron over night.

14th. Went to Belsana, to Bro. Makin's: stayed over night. Here lives the Rev. John Hernden, a United Brethren Elder. He gave me a nice cane. Stayed again at Bro. Makin's over night. This brother made a present of a house and lot to Rev. John Hernden.

15th. Went to Ebensburg, crossed the Alleghany Mountains, 12 miles across. Upon the centre of this mountain a village is erected, named Summit, inhabited by Catholics. They have a large church house. Blair County, to Mr. Funk; stayed over night.

16th. Passed Martha Furnace; the bellows is blown by water power through a pipe of about 12 inches in diameter, and 200 yards long, laid upon posts some 10 feet high. This is the hottest looking place I ever saw. The walls of this furnace are 10 feet thick; the heat is intense! Here they cast pig iron, 3 feet long by 3 to 4 inches thick. This is in Morrison's Cove. Here also is a forge. Here is also another furnace, named Rodman's Furnace; I dined and fed with Mr. Law, Lutheran. Went to Woodbury, Bedford County, Pa., to Rev. J. H. Wilkin-

son's. Here I stayed over Sabbath, and preached twice, with good effect! Enjoyed the friendly interview and kind entertainment of this Methodist family.

18th. Passed Patant to Alexander Davis'; dined. Then to Bloody Run, to Mr. Barndollar's for over night. This day closes another year, in which I have travelled 3513 miles, and preached 146 times.

19th. To-day went to John McElwaine's, on Rising Hill, Fulton County; then to Abraham Stauffer's for over night. From this farmer the rebels took four good horses without pay, with $600, near McConnelsburg.

20th. Went to Loudon, to John Holler's; then to Chambersburg, Franklin County, Pa., to Bro. Lamaster's. Here I saw the awful remains of the burned city. Some 400 houses were burned to ashes by the rebels in their frantic raids toward their own destruction.

21st. Went to Green Village; dined at Mr. Keller's; then visited cousin Maria Vandersaal, widow of cousin Jacob, son of uncle John Vandersaal (No. 7), whom I visited 42 years ago, and not since, near Shippensburg, Pa.

22d. Visited John Gish, who was married to cousin Lydia Vandersaal, daughter of uncle John.

23d. Went with Rev. John Schlichter, United Brethren minister, to a protracted meeting held by Rev. Hommelbaugh. To Joseph Holler's, a first-rate man. The meeting was held at a small village

named Buzzard's Glory. Here I preached several times with good effect.

25th. I visited uncle John Vandersaal's old homestead, with the small graveyard in the corner of the orchard, where uncle John and his youngest sister are buried, and no one else! It is two panel square —that is, 22 feet square. The farm has gone into other hands.

26th. Passed Fairview, to John Clippinger, who is married to one of cousin Jacob and Maria Vandersaal's daughters; dined. Returned to the meetting; stayed with Bro. Hershey over night.

27th. Attended meeting here, having preached once at Bro. Snook's, night before last. Went to Samuel Holler's for over night.

28th. Went to Shippensburg, to N. R. Hutchinson's; then to David Wingerd's; their wives are cousins, daughters of Jacob and Maria Vandersaal.

29th. To Jacob Coover's, father of Maria: stayed over night.

October 1st. I heard Rev. Mr. Soul preach, and I preached at night.

2d. Went to Leesburg and Centerville, to Daniel Keller's; then to John Lackey's, son-in-law to cousin Henry Young, near Carlisle, Cumberland County.

3d. Visited Mrs. Hipple and Crumlich; preached near Lackey's.

4th. Went to cousin John Mohler's at Roxbury, for over night.

5th. Went to aunts Vandersaal and Yessler for over night.

6th. Went to John Hoover; then to Dillsburg; then to cousin Henry Yessler's for over night.

7th. I returned via John Hoover's; then to Mechanicsburg, to Mr. Jacob Nisley's; here resided Martha Yessler for many years. On Sabbath I preached for the Rev. Mr. Raber, of the United Brethren, minister in charge. This town is one of the most thrifty in this county. I stayed over night with Jacob Coover, cousin to Maria Vandersaal's father.

10th. Returned to Carlisle; then to Wm. R. Hays'; to cousin Yessler's.

11th. I passed Sterrett's Gap, to cousin Rev. Henry Young's; stayed over night.

12th. Passed Duncannon, to Mr. Reese's; then to Rev. Mr. Ryland's for the night.

13th. To Millersburg, to Mr. Bower's; then to David Lebo's for over night.

14th. To my brother, Jacob Heinecke's. I preached at the Emmanuel church. Here is Yeager's Mill, near the United Brethren church, a fine settlement in Lykens Valley, Dauphin County.

15th. I preached. There is a flourishing class here. Brother Forney is one of the chief members.

16th. I went to Millersburg, to George M. Brubaker's, one of the best men of this place, and a member of the Methodist Episcopal Church. I made arrangements for Sabbath meetings.

17th. I preached once in town, and once six miles

up the Susquehanna River. Bro. Brubaker took me to his appointment for Sabbath school.

18th. I preached at Jonas Jury's.

21st. In the Evangelical church; went to Daniel Jury's for over night.

22d. Visited and preached in Millersburg.

24th. Passed Harrisburg, to Mr. Hohn's; preached at a revival.

25th. Went to Mr. Brostle's in the country; preached once; stayed at Mr. Garman's over night.

27th. To Manheim; preached.

28th. To Geo. B. Shober's for the night. Visited uncle Jacob Grube, sr. Then went to his son's on Gravel Hill; then to Reamstown, Lancaster County, Pa., to Christian Echternach's, my brother in-law. I heard the Rev. Mr. Linebach preach at night. I preached at the Evangelical church.

30th. Went to my brother Benjamin Heinecke. My sister and her son Samuel went with me. They returned, and I stayed over night.

November 1st. I went to Jesse Pennybecker's; he was sick. I preached in the Blue church.

3d. Went to Noah Sharp's, and to John, son of Benjamin; stayed over night. On Sabbath I preached for the Rev. John Binkley's, at the Pennybecker church.

6th. Went to Reamstown, and transcribed the fearful loss of soldiers in the rebellious war: 199 battles, killed, 77,465; wounded, 196,075; missing, 118,142; grand total, 391,682, of the north. This

is a proof of the treachery of human nature. I then went to Rhineholdsville, and preached there.

8th. I visited Bro. Brunner and Bro. Binkley; went to Bro. Knockscott's, in West Cocalico township, on top of a mountain. Dined, and had a very pleasant visit to some brethren living up there. We returned to the Rhineholds' church, and had preaching, and some penitent seekers of religion. We stayed at Henry Bruner's over night. I then agreed to fill some appointments for Bro. Binkley.

10th. I went to Mr. J. McCullum's and preached at night, and had a good time.

11th. I went to Reading, to my nephew, John H. Echternach's; dined; then went to Samuel Romig's, Bromfieldville, Berks County; to Enntyville, for over night.

12th. Sabbath I preached twice; stayed at Romig's over night.

13th. I returned to Reading; then to Henry Bruner's for over night.

14th. To Reamstown.

15th. Returned to Reading, and assisted Rev. Ezekiel Light over the remainder of the week and Sabbath, at a protracted meeting, with good effect. During the week I visited the cannon manufactory. This is an extensive work. There were 12 cannons in progress of construction; the largest was the calabra, about fifteen feet in length, and five feet at the breech; it carries a ball of 325 lbs. weight. At night I preached in the United Brethren church.

18th. Mr. Rowland accompanied me to see the gas

works, by which the city is supplied with light; the population is 23,171. There are fifteen furnaces in which the coal is stewed, from which gas is extracted, and put into a tank holding three thousand barrels at once. From this tank pipes are laid to every part of the city, where light is wanted, and by pressure forced out into every part. We then went into the Liberty Engine house. This place is very handsomely furnished with such articles as hair-seated sofas and looking-glasses, like those in the President's house at Washington City. It has full-sized statues of Washington, Gen. Marquis de Lafayette, and President Lincoln. There are ten young men employed at stated salaries here, whose duty it is to be ready at a moment's warning, at the ringing of a bell, to spring to the engine, and have it in the place needed. Those men in attendance were very kind, gentlemanly, and accommodating. May the Lord bless them! They showed us a full-rigged miniature ship; a full-sized, stuffed alligator, and a variety of other things, like those in a museum. We then visited the German Reformed church. Here were several persons practising music. They have here a very large organ. At the opposite end of the church is a very impressive view of the ascension of our Lord and Saviour. He is modestly dressed, in a large robe of a pale-yellow hue, and is accompanied by a multitude of the heavenly host. It is a magnificent sight to look upon. The church is a spacious building; the seats are all cushioned alike. On the one side of the main building is a

large room for council meetings, and prayer-meetings. I returned to Rev. Ezekiel Light's, pastor of the United Brethren church.

19th, Sabbath. I addressed the Sabbath school children. Bro. Light preached, and opened the door of the church for such as wished to join. My nephew, John H. Echternach, and his wife, joined. I preached at night to a full audience. This was one of the most interesting occasions I recollect; I was treated very respectfully, and rewarded very liberally; and we parted with reciprocal good feeling. I returned with my nephew, John H. Echternach, for the night. My nephew has kept faithful to this date—the closing of the manuscript of this volume. We have reason to praise and adore the God of all grace for his loving kindness to us. May he preserve us unto everlasting life, and bring us safely home to glory. Amen.

20th. I went to Reamstown, to Christian Echternach's; then visited Benjamin Keiper; stayed over night.

21st. Went to Samuel Echternach's; stayed over night.

22d. Returned.

23d. Went to Shaneck, to Ezra Becker's; made arrangements for Sabbath meetings. I preached twice. Stayed at Becker's one night.

27th. Went to Elias Weitzel's, at Reamstown; then passed Ephrata to cousin Jacob Grube's, Jr.; stayed over night.

28th. Went to the city of Lancaster, to cousin

Samuel Vandersaal's; stayed over night. Visited Wm. Diller.

29th. Returned to Reamstown.

December 1st. Went to Fairview, to Abner Clime's; dined and fed. Went to Blairstown, to Mr. Christian Sensanich's of the Evangelical Church; stayed over night.

5th. Went to Sadsburyville, to cousin Jacob Vandersaal's, whom I have known since he was born. I lived with his father nine years.

6th. Left pony, and took cars at Chandler Station, and went to the city of Philadelphia—Daniel Echternach's (No. 511), Chestnut Street between 5th and 6th Streets—40 miles. This is my nephew, my sister's son, married to Jennie Stewart, one of four sisters, orphans; they live together; own good property here.

7th. Visited Rev. Geo. W. Shoman.

10th. I preached at the corner of 8th and Parrish Streets; stayed at Rev. Bro. Salman's over night, on Girard Avenue.

12th. Nephew and I went to see the United States Mint—Mr. Packer in attendance. He showed us samples of coin of all known nations. At 1 o'clock I took the cars, and went to Chandler Station, to the widow of cousin Peter, Levina Vandersaal; stayed over night. Several of her children are living home. The widow owns a small farm near Chandler Station, Chester County, Pa.

13th. I returned to cousin Jacob's, where I had left my pony.

14th. Visited Abraham, cousin Peter's son. He is married to Samuel Brecht's daughter, whom I used to know 45 years ago. Abraham lives at Parkesburg, Chester County, Pa. This is a small village on the Lancaster road to Philadelphia.

This Samuel Brecht has become a physician of considerable eminence, and lives near Oregon, in Lancaster County, Pa. I then went to cousin Jacob Vandersaal's.

17th. Sabbath; I went in cousin's carriage, with his wife, and one of the daughters, to Octorara church, two miles from Sadsburyville (Lutheran and Presbyterian jointly), known as the Big Church. Heard Rev. Mr. Pomroy, the pastor, who was a young man about 21 years of age. It was cold, and the members of the church turned out in their winter costume of furs and mufflers, and other extravagances. One might have filled a cart with such things. I felt myself out of place, sure! In the afternoon and evening I preached at Sadsburyville; had good attendance, and marked attention.

18th. I passed the Compass, a hotel so called, to New Holland, to Geo. Milton Schmooker's, married to one of cousin Peter Vandersaal's daughters; stayed over night.

19th. Went to John Bard's; dined and fed. This was one of my schoolmates here. Then passed through the city of Lancaster, to the first toll-gate here. I met the Rev. John Binkley home; I assisted at Rhineholdsville. He wished me to return into the Lahn Settlement, and help him at a protracted

meeting in progress in the Zion church, which I did. This place proved to be near Oregon, where Dr. Brecht resides. I visited him; dined with him. Here also lives one Jacob Shissler, who is married to Catharine Stark (that was), intimate with my sister. Here I formed acquaintance with Rev. John Staman; heard him preach from Luke xi. 32; he invited me to come and help hold watch-meeting; I preached several times at the Zion church with good effect. Stayed mostly at Bro. Andrew Lahn's. I filled several appointments, one at Pennybecker church.

23d. I passed Litiz, Warwick, and Brunnersville.

25th. I filled the appointment.

26th. I returned, via Litiz. Dined and fed with Charles Grosh. Saw Christian Emich; had quite a conversation with him. He still tastes liquor, is not willing to quit it. I then went to New Haven; then to Bro. Shissler's, and returned the horse and buggy Bro. Binkley had loaned me to fill his appointment. I preached at Zion this night. While I was speaking, a young man came up the aisle in great haste. He laid his hat upon the stand, stepped over the banister and knelt down, crying at the top of his voice, "O Lord, have mercy upon me a sinner!" telling the Lord what a great sinner he was, and promising that he would do better.

27th. Bro. Binkley preached. That same man came forward again, and after praying earnestly for a while, the man found peace through faith in

Christ. His name was Crothers, and he belonged to a respectable family.

28th. I passed the city of Lancaster; dined with Bro. Killion, of Reamstown; Mr. Fralich fed my pony. I then went to see cousin Samuel Vandersaal, and bid him farewell! Then went to Rev. Jno. Staman's, eight miles from the city. Here we commenced a protracted meeting. I preached thirteen sermons, with favorable results; some sound conversions.

January 9, 1866. I started for Columbia, to Rev. M. Riger's over night.

10th. Went to York, to Rev. Jacob Erb's; stayed over night. He, with two nephews, Eberly and Markle, had bought college property to the amount of $12,225.

11th. Went to Appleman's; stayed over night.

12th. Went to Gettysburg; saw the cemetery where lay 3555 of our boys who fell in that memorable battle of July 1, 1863. J. L. Schick paid my bill. Went to McGuchy's; stayed over night.

13th. Went to Burman's; dined and fed. Went to Samuel Cline's. Assisted in a protracted meeting. I baptized four children here.

February 2d. Went to Hagerstown; assisted Bro. Ackerman; stayed with Geo. Summers; then went to David Beeler's.

7th. Went to Clear Spring; J. T. Matthews' over night.

8th. Went to Hancock, Washington County,

Maryland. Stayed over Sabbath, and preached twice.

12th. Went to Mr. Hartly's.

14th. To Boyd Bowden's, to Cumberland; stayed at Ridgley's over night. Here I saw Rev. Mr. Crone.

15th. Went to Everstein's; it was intensely cold.

16th. To John M. Porter's for over Sabbath; preached twice.

19th. Went to Geo. S. Leman's; stayed over night; there was snow and storm.

20th. Passed Grantville to Henry Ross's; stayed over night.

21st. Passed Petersburg, to Dr. Fechtner's; dined and fed; then went to Gabriel Seace's, Fayette County, Pa., having passed Jocky Valley.

22d. To Monroe, to Rev. Mr. Chapman's; then to Rev. Mr. Patton's, a fashionable Protestant Methodist. I assisted him over Sabbath; I preached twice. He took thirteen into church fellowship.

26th. Went to Brownsville, Washington County, Pa. Here flows the Monongahela River. Here they build steamboats; three were on the stocks. Went to Hiram Winnett's; stayed over night.

27th. Passed Belleville, Hillsboro, Pankaketown, to Mr. Mount's hotel; was entertained free of charge.

28th. Passed Cold Island, one of the poorest looking places I met with; then passed Triadelphia, into Pleasant Valley, to Geo. Shellhouse's, for over night; this is in Ohio County, Virginia.

March 1st. I passed the city of Wheeling, on the splendid wire bridge, into Belmont County, Ohio, Jefferson, and into Harrison County, Ohio, to friend Hall's, Q. R.

2d. Return to Matthew Kennedy's, near Morefield; stayed over.

3d. To citizen James Kennedy's; they are my wife's cousins; stayed over Sabbath. Here was a pretended revival in progress, with all the pride common in those days, unreproved by priest or people. The Rev. Mr. Dennis's child died suddenly, and Thos. Simington filled his appointments. I stayed at Mrs. Kennedy's over Sabbath; had a pleasant time here; he is dead.

5th. I passed Mastersville, to A. Dosson's; stayed over night.

6th. Went to Carrolton, Carroll County, Ohio, to Richard Baxter's, an old neighbor of my cousin Jacob Mooney, for whom I was inquiring; stayed over night.

7th. I went to Malvern, where lives one of Jacob Mooney's daughters, who was married to John Eagy; she is full cousin to me. They had three children, as recorded in the genealogy; one of them of the same age as our James William. I spent the Sabbath here; preached twice.

12th. I went to Hosea Hawkins'; stayed over night.

13th. Went to Alliance, Stark County, Ohio, to the Rev. J. H. Brown's, Lutheran; stayed over night.

14th. I accidentally fell into Mr. Brown's cellar, and sprained my ankle, and bruised my right arm, so that, the roads being very muddy, I could scarcely walk nor ride. I then disposed of my pony, and took cars for Massillon, to Mrs. Steffy's over night.

15th. Took cars for Crestline; then to Galion, to Rev. J. C. Bright's for dinner, and cousin Christian Young's for over night.

16th. Went to Rev. F. Climer's; settled my note in his care, and a balance due Jesse Purky; then took cars for Shelby; then to Monroeville; then to Fremont, Sandusky County, to Mr. McLelland's; stayed over night.

17th. Went to Reilly Township, to Jacob Mooney's family; stayed over Sabbath; preached twice.

19th. Benjamin Mooney took me in his buggy to Freemon, six miles, and I took cars for Chicago.

20th. I took cars for Kankakee City, Illinois. In this trip, from the 27th of July to this day, I travelled twenty-five hundred and fifty-one miles, and preached 104 times.

SAMUEL HEINECKE.

TRIP TO JOLIET, PLAINFIELD, AND OTHER PLACES.

I STARTED on the 11th day of April, 1866; went to Momence; thence to Jonathan Fender's, stayed over night.

12th. Went to David Creamer's; stayed over night in that settlement.

13th. Went to Joliet, to Andrew Shreffler's; stayed over night.

14th. To Plainfield, to Mrs. Margaret Vandersaal's; to Green's Corners; preached twice.

16th. Bought a horse of Charles Horton; returned to Plainfield, to H. Alsbrook's; stayed over night; saw Mr. Mottenger, the husband of the widow Dillman.

17th. Went to Napierville, to cousin Christian Kendig's; stayed over night.

20th. Went to Wm. Stark's; made arrangement for meeting over the Sabbath; I preached twice.

23d. I passed Napierville, Dupage County, to Aurora, Kane County, to Benjamin Hackney's; stayed over night.

24th. Went to James Green's, in De Kalb County; stayed over night.

25th. Went to Lewis Fairchild's; stayed over night.

26th. Went to Twinn Grove to Comming, McWalter Noe's, Lee County; stayed over night.

27th. Went to Paw Paw, to Aaron Butterfield's.

28th. To Elder Batchelder's; dined; went to Joseph Yeager's.

29th. Sabbath; I preached twice.

30th. Went to Ottawa City, La Salle County, to Cincinnati Curyea's; stayed over night.

May 1st. Went to Charles Kelly's, five miles below Ottawa City; stayed over night.

2d. Went to Widow's Prairie, Mrs. Overmyer; then to Joseph Ebersol's; stayed over night.

4th. To Amos Ebersol's over Sabbath.

7th. Went to John Freyer's, Adam Frey's; then to Mr. Legget's; stayed over night.

8th. To Wm. Untz's.

9th. Kankakee City, home, having travelled this trip 295 miles, and preached five times.

May 13th, 1866. Visited Dennison's and John Worrell's; preached twice at the Dashields school house.

14th. Went home.

May 17th, 1866. Went to Jacob Bossart's; stayed over night.

18th. To Wm. Untz's; preached on Sabbath.

21st. Went to Kankakee City, home.

May 24th, 1866. To Warren Loyd's; dined. To John Hertz's; stayed over night.

25th. To Alfred Currier's; dined. To James Currier's for over Sabbath.

26th. To Jesse Slider's and back.

27th. I preached at Donaldson, near James Currier's; stayed over night.

28th. Went to James Young's; to Clarke's over night.

29th. To Rev. John Hoobler's over night.

30th. New Michigan, Livingston County.

31st. To Bro. Sparry's; to Mr. Slusser's over night.

June 1st. Passed Pontiac to Eppert's Points; to Bro. Cracraft's over night.

2d. To John Bush's, at Chenoa, McLean County. I preached twice.

4th. Passed Lexington, to Albert Dawson's; stayed over night.

5th. To Mr. Bishop's for dinner; and to John Loving's, near Bloomington, having passed the city; stayed over night.

6th. Bro. Loving and myself visited Bloomington and returned.

7th. Went to Gillespie by noon; then to Peter Wentz's, on Grand Prairie.

8th. To Bro. Jonas Fry's.

10th. Sabbath; I preached.

12th. Went to John Levick's; stayed over night.

13th. Went to Samuel Myers'; stayed over night; visited Rev. Mr. Fink and Mr. Sills. I preached at Dry Grove on Sabbath forenoon, and in the Metho-

dist E. church in the afternoon; good congregation. Stayed at John Gillespie's over night.

18th. Went to Henry Long's for over night.

19th. To Rev. James Elliot's over night. He married the widow Newland. Then passed Chaney's Grove. Mr. Chaney's house had just been burned to the ground.

20th. Passed Drummer's Grove, to John Koosey's over night.

21st. Went *via* Bulkley Station to Mr. Thistler's over night.

22d. Passed Onarga and Gillman Stations, to Joseph Haigh's; stayed over night.

23d. To Kankakee City, home. I travelled 305 miles, and preached seven times.

June 29th, 1866. I went to Mr. Crocier's; dined; passed Manteno, to John Myers'; stayed over night.

30th. Passed Peotone, to Jacob Harsh's; over night.

July 1st. I preached at Rock Creek, Diselm's school house, to a full congregation.

2d. Went to friend Perry's; dined; then to Kankakee City home. Travelled 35 miles, preached once.

July 6th, 1866. I went to Elya; stayed over night. My friends were much pleased to see me once more.

7th. Went to John Myers'.

8th, Sabbath. I preached twice.

9th. I went to Kankakee City, home. Travelled 33 miles, preached twice.

TRIP TO LAFAYETTE AND OTHER PLACES, INDIANA.

July 12th, 1866. Went to Aroma, to Frank Donovan's, four miles; stayed over night.

13th. Went to Rev. Bro. Banty's; stayed over night.

14th. Went to Elias Young's, Newton County, Indiana, for over Sabbath.

15th. Sabbath; I heard Rev. Elder Jacob A. Kanoyer preach from Matt. 5th chap., "Ye are the light of," &c. I preached in the afternoon.

16th. Went to the residence of Rev. Jacob A. Kanoyer. He is comfortably fixed; has a good farm, house, and barn. He had circulated an appointment for me to preach at 6 o'clock. I had my fears that no one would attend at that hour of the day, being harvest-time. But I went to the place appointed, and found quite a number gathered. I preached from Luke xii. 32 with liberty.

17th. Went to Mr. Mead's; stayed over night.

18th. To Renssalaer, Jasper County, Indiana, to Isaac Alter's, Seth Baker's son in-law; dined; he has since then died; then to Mr. Wiggans'.

19th. To Carrie Eastburn, Benton County, Indiana, it being rainy.

20th. To Rev. Wm. Brown's; then to Rev. David Brown's; stayed over night.

21st. I went to Lafayette City, to Rev. —— Fetherhoof; stayed over Sabbath; preached twice; visited Frank Baucher, whose sister was married to my cousin John Yessler; they are both dead; they left two children, Wm. H. Yessler, and Annie E. Yessler, who made their home at their uncle Frank Baucher's. I saw Annie E. Yessler. Lafayette City is the seat of Tippecanoe County, Indiana, and is quite a business place.

23d. Returned to Pond Grove, to Rev. David Brown's; stayed over night. Here was the Rev. Oliver Hudley, son-in-law to Rev. David Brown, appointed by the Board of Missions of the United Brethren Church. Here the U. Brethren have a neat church house. I preached twice in it.

29th. I started for home.

30th. To Pharis; dined and fed; then to Parrish Grove, to Mr. Williams', for over night.

31st. To Mr. Honeywell's; dined and fed. Then to Columbus Vennum's; stayed over night.

August 1st. Went to Watseka, Iroquois County, Illinois, to Mahlon Longshore's; dined and fed; then to Wm. Lyman's; stayed over night.

2d. Passed Martinsburg; dined and fed; then to Kankakee City, home.

A TRIP TO MISSOURI.

SEPT. 13, 1866. I went to Mr. Haigh's; stayed over night.

14th. Passed Onarga; called to see Seth Baker; then to John Hawes; stayed over night.

15th. Passed Paxton, Ford County, to Mr. Reihley. His wife is sister to Rev. A. Wimset's third wife.

17th. Went to Brownfield; stayed over night.

18th. This day ends another year's ministerial labor, having travelled 3172 miles, and preached 117 times.

18th. Commencement of another year.

19th. Went to Isaac Albright's, Arbana, Champaign County, Illinois; stayed over night.

20th. Went to Champaign City, to Frank Walker's; heard Senator Trumbull speak to about 500 people.

21st. To Mr. Dunlop's, a well-improved farmer; dined and fed; they had abundance of apples. Went to Mr. Carpenter's, a young man of wealth; stayed over night; large house and barn.

22d. To Bro. Smith's; no barn nor stable at all;

dined and fed, and went to Mr. Nelson's; made arrangements to have meeting, Douglass County.

23d. I preached twice, near Tuscola Station, county seat.

24th. Passed Arcola and Milton, to Mr. Chamber's; stayed over night.

25th. Went to Mrs. Ewbanks'. It was very rainy, and my horse took sick; stayed over night. I gave the horse vinegar, which relieved him by morning.

26th. Passed Mattoon, to John E. Trimble's; stayed over night.

27th. To-day to Major Buchanan's; stayed over night.

28th. Passed the village of Segle, to Rev. Mr. Beam's, Methodist; stayed over night. Passed Effingham, in Effingham County, to Jacob Davis's.

30th. This man had sixty hogs, averaging 200 pounds each, stolen and driven off, and put on the cars and sold. Some neighbor knew it, and never told the owner till it was too late.

October 1st. Went to Calvin Mitchell's; preached here once; stayed.

2d. Passed Mason Station, to Peter Perry's; stayed over night.

3d. Passed Leclede Station, on the Central Branch R. R., Clay County, to H. H. Crandall's, Fayette County.

4th. Passed Furira, to Mr. M. Wolff's; stayed over night. Passed Kenmonda Station and Alma,

to Marshall French; to Tontie Station; to Mr. Adams; stayed over night.

5th. Passed Oden Station, Marion County, to Mr. Harvey's; dined and fed; then to Rev. John Peters', Baptist.

6th. Passed Baylville, Newmenden, to Nashville, Washington County, to widow Dicky's for over Sabbath. Rev. Mr. Power is stationed at Nashville, the county seat. I preached for him once to a full audience.

8th. Went to Sparta, to Bro. Carter's, Randolph County. I preached once here.

9th. To Mr. Andrie's, near Kaskaski; stayed over night.

10th. Crossed Ocow River into the Indian Swamp and out again. Dined and fed with Mr. Hains, a Virginian; then passed on, looking for St. Mary's Ferry, to cross the Mississippi River. Kept along it, down where I met with swarms of mosquitoes. After travelling fifteen miles or more, I got to a ferry, but it would not work. So I had to go back where I crossed the Ocow, at Kaskaskia. I returned within two miles, and stayed over night.

11th. Having travelled yesterday twenty miles, and paid just now $1 to a Catholic, all because I was directed wrongly yesterday morning, I now took a new start; went the two miles, and crossed the Ocow River at the same place I had come over yesterday. Went to Chester, the seat of Randolph County, which is quite a business place. Here I saw the finest steamboat I had ever seen. Here flows the Mississippi River. I crossed into Perry

County, Missouri; went to Peter Dean's, a Catholic; I stayed over night. He was acquainted with John Slagle; passed into St. Genevieve County.

12th. Went to Augustus Shaw's by noon; dined and fed. Then to my old friend John Slagle's over night.

13th. Went to Fredericktown, Madison County, to file a certificate of my loyalty to the government and State, so that I might preach; H. H. Findley was the clerk. Returned to Bro. Slagle's again same day.

14th. Sabbath; I preached twice; stayed at the same place.

15th. Went to James Cannon's; dined and fed; then went to Mr. Rumbaugh's; stayed over night.

16th. Went to Chester, having crossed the Mississippi River here, to Mr. Williamson's; stayed over night.

17th. Went to Levi Moore's; dined and fed. Then to Sparta, to Brother Carter's; stayed over night.

18th. To Robert Hood's; then to widow Dicky's; stayed over night near Nashville, Washington County, Illinois.

19th. Then to Centralia, to Rev. Amos Leonard's; stayed over night.

20th. This morning I sold my horse to Bro. Leonard; at 8 o'clock took cars, and arrived at Kankakee City, home, 7 P. M., having inclosed $10 in a letter at Bro. Leonard's, and sent it to Bro. Slagle, to settle in full a claim he had against me. This was the most disagreeable trip I ever had.

TRIP TO TWINN GROVE, BEEMERVILLE, AND OTHER PLACES.

November 24th, 1866. I went to friend Burcham's; dined. Then went to Rock Creek, part of the way with Mr. Richmond, in a buggy. Went to Wm. Watkins's; stayed over night.

25th. To-day I attended Rock Creek chapel dedication. Rev. J. K. M. Looker preached at 11 o'clock, and Rev. Mr. Vanzant at night. There were eleven hundred dollars subscribed, and the trustees assumed four hundred dollars more. Then the house was dedicated.

26th. Went to Bro. Edward Robins's; dined; then went to Rev. Luke Barrett's, at Five Mile Grove; stayed over night.

27th. Went to Calvin Seward's; dined. Then went to Joliet, to Andrew Shreffler's; stayed over night.

28th. Went to Plainfield, Will County, to widow Vandersaal's; dined. Then to Henry Alsbrook's, for over night.

29th. This being Thanksgiving Day, the Rev. Mr. Cresey delivered an address in the Baptist church. At night I preached at the Evangelical church. Stayed with the Rev. Gottlieb Jacob Miller over.

night, in the house where cousin Rev. D. Vandersaal died.

30th. Went to Rev. Josiah Kenegy's for over night.

Dec. 1st. Went to Green's Corners; settled with Charles Horton for the horse I bought last spring; and then went to Plainfield, to Rev. Jacob Kleinknecht's for over night.

2d. I preached in the Evangelical church at 11 o'clock; and in the M. E. church at night, with liberty, for Rev. Isaac Lineberger.

3d. Very rainy; stayed with Geo. Frey over night.

4th. Went to Levi Kenegy's over night.

5th. To Mr. Lantz's for over night.

6th. To Benjamin Hackney's, Aurora, Kane County, Illinois. Aurora is the county seat.

8th. Took the cars to Saumonok, to Harvey Hamlin's, son-in-law to Mr. Joseph Stockham. Here I stayed over Sabbath. Preached twice.

11th. Went to Earl Station by cars. Having no horse, I travelled mostly on foot, till I came to Aurora. I stayed at Wm. Langley's over night. Saw Rev. Uriah V. Wood.

12th. Went to Aaron Butterfield's; dined. Then to Levi Sidney's, Wales; stayed over night.

13th. Went to Solomon Butterfield's; dined. Then went to M. A. Bartlett's.

14th. Passed Leonard Firkins', to Mr. Olmstead's; dined. Then to Shabbona Grove, to Mr. White's, whose father and mother are both dead. Here I used to stop when on the Paw Paw Mission, eight

years ago. I stayed over night at Bro. White's sister, Mrs. Horton, who was a kind widow.

15th. Went to Mrs. Walters'; dined. Then to my friend Peter Flemming's, on High Prairie, for over Sabbath. It was very stormy, with snow.

17th. Went to Bro. Baker's; dined. Then to Bro. James Thompson's, and Commings McWalter Noe's, for over night at Twinn Groves, to-night; began a protracted meeting; and I assisted the Rev. Joseph Hammond (who was a Methodist, and a single young Englishman). We had some revivals and converts. I preached four times.

25th. Visited Mahlon Roberts; stayed over night.

26th. Went to Malugin Grove; dined with Bro. Holdren. Went to Mr. Mittan's for over night. This place is called Beemerville. Here is a church house erected for any orthodox sect to preach in. Bro. Mittan is a prominent member, whose child was frightened to death eight years ago, when I travelled here. I preached twice here—Rev. Mr. Fowler, a Protestant Methodist in charge. I stayed with several Beemer families over night. There had been some indications of a revival spirit for several weeks.

January 2d, 1867. Went to West Paw Paw, Mr. Morris's; then to Daniel Bowman's for dinner; then to Issacher Robinson's for over night.

3d. Visited Bro. Case; dined. Then passed Earlville, to Joseph Magriger's over night.

4th. Went with Henry Hazlett in a buggy to Levi

Tucker's by noon; then to Joseph Yeager's over night, La Salle County.

5th. Visited; stayed at Henry Curyea's over night.

6th. Sabbath; Rev. Bro. Frazier preached at the Buck Creek school house at 11 o'clock, and I preached at night. I stayed at John Curyea's over night.

7th. Visited Rezin Debolt and Joseph Callaway; stayed at Yeager's over night.

8th. Went with Bro. Yeager to Ottawa City; stayed with Cincinnati Curyea over night.

9th. Went to Charles Kelly's, five miles west of the city; stayed over night.

10th. They were having a sale of all their stock, farming utensils, and household and kitchen furniture, as they were about to move to near Kingston, Caldwell County, Missouri. I passed to Ottawa, and dined with John Olmstead. Went to Samuel S. Parr's for supper, and to Cyrus Shaver's for over night.

11th. Went *via* Dayton; dined there with John How. Then went visiting Evans's, Debolt's, Brown's, and preached at the Buck Creek school house; stayed at Yeager's.

12th. Dined at Joseph Callaway's; stayed at Yeager's.

13th. Sabbath; I preached twice same place; stayed at John Curyea's over night.

14th. Went with John Curyea to the city of Ot-

tawa; dined at Freeman's; went to Amos Ebersol's for over night.

15th. Went to widow Overmyer's for over night. She has five boys home yet. They sold the farm, and did well.

16th. I visited Daniel and Joseph Ebersols; stayed at Mr. Richardson's over night; it was intensely cold.

17th. Visited Charles Ferrell, son-in-law of Amos Ebersols; stayed at Joseph Ebersols' over night.

18th. Went to Ottawa City, to obtain one of Mitchell's improved $7 50 atlas, which the Rev. Mr. Day brought for me, to Mr. Ordon, Bible agent; then dined with Mr. Purley; stayed with Cincinnati Curyea over night.

19th. Went to Hossicks'; dined. Then went to Overmyer's for over Sabbath; no meeting. Snow all day.

21st. To John Freyer's; dined. Went to Adam Frey's over night.

22d. To Dwight, Mr. John Grush's over night, Livingston County.

23d. Then to Wm. Untz's; dined. Then to Jacob Bossart's over night.

24th. Kankakee City, home. 363 miles this trip.

TRIP INTO OHIO AND BACK.

March 15th, 1867. I started from Kankakee City, went to Lewis Kelsey's; dined and fed; then went to Frederick Swinehart's for over night.

16th. To Bro. Britten's; dined and fed; then went to widow Reed's for Sabbath.

18th. To Mrs. Dinwidy's; dined and fed. Passed Hebron, to Simeon Bryant's for over night.

19th. To R. H. Sanders; dined and fed; saw Lorenzo Brainerd. I preached at night; stayed at Rev. Mr. Sanders's over night.

20th. Went to Mr. Sheffield's; dined and fed. Passed Valparaiso, Porter County, Indiana, to Mr. Ludington's for over night.

21st. Passed Westville, Steemburg, Doorville.

22d. McCarty's; dined and fed; stayed with Henry Brown for over night; via Laport County, to John Hamlin Ciscel for over night.

23d. Passed Bootjacktown, to Henry Brown's for over night and Sabbath.

24th. I preached twice.

25th. To James Dunn's; dined and fed with Joseph Peffley's; I stayed over night.

26th. To Joseph Grill's; dined and fed; to South

Bend, to Samuel Leeper's for over night, St. Joseph County, Indiana.

27th. Passed Mishwakey, to Mr. Frowman's; then to Wm. Woodsides', Osceola; then to Joseph Livengood's for over night.

28th. Visited David Meder, Mr. Rush, A. Livengood; to Joseph Livengood's.

29th. Returned to Osceola, Mr. Wm. Woodside's; preached, and stayed over night.

30th. To David Meder's, Elkhart County, Indiana.

31st. Preached at Pleasant Plains meeting-house.

April 1st. To Jacob Piffer's; dined and fed. Passed Middleberry, Lagrange County, Indiana.

2d. To Rev. Lupold (Dunkard).

3d. Passed Green Lake, Silver Lake, and Water Lake.

4th. Passed New Berlin, to Charles Brondage; stayed with McConnell over night. Dined and fed; then passed Montpellier, to Benjamin Shaffer's, near West Unity, Williams County, Ohio, over night; to Wm. Dye's, dined and fed; then to John Bayes', near Dalta, Fulton County, Ohio.

6th. To Rev. Mr. Shower's; dined and fed; then to Conrad Coder's for over Sabbath.

7th. I preached twice at Montclovia, Lucas County, Ohio. Here I used to travel when I lived in Ohio.

8th. Passed Maumee City, Perrysburg, to Michael Bordner's for over night.

9th. Passed Freeport, Wood County, Ohio, to Wm. Hartman's; dined and fed; then to cousin David Vandersaal's, Sandusky County, over night.

10th. Attended Jacob Martin's funeral. He died suddenly. Rev. Joseph Garn preached. I stayed at John Stall's over night.

11th. I visited Jacob Harley, Rev. S. Long, and Bro. Solomon. Went to Jacob Vandersaal's for over night.

12th. I visited cousin John Vandersaal and his sons Jacob and Isaac, and Mr. Fetters, to arrange for Sabbath meetings.

14th. I preached twice; stayed at cousin John's.

15th. Went to Henry Ludwig's; stayed over night.

16th. To Wm. Vandersaal's, and Rev. Joseph Garn's. Then to Peter Brunthaver's, near Freemont, having passed it.

17th. To Benjamin Mooney's, cousin on my father's side.

18th. Made arrangements for Sabbath meetings; visited James Mowry, and returned to Mooney's.

19th. Went to Fremont with the Mooney families, to S. S. Long's for dinner; returned to D. Mooney's for over night.

20th. Dined at Benjamin's, and stayed at D. Mooney's over night.

21st. I preached twice at Henry Mowry's school house; stayed at D. Mooney's over night.

22d. Saw Geo. Huldig at Clye with his $1200 horse. Dined at Parker's, where Bishop Seipert

died! Went to widow Stultz's for over night, in Huron County, Ohio.

23d. Passed Monroeville, Norwalk City, Clarksfield Hollow, to Samuel Hardy's for over night. Here came a Mr. Hamlin, of the Falls of Iowa. We had a friendly time.

24th. Passed Brighton, to Wellington Station. Here the Galena and Bellefontaine Railroad passes; fed with Biddleton, and dined. Passed Huntington, Loraine County, to Spencer Centre, to Spencer Cross-roads, to Samuel Auble's for over night.

25th. I visited here, and circulated an appointment for preaching; had a good turnout at night. Old John Christopher Auble was well acquainted with my uncle Jacob Vandersaal; he was an Evangelical.

26th. Passed Friendville, to Gifford, to Rev. John Hamilton's, near Wadsworth, in Medina County, Ohio.

27th. Visited Wadsworth, L. D. Hamilton, Isaiah Cremer, and returned to Rev. Mr. Hunsberger's, and made arrangements for Sabbath meetings. Returned to Rev. John Hamilton's. She is full cousin to me.

28th. I preached in the Mennonite church, Rev. Mr. Hunsberger, in charge. I preached twice; was kindly treated, and well satisfied.

29th. Passed Wadsworth, Doylestown, Rogues' Hollow, to Clinton, to Jacob Hollinger's.

30th. To Manchester, to Jeremiah Tiehl's; dined; and returned to Jacob Hollinger's for over night.

May 1st. Fixed an appointment for preaching on next night at Clinton.

2d. I preached to a good-sized congregation; Jacob Hollinger took me in his buggy, and back again.

3d. Visited about the vicinity.

4th. Went to Geo. Gougler's, son in-law to Samuel Vandersaal; then to Greensburg, to Evangelical quarterly meeting, Elder Cupp in attendance; stayed at G. Gougler's.

5th. I attended service; assisted to administer the Lord's Supper. Sister Gougler was powerfully blessed. I returned to G. Gougler's for over night.

6th. Passed East Liberty, to cousin Samuel Vandersaal's. Saw Rev. Ludwig Hanky here, an old Evangelical minister, who was well acquainted with my uncle Jacob Vandersaal.

7th. Visited East Liberty; stayed over night at Samuel's.

8th. Dined and fed at J. H. Clay's; then passed Massillon City, to Daniel Hemperly's; stayed over night. His wife is Rev. John and Elizabeth Hamilton's daughter.

9th. Passed Massillon to Rochester, to Mr. Funk's; dined and fed; then to Mr. Mumaw's, Tuscarawas County, Ohio; stayed over night.

10th. Went to Isaac Swihart's for over Sabbath.

11th. Visited Kneisley and Fisher's, and returned and stayed at Bro. Weibles' over night.

12th. I preached at the United Brethren church, at Crucket Run; dined at Mrs. Hildt's. Her hus-

band was brother to Rev. Geo. Hildt, of Washington City, D. C.

13th. Passed New Philadelphia and Canal Dover to Strausburg; to Gabriel Wimer's for over night.

14th. I passed Milton to Robert Warwick's, who is married to the widow of Solomon Vandersaal; dined and fed.

15th. Passed to Mr. Rudy's; dined and fed; then passed Dalton and the city of Wooster, Wayne County, Ohio, to Henry Myers' for over night.

16. Passed Pittsburg, Rousburg, to Levi Mohler's; arranged for Sabbath meeting; preached there.

20th. Went to Jacob Beechley's; dined and fed; went to Jacob Kindig's for over night. It was rainy weather.

23d. Went to Frederick Kayler's, a brother to cousin John Vandersaal's wife; stayed over night.

25th. To Rev. Elder Biddle's, my old friend; he was glad to see me. Dined; then went to the Cralle Settlement; made arrangement for over the Sabbath.

26th. I preached twice; visited Brother Henry Cralle's; dined; I stayed at Abraham Groggs' over Sabbath night.

27th. Called at Jacob Heller's; to Daniel Shup's; dined and fed; went to Philip Bretts'. Old mother Bretts and her daughter and husband are all dead. I stayed over night at Philip Bretts'.

28th. I saw Rev. Jacob Garber; then went to Rev. Joseph Bever's, via Melmore. This place has

not improved much, if any. Then to James Horton's over night.

22th. Went to David Dudrow's; dined and fed; then went to Joseph Kaffman's, brother-in-law to Samuel Kenegy. Then to David Derr's, married to Ezra Dudrow's daughter, for over night.

30th. Visited Miller's, and to Irving Ellis' for dinner and feed. Then passed Tiffin City to Philip Dudrow's for over night.

31st. To Levi Keller's for dinner; then to Henry Mohler's, in Seneca County, Ohio, for over night.

June 1st. Went to Henry Dibly's for dinner; then to Jacob Grabill's for over night. Made arrangements for meeting on Sabbath at the Independence U. B. church.

2d. The Bible agent, Mr. Hammer, was here, and preached or lectured on the Bible cause. I preached in the afternoon; stopped at Grabill's over night.

3d. Went to Bowdens'; dined and fed; then passed Fostoria to Henry Mohler's for over night. Made arrangements for Sabbath meeting. Visited Mr. Boucher and his brother Samuel. Stayed over night. On Sabbath I preached twice.

10th. I started anew for home to Findley; stayed with Mr. Mann, Hancock County, Ohio, over night.

11th. Through Lima, Allen County, Ohio, to Rev. David Bobp's for the night.

12th. Went to St. Mary's; then to Waupaknetta to John Shauber's, an old acquaintance; stayed over night. Saw his mother; his father is dead.

14th. Passed Salina, Mercer County, to Michael Frank's for over night.

15th. Passed Corydon, on the Wabash River. Saw Rev. Mr. Hendicks, a very friendly United Brethren minister on this mission. I went to Bartmas's, Jay County, Indiana, for over Sabbath.

16th. I preached twice; dined at Jacob Clinger's.

17th. I passed Buena Vista to Mr. Bomgardner's for over night; the rain drove me in at 3 P. M.

18th. Passed near Newville, to Bluffton, Wells County, Indiana, to Samuel Kenegy's. They had gone to see their sons in Henry County, Illinois. I stayed over night.

19th. Passed Murrysville to Messler's; dined and fed; then went to Huntington City, the seat of Huntington County, to John Dudrow's for over night.

20th. Went to John Estey's for over night.

21st. Went to Harry Early's, Wabash County, dined and fed; and went to John Beck's, Miami County, for the night.

22d. Passed Corydon to Jacob Philabaum's for over Sabbath, and stayed here over night.

23d. I preached, having also had meeting on Saturday night.

24th. Passed Peru, seat of Miami County, to Galahan, Cass County, for over night.

25th. Passed Logansport, Cass County, to J. W. Bollinger's, at Burnettsville for over night. Preached for them.

26th. Passed Idaville to Elijah Kulp's three miles west of Bradford, in White County, for over night.

27th. Went to Cashier Thompson's at Rensselaer, Jasper County, Indiana; dined and fed; fared well; to Mr. Kressler's for over night.

28th. Went to Rev. John Banty's for over night.

29th. To Alexander Blanched's; dined and fed; then to Kankakee City, home; found Clara Bell complaining; the rest in a moving position.

I had travelled ten hundred and fifty-nine miles, and preached twenty-eight times; kept good health through snow, storm, and cold. But God's promise to be with me was fulfilled.

SAMUEL HEINECKE.

A TRIP TO IOWA, NEBRASKA, KANSAS, MISSOURI.

AUGUST 1st, 1867. Went to Amos Hertz's for the night.

2d. Went to Wm. Untz's for dinner, and to Mr. Chase's for over night.

3d. Went to Mr. Dean's noon, and passed New Michigan to Jacob Hoobler's for the night.

14th. Sabbath; I preached twice.

5th. Went to Mr. McConnett's noon; then to C. W. Sterry's for the night.

6th. Went to Oliver Perry's noon; then to Chenoa, John Bush's for over night. A first-rate family, McLean County, Illinois.

7th. To Wm. Rowe's noon; then to Henry Moats, at Money Creek Timber for over night. I had travelled this eleven years ago as missionary.

8th. Passed Bloomington, the seat of McLean County, to John Loving's, an acquaintance, for the night.

9th. Went to Peter Wentz's, noon; then to Jonas Fry's for the night.

10th. Went to where Isaac Wisler used to live. He fell into an overshot wheel of his mill, and was killed; his father died also. Benjamin and Joseph are there yet; I stayed over Sabbath, and preached twice.

12th. Passed Tremont; then to the village of Dillon; here lived the widow Pegg, of Sand Prairie; I stayed over night.

13th. Passed Peken and the Illinois River, to Thos. J. McGrew over night, Peoria County.

14th. To McCullough.

15th. Passed Trivoli and Farmington.

16th. Crossed Spoon River and Cedar River to Mr. Cutler's, Fulton County; Albert Timmons' for over night.

17th. To David Link's for over Sabbath; preached twice.

18th. Had a pleasant time with brethren here.

19th. Passed Greenbushtown and Roseville to Watson's, noon; to Charles Downs' for over night.

20th. Went to Shaukkon; then to the Mississippi River, and crossed on a steamboat to the city of Burlington, Iowa, Des Moines County; to cousin

John Young's for over night. John Young is a son of Christian and Anna Young; he lives thirteen miles north of Burlington on the Wappello road near Dodgeville, in Des Moines; here I stopped two days.

22d. Went to Erastus Weaver's; preached once.

23d. To Crawfordsville; preached once; stayed at widow Bledsoe's over night.

24th. Went to Washington, Washington County, Iowa, to Wm. H. Stewart's; he is dead; here I preached twice on Sabbath; dined at Rev. Mr. Richards's, who was stationed here last year.

26th. Went to A. Adams', noon; to Geo. Statler's for over night.

27th. Passed Tallaran village to Geo. Starr's, an evangelical hotel keeper; it being rainy, I stayed over night in Keokuk County.

28th. Went to Mr. Downey's noon; to Bryan Covy's for night; they are United Brethren.

29th. Went to Mr. Roland's, noon; and to Mr. McLean for over night, Mahaska County.

30th. I passed Springfield to Oskaloosa, Mahaska County, to John Ream, jr.; then to Jackson Ream's, Oskaloosa Junction; then to John Ream's, sr., for over night; the old gentleman, his two sons and his son-in-law, Mr. Patton, had gone into Missouri to buy a farm.

31st. I went to Rochester, to Charlotte Ream's, widow of Rev. Benjamin; to Mr. Hackney's for over night.

Sept. 1st. I preached twice here.

2d. Went to John Ream's, jr.; to widow Vorhies' for over night; Marion County.

4th. Went to Pella, to Rev. John Burns'; dined, and returned.

5th. Visited Miller's, Clark's, Cheesum's, Porter's, to Vorhies' for over night.

6th. Went to John Ream's, sr., for the last time; preached at night at the Dobbens school house; stayed at Mr. Kendig's, relative to Ream's; they are perhaps second cousins to our Kendigs; they are from Pennsylvania.

7th. Returned to widow Vorhies' for Sabbath; preached twice at the Hamilton school house.

9th. Passed Pella, to Idabron, a Hollander, for noon; to Leonard Airs' for over night.

10th. Passed Galesburg, to Shrelkeld's noon: to Elmenteller's for over night; his wife had woven three hundred yards of cloth at 20 cents per yard, since 1st of April, proceeds for five months $60; good for one woman, who besides had done her house work.

11th. Passed through Newton, seat of Jasper County, to Wm. S. Bosworth's. Near here lives Andy Failor, of Crawford County, Ohio. Went to Hiel Heath's for over night; here is first-rate land.

12th. Went to Joseph Gillespie's noon, and to John Gorely's for over night.

13th. Passed to Marshalltown, seat of Marshall County; then to Isaac W. Randall's for over night; here I learned where Martin's and Cannon's live.

14th. This morning I crossed the line between Marshall and Grundy Counties, to John Hamilton Cannon's by noon; then to David Martin's (Catharine Cannon's son-in-law); here, at Conrad's Grove, lives cousin Catharine, uncle Jacob Vandersaal's daughter. I preached twice here.

16th. Went to Doughet's; it commenced to rain very hard, so I stayed over night, though crowded in a small house; he believes in the Campbellite system.

18th. To John Dixon's, to Albion; to Frederick Core's for the night; a fair was held here to-day.

Thus ends my fifth year's journey as an Evangelist, having travelled three thousand miles, and preached seventy-six times. I had passed this year through Indiana and Ohio east, as far as Tuscarawas County, and back through Illinois into Iowa.

19th. Passed Marietta, to Stephen Jackson's, a Quaker whom I knew in Crawford County, Ohio. He recognized me, though we had not seen each other for more than twelve years.

20th. To Mr. Lane's, of the State of New York, noon. This afternoon I sold my pony to Messrs. Cross, and walked to State Centre; here I took cars, and went to Nevada, the seat of Story County; I preached; stopped over night with Mr. Ferner at Rev. Mr. Jones's; one night at Mr. Potter's; and one night with Tobias Kinderspire, whom I knew near Stout's Grove, in Illinois, eleven years ago. We had a very pleasant time. He has located him-

self comfortably in the druggist business, and is doing well. No one is more deserving of success.

23d. I set out on foot, and had just reached the bridge outside of the town, when Rev. Mr. Warren, a Methodist minister, overtook me with a covered buggy bound for Cambridge. I asked and obtained leave to ride; we had a pleasant jaunt of nine miles together. Then I went to Palestine, to Wm. H. Hopkins's, a former acquaintance, for over night.

24th. Went with John Carr to Rev. Mr. Pierce at Pierce Grove, Polk County, part of the way on horseback and part on foot, for noon; then to Sweet Point, Boone County; I preached once; bought a horse; stayed at John Hopkins's over night.

26th. To Rev. Wm. Jacobs's over night.

27th. Charles Whiteman's, noon; to Mr. Bales', having passed Adell, seat of Dallas County.

28th. To John Shewy's for Sabbath.

30th. To Isaac Lawson's, noon; John Clay, cousin to Lucetta Hare — now Vandersaal — over night, Guthrie County.

Oct. 1st. Delmanutha, to Samuel Ewing's over night.

2d. Went eight miles to next house, Mrs. Bookmaster's, noon; then to L. Beason's over night.

3d. To Strattan's noon; to the town of Lewis, to Rev. Morris's, for supper; to Littlefield over night.

4th. To Otis C. Whipple's, noon; to John Winance's over night.

5th. Pottawatomie County, Mr. Gillespie's, Huffs;

to Mr. Bird's for over Sabbath; preached twice; saw a hermit, who lived under ground.

7th. To P. B. Matthews', noon; to Harden's over night.

8th. To Council Bluffs, to Jacob Bechtel's.

9th. I preached at his house.

10th. Visited Rev. Surface, Rev. Duffield, Clawson, Haver; this place is improving fast; seat of Pottawatomie County; quite a business place.

11th. I went to Mr. Joseph Gaghen's, left my horse at his stable, and he took me across the Missouri River free—as he is the captain of the steamboat—to the city of Omaha, Nebraska. I went to Elder Lemmon, a Methodist minister; he introduced me to the Rev. Elder Shinn, who was conducting a protracted meeting in the mission-house. He wished me to preach that night, which I did, and returned to Elder Lemmon's for the night.

12th. I visited the city of Omaha, which is in Douglas County, Nebraska, and contains a population of about eleven thousand. I returned to Council Bluffs, four miles across bottom land.

13th. I preached twice at Bro. Surface's house; Bro. Burt exhorted; I stayed at Jacob Bechtel's over night.

14th. I went on the Iowa side down the river to Mr. Primmer's for noon; then passed through Glenwood, the seat of Mills County, to Luke Wiles's for over night.

15th. To Joseph M. Dosh's for noon; then I crossed the Missouri River free on a steamboat to

Plattsmouth, Cass County, Nebraska, to Mr. Samuel Eichelberger's for the night.

16th. This morning I went to Elder Robert Loggan's; then visited Rev. Coles, Rev. Shepherd, and father Horning, who was acquainted with my father in by-gone times. I stayed over night; remained in the settlement over the Sabbath; preached twice. Stayed at Dr. Shieldknecht's.

22d. I went to Nebraska City, Otto County, to Mr. Douglas's for dinner; then to Geo. Lee's for the night.

23d. To Peru, Nemaha County, to Rev. Philip Coursey Richards's for over night; here I preached twice.

25th. Went to Mr. Kennedy's by noon; then to Erskin Cunningham's for the Sabbath. Preached twice; stayed with Mr. Frank, a hospitable man.

28th. Passed Falls City, the seat of Richardson County, Nebraska, to widow Stambaugh's for noon; then crossed the line between the two States, into Brown County, Kansas, to Mr. Ordway's for over night; poor fellow, he had his feet frozen, so that all the toes came off. He is a young man with family.

29th. I passed Hiwathy, the seat of Brown County; passed Claytonville, to Mr. Bartlow's for over night.

30th. To Eliezer Irwin Small's, of Nineveh, Darke County, Ohio, where I held a protracted meeting two weeks; had a revival of religion. The people remembered me; they had just been here a few

weeks; I dined with them, and passed on to Mr. Ham's for over night.

31st. I passed within sight of the Kickapoo Indian Mission house, to Muskota railroad station, which runs 150 miles west, and 50 miles east; went to John Marshall's for noon, on straight timber.

November 1st, 1867. I went to Holton, the seat of Jackson County, Kansas, to Rev. Christian Zook's and to Bro. Worley's for the night; here I preached.

2d. Went to Rev. Geo. W. Brown's for over Sabbath; I preached twice.

4th. To Bro. Dever's; he let me have a pony for my horse; then to Rev. Joseph Rodgers', noon; to Bro. Tripp's, a very pious man, for over night; his post-office is Mount Florence, Jefferson County, Kansas.

5th. To Wm. Wash's for noon; then to Medina, where Rev. Solomon Weaver edits a paper, the "New Era." A railroad runs through this village. I passed on three miles to the Kansas River, on a ferry boat, to Lecompton; then to the residence of Bro. Weaver, where I stayed over night. Here I heard of the death of the Rev. Josiah Hopkins; a well known and useful minister of the gospel has gone to rest. This place was nearly destroyed by the rebels; has undergone a change. A building that cost between twenty and thirty thousand dollars was bought by the United Brethren for six thousand dollars. It is now in use for college purposes, Rev. D. Shuck, Principal.

16th. I went to Lawrence, the seat of Douglas

County. This place was also damaged by fire; but is now being rebuilt by loyal citizens. It is quite a business place; I went south of the city, to Rev. Bro. Gingrich's for over night.

7th. To Mr. Gill's by noon; to Mr. Helm's for over night.

8th. I arrived at the residence of my old friend, Rev. Samuel Kretzinger, whom I met in Illinois twelve years ago; found him unwell, scarcely able to be up; his post-office is Black Jack, Douglas County, Kansas. I preached once at Black Jack.

11th. Went to Jacob Ryner's, Franklin County; then to Geo. Kretzinger's for over night.

12th. Passed Peoria, to Geo. White's, noon; to Thompson's for the night.

13th. To Joseph Brown's by noon; to Mr. Gibbon's for the night.

14th. I went to Mound City, Linn County, Kansas, to Rev. John Cheesman's, noon; with Rev. Renno to Mr. Hinton's, and filled Bro. Renno's preaching appointment.

15th. We went to Barnsville, to Jacob Morehead's, agreeing to hold a quarterly meeting for Rev. Samuel Kretzinger, if Bro. McGrew did not come. Bro. McGrew having failed to arrive, I preached four times; held their quarterly meeting.

20th. Went to Fort Scott, Bourbon County, Kansas; then to Mr. Beal's for over night.

21st. Went to my friend John Mutchler's of Ohio; then to Indiana; then to Vernon County, Missouri,

at Drywood Timber, about eleven miles east of Fort Scott; here I preached four times.

25th. I went to Nevada, seat of Vernon County; preached at night, and stayed at Samuel Thomas's.

26th. I went to Mr. Hightower's, noon. Here I obtained information of the Matthews family, of whom I promised to inquire. Went to Belvour, to James Matthews' for the night. He gave me the information I needed in regard to his brother Joseph, who had lived near Blackwater, Johnson County, and was shot by the bushwhackers, four years ago, and died at Warrensburg. His family live on the farm at Blackwater. Having obtained this information, I wrote to his brother P. B. Matthews, to Big Grove post-office, Pottawatomie County, Iowa.

27th. I crossed the Osage River free in a ferry boat, to John Housley's for noon; to Stephen Gilbreth's for over night.

28th. Went to Jesse Reynolds's noon. It being rainy, I stayed over night.

29th. This morning was cold; the ground was covered with frozen snow.

30th. Went to Clinton, the seat of Henry County, for over Sabbath. Saw Rev. J. R. Sasseen; I preached acceptably for him once; stayed at Lee Owen's, near town; remained over Sabbath night with Bro. Henry, a few miles out of town.

December 2d. Went to Comer's noon; Robert McKee's for the night; Methodist family.

3d. Went to Mr. Farmer's by noon; then to doctor Julius M. Ward's for over night.

4th. Went to Warrensburg, Johnson County, to Henry Kemmerly's, a little north of town, for over night; I was acquainted with him in Ohio; he owns 140 acres of land. The great western railroad runs through Warrensburg.

5th. Went to widow Baldwin's, noon; then to Rev. James Randall's, at Hazel Hill, for night.

6th. To Mr. Anderson's for noon; then to Col. H. Chiles' for the night.

7th. Went to Lafayette County, the seat of which is Lexington. Here I again crossed the Missouri River, went to Mr. Burns's for noon; then to Chas. Larkey's for over Sabbath. There was no opportunity to hold a meeting. I also passed Richmond, the seat of Ray County.

10th. Passed Slipup, to widow Marley's, noon; then to Mr. Moss's for over night; they belong to the sect of Disciples.

11th. I went to Kingston, the seat of Caldwell County; then to my old friend, Chas. Kelly's. They are doing well.

12th. Went to D. Bennett's Crabapple Grove; preached here five times. From here to Black Oak Grove, to Squire Orem's. I preached five times at this place, with good effect; the Rev. Mr. Atterbun had one appointment here.

23d. I went to D. D. and Job Michael's; to Jas. Russell's; then to Thos. Bennett's, in Davis County, and improved Christmas day by preaching twice.

Then returned to Russell's, and held one meeting. Then went to Hamilton Station, on the Hannibal and St. Joseph Railroad, Caldwell County. Here I found my kind friend, Wm. Bowman, from Livingston County, Illinois. I assisted him to hold watch-night meeting. Rev. Mr. Anderson (Methodist in charge). Also saw father Calder and family. Striving for the good world.

January 3d, 1868. I passed Brackenridge Station into Davis County, to doctor Dewey's. preached here again, where I had been on Christmas day.

4th. Went to Chilicothe, seat of Livingston County; here I received a letter from P. B. Matthews, in answer to one I sent him in regard to his brother, who was killed by the bushwhackers four years ago. Then went to Christian Kennedy, my wife's cousin—post-office Farmersville, Livingston County. Stayed over Sabbath; preached twice; was well pleased.

8th. Went to Rev. Reed's for over night; it was intensely cold.

8th. Went to Mr. Reams' in Grundy County, Missouri.

10th. Crossed Grand River, to Edenburg, to Mr. Miles's; preached twice here on Sabbath.

13th. Went to Grubtown, to Bro. Shepherd's; preached here. Saw Rev. Pennwell.

16th. Went to Joseph Stevens'; I preached here. Continued over Sabbath.

23d. Went to Rev. Geo. W. Meeks; visited Rev. Mr. Waggoner. I preached at Lincoln School

house; I preached at Meeks' church, and at Merryfield's house.

24th. Bro. Meeks and myself went to Bethany, the seat of Harrison County. We held a protracted meeting for a week.

29th. I started for Iowa, to Martinsville, to Mr. Hunt's for over night; I preached here.

30th. Went to Fairview, Worth County, Missouri, to Mr. Beaucamp's. I preached here. Having passed through Gentry County to Rinaldo Brown's, Worth County. Here I stayed over night.

February 1st. Passed Plattville, Taylor County, Iowa, to Ahio Kennedy's, another of my wife's cousins. Continued over Sabbath. I preached twice.

4th. Went to Mr. Newton's, Ringgold County, Iowa.

6th. To Mount Ayr, to James Denness'; I preached here.

7th. Went to Mr. Lesan's; preached here; stayed over Sabbath.

11th. Went to Pempleton, to Smith Deken's, Decatur City.

12th. Passed Leon, seat of Decatur County, Iowa.

13th. Went to Mr. Bearden's, Wayne County. Passed Corydon, the seat of Wayne County.

14th. To Wm. W. Mitchell's, Appanoos County.

15th. To Isaac Brenner's, Davis County, Iowa; here I stayed over Sabbath, and preached several times; Mr. Hendrickson assisted.

19th. Passed Bloomfield, to Mr. Reeser's for over night.

20th. Passed Troy and Lebanon, to widow Pierson's, in Van Buren County, Iowa.

21st. I crossed the Des Moines River at Keosoqua, the seat of Van Buren County.

25th. Went to John H. Clark's, Lee County, Iowa.

26th. This morning I crossed the Mississippi River, at Burlington, on the ice, to White Henderson's, with horse.

27th. To Beggsville, Henderson County, Illinois.

28th. To Mr. Hallum's Warren County, Illinois. Passed Monmouth, to Allen Hodge's, to Henderson's Grove, to Jacob Mook's for over night.

29th. To John Mott's, Knox County, Illinois.

March 3d. Sold my horse to Mr. Waters and French.

4th. Went to Woodhull, to Jacob and Joshua Kenegy's over night.

5th. Took cars at Oneida; went to Joliet, via Ottawa.

6th. Went to Kankakee City, home. Travelled this trip 2296 miles, and preached 104 times.

JOURNEY IN INDIANA.

May 14th, 1868. Mr. Drayer's, noon, to Mrs. Heavens' over night.

15th. To Mr. Ayr's, noon; to Mahlon Longshore's, at Watseka, Iroquois County, Illinois.

16th. To Henry Hudson's; heard Mrs. Sexton preach.

18th. To Mr. Adsid's over night.

19th. Mr. Jenkins', Vermilion County, Illinois.

20th. To James Davidson's; then to Perry Fairchild's, owner of one of the most extensive brick manufactories I ever saw. Ten thousand dollars were required to put it in operation.

21st. Passed Danville, seat of Vermilion County.

22d. Went to Bro. Whitamyer's, to Perryville, Rev. Joseph Griffiths; I preached here.

25th. Passed Newport, seat of Vermilion County, Indiana. Went to Rockville, to Dr. Blacklidge, Parke County, Indiana.

26th. Passed Rosedale to Mr. Coley's. I preached once here. There was a terrific thunder storm today here; it killed a man at Terre Haute.

27th. To John Owen's, Vigo County, Indiana.

28th. To Sampson Shalter's, in Sullivan, Sullivan County, Indiana.

29th. To Wm. C. Kennedy's.

June 1st. Went to Bateham post-office; to Daniel Kauble's; had meeting several times; to J. H. Buckelew's, Middlebury, Clay County, Indiana.

2d. This Daniel Kauble is married to Elizabeth Hain; they have a very respectable family, and are doing well.

8th. Passed Middlebury, to Silas Kauble's; then to Samuel Waters's, married to one of the Hain family.

9th. Passed Ashboro, Clay County, Indiana, to Mr. Henshaw's; preached here.

10th. Went to Mr. Harmony's, Putnam County, Indiana.

11th. Went to C. F. Priest's for over night.

12th. To Benjamin White's, Ladoga, Montgomery County, Indiana.

13th. To Rev. Daniel Watkins', father to Wm. and Marion, of Illinois; to Samuel Douglas's for over Sabbath.

14th. I preached once; stayed at Bro. Douglas's, a first-rate family.

15th. Passed Crawfordville, to Mr. Burton's; to the city of Lafayette, Tippecanoe County, Indiana; to Frank Baucher's, whose sister was married to John Yessler; they are both dead; I saw Annie Elizabeth Yessler here.

17th. Went to Pond Grove, Benton County, Indiana. Heard of the death of our dear Susan Amelia, on the 27th of May, at the city of Washington, D. C., aged 21 years, less two days.

18th. Went to Rev. Mr. Cowgill's.

20th. To Timmons's for over Sunday; preached twice: here lives Levi Scott, son of A. W.

22d. Went to Goodland Station, to see Atheneth Scott, married to Mr. Edward Timmons.

23d. Went to Mr. Axey's, Iroquois County, Illinois.

24th. To Rev. C. Chinequa's, at St. Ann's, Kankakee County. Then home to Kankakee City. Found my wife had gone to Washington City, which she hoped to reach before the death of our Susan

Amelia; but she arrived just one day too late; so it goes. Let us watch and be ready, lest when death overtakes us, we may be just one day too late. I had travelled this trip, 457 miles, and obtained considerable additional information in regard to the genealogy of our family.

SAMUEL HEINECKE,
Elder.

JOURNEY TO INDIANA, MICHIGAN, PENNSYLVANIA, AND OTHER PLACES.

JULY 11th. I went to Hickory Point, Lake County, Indiana, to Mr. Nichols' for over night.

12th. I went to Deer Creek, and preached in the Sanders School house. Here I found myself among my old friends of Ohio—the Wise's, Ditty's, and Deeder's. Dined at Sanders', then returned with Mr. Nichols, who had brought me up in a wagon from his house.

13th. Went to Mr. Ostin's for noon; then to Mr. Wolff's for over night, Porter County, Indiana.

14th. To Joseph Moore's, near Westville, Leport County, Indiana, noon; then to Mr. Soverens' for the night.

15th. To Mr. Reiley's, noon; to Henry Brown's, near Bootjacktown; here is a very fine settlement—fertile land, St. Joseph County, Michigan.

16th. To Mr. John Rough's noon; the weather was intensely hot, so I stayed over night; they are Evangelical; are acquainted with the Rev. Geo. Schneider; this is in Berrien County, Michigan.

17th. Passed Niles's, to James Taylor's for over night.

18th. Went to James Colter's for over Sabbath; continued hot and dry.

19th. I preached twice in the Coulter Church, Methodist.

20th. Passed Cassopolis, Cass County, Michigan.

24th. To Mr. Casements'; then to Henry Crout's, St. Joseph County, Michigan.

22d. Went to Henry Crout's, jr., noon; then to Three Rivers, to Mr. Benjamin Kern's, who sent me $5 missionary pay since I was there. But I never received it; so there are still mail robbers living.

23d. I went to Mr. Ketchum's by noon; then passed Whitepidgeon's to Mr. Grove's for over night, St. Joseph County, Michigan.

24th. To Mr. Adams', noon; then to Mr. Moe's, relative to one living on the Kankakee River, Illinois. I stayed over night; he is a friendly sinner; there is hope for him.

25th. Went to Mr. Adams', at noon; then to Mr. Baldwin's, United Brethren, at Bronson, Branch County, for over the Sabbath.

26th. I preached at night.

27th. Went to Mr. Doolittle's by noon; passed Cold Water Station to Wm. Mason's for over night.

28th. Passed Quincy, to Mr. Reed's, noon; to Mr.

Reiley's over night, Branch County, Michigan; they are Presbyterians; there was now considerable rain, which was needed.

29th. To Mr. Gilmore's, noon; Hillsdale County, Michigan; then to White's for the night.

30th. To Mr. Carpenter's, friend; then passed the city of Adrian, Lenewee County, Michigan, to Mr. Stephen Allen's; stayed with his son over night; the old folks were full of visitors, but he made this provision for me, which was first-rate.

31st. To Mr. Washman's, Palmyra, Michigan.

Aug. 1st. I went to Mr. Wood's at noon; then to my old friend John McNutt's, Lucas County, Ohio. Here I preached several times. We had a powerful meeting—one convert, S. B. Hinds, a young man of promise. One Mr. Wilkinson assisted. J. P. Butler was present. He is vacillating; hope he may get safe through his trials.

5th. I passed Maumee City, the Maumee River to Perrysburg, to Mr. Pennywell's, noon; then to Mr. Lomas's for the night, Wood County, Ohio.

6th. To Millgrove, to my old friend Geo. McCormick's noon; then to my cousin David Vandersaal's, Sandusky County.

7th. To Jacob Harley's, noon; then to cousin Jacob Vandersaal's for the night.

8th. I visited Jacob, John, and Isaac.

9th. I preached twice in their new church house—a comfortable house for worship—good, plain, neat.

10th. My cousin John Vandersaal, his son George,

and myself, went to Fremont to day in a wagon. I dined with J. W. B. McLelland; then went to cousin Benjamin Mooney's for over night; Mary Ann having married one Jas. Lucas Parks, we went to see them next day. We dined at his father's, and returned to Benjamin's by evening. I stayed with Luther Mooney over night.

12th. I went to Mr. Parker's, where Bishop Seipert died, noon; then to Mr. Schneider's, in Huron County, for the night.

14th. Passed Monroeville and Norwalk, to Gideon King's for the night.

15th. Passed Florence and Birmingham, to Mr. Witterfield's for the night.

16th. Went to Bro. McCreedy's; here was a quarterly meeting, Rev. Watson, Elder, in charge. This is at Henrietta Centre; I preached once.

18th. I went to Mr. Preston's noon; Loraine County.

19th. Went to Mr. Harrison's by noon, Cuyahoga County; then to Cleveland, to Rev. Mr. Streich's, German United Brethren, Loraine Street (No. 291).

20th. To-day I visited Rev. W. W. Orwick, ex-Bishop of the Evangelical Association, agent of their printing establishment there; dined with them. To Mr. Stephens' for over night.

21st. To Menter Centre, Martin Gray's, Lake County.

22d. To South Perry Township, Mr. Ceterly's; I heard Rev. Mr. Robinson, Methodist, preach; he said

there were four million more worlds like this. I preached once.

24th. I passed Madison, to Ambrose Sheltz's over night; U. B. Ashtabula County.

25th. Passed Geneva to Geo. Medcoff's, a whole-souled Methodist.

26th. To Mr. Greenlee's, noon; then to a bush-meeting, Mr. Smith in charge. I preached in his stead; stayed at Rev. Mr. Allen's over night, near Amboy.

27th. Passed Connaught, then the State line between the States of Ohio and Pennsylvania, into Erie County.

28th. To-day I saw a glimpse of Lake Erie, having travelled some distance off from the lake; Girard villages here.

29th. I passed Erie City, of 75,000 people; has numerous oil refineries in it. To Ira Veteto's for over night.

30th. I heard Rev. Fernander Pierce preach; I preached once.

31st. Went to Mr. Morehead's noon; to Rev. Robinson's for over night.

September 1st. I passed the State line of Pennsylvania and New York to Mr. Skinner's for over night. Here I had some difficulty in finding a stopping place in Chautauqua County. Excuses were common. One had too many boarders. The other had the things of the house torn up to clean; one's wife had no help; another's family were not very well; and the last had thirty-five cows to milk

But I told them the cows did not interfere with me, nor I with them; I was calling sinners to repentance. But there was poor accommodation.

2d. Passed Brockton to Milford, to Lucius Tuttle's, noon; then Fredonia to Sheridan Centre, to Otis Ensighn's for the night.

3d. Passed Silvercreektown to Irwing village, to H. Josline's, noon; to Evans Centre, to Rev. Mr. Chamberline's, Erie County, N. Y.

4th. Slate soil, very dry near the lake shore; Mr. Erman's, noon; then to Leonard Crocker's, Methodist—first-rate—for over Sabbath. I was now only two miles from the city of Buffalo.

5th. Mr. Crocker took me in his buggy through the city to the cattle-yards, which he supplied with hay through the year; thousands of tons are required for this purpose; he has got rich by this business.

6th. Sabbath, he took me into the city, and introduced me to his minister, who was very courteous, and asked me to preach in his stead, which I did. He introduced me to his congregation, and wished them to give me the morning collection. We then returned to Mr. Crocker's home.

7th. I passed through the city of Buffalo, containing a population of 100,000, to Osterhout's for the night; on the side of the Niagara River.

8th. Went to Mr. Trott's at noon; then saw the great curiosities of this place; this lies twenty miles east of Buffalo City. The Niagara River is studded with thirty-seven islands, including Grand Island and

Goat Island. The Rapids begin probably half a mile above the falls, with sixty feet descent over terrible rocks; then two hundred feet at once, with one hundred million tons of water every hour. This enormous mass of water, falling upon huge rocks below, makes a roar which can be heard five to ten miles off. The suspension bridge is two miles further down from the falls. It is eight hundred feet long, twenty-four feet wide, all iron, and is suspended upon four cables, constructed of wires, ten inches in diameter, resting upon four towers, eighty-eight by seventy-eight feet high. The bridge is two stories; the cars run over the top, and wagons over the lower story. The floor between the stories is iron. The bridge is two hundred and fifty feet above the surface of the water. I passed over into Canada on the lower floor, and returned on the second story. There is a footway on both sides; the car track is in the centre; then went to Rev. Theophilus Snyder's for over night, ten miles south, Niagara County, N. Y.

9th. To Rev. Henry Wisers; then to Geo. Goodlander's for over Sabbath; preached three times in this settlement; some brethren here are full of the Holy Ghost.

14th. Went to Mr. Packham's, Genesee County, N. Y.

15th. To Batavia, county seat. Here was the county fair in session; music and dancing in daytime—the devil's works in full force. To Mr. Fargo's over night.

16th. To Mr. Bennett's for over night, Livingston County, N. Y.

17th. Pass Moscow and Mount Morris, to Mr. McNeir's, a wealthy farmer; had prayer-meeting and exhortation.

18th. To-day closes my sixth year as an Evangelist, having travelled this year 3500 miles, and preached 117 times.

19th. Passed Honnellsville and Adrian, Steuben County, N. Y., to deacon Knapp's, for Sabbath; preached once.

21st. Passed Cameron and Woodhull to Wm. Carpenter's, in Steuben County, N. Y.

22d. Went into Tioga County, Pa., to Joel Johnson's over night; Knoxville.

23d. To J. Lyon's; very hilly country; to Mr. Steppins's over night.

27th. I preached; stayed at Sebring's.

28th. Passed Blockhouse, to Henry Waggoner's, at Sawyer's mills; I preached here.

29th. Lycoming County, Pa., Trout Run Station, to Samuel Lash's.

October 1st. I passed Williamsport, a very notable place for saw-mills; I was informed that one hundred were in constant operation. I saw more sawed lumber than I had ever before seen. It is a large town. Went to Mr. Dentler's for over night.

2d. Passed Munning, Whitehall, Jerseytown, Columbia County, Pa.; very mountainous.

3d. To Bloomsburg, to Jasper Cressler's; his wife is full cousin (No. 485); was Fanny Kendig; I had

not seen her for forty-four years. This is a county seat, and has a railroad to Philadelphia. I travelled 1060 miles from home to this place; I preached here twice.

5th. Passed Esleyville, Mr. Bomboy's.

9th. Passed Danville; Northumberland bridge over the North Branch of the Susquehanna River, Sunbury County, seat of Northumberland County to Millersburg, Daniel Jury's, Dauphin County.

10th. To widow Lebo's, my niece.

11th. I preached in Millersburg, Lykens Valley.

12th. Went to Bro. Jacob Heinecke's.

13th. C. Gipple's.

14th. Jonas Jury's.

15th. Fisherville to Halifax, to Jacob Young's, at Petersburg, Perry County, cousin to Henry Young

16th. To Eli Young's (No. 162), connection.

17th. Passed Bloomfield County, seat of Perry County, to Joseph Young's (No. 159), for over Sabbath; I preached at Ellet's church.

20th. To Enoch Young's (No. 163), then to Reuben's (No. 168); stayed over night.

21st. Crossed Sterrett's Gap, to John Lackey's.

22d. Carlisle, to John Mohler's, full cousin, for over night. Heard that aunt Esther Vandersaal had died April 12th, 1868, in Cumberland County, Pa., my mother's sister.

23d. Saw aunt Yessler, her sister.

24th. Visited John Hoover.

25th. I preached at Churchtown.

26th. Passed Mechanicsburg, Harrisburg, to Bro. Reitzel's.

27th. Passed Middletown, to Mr. Hershey's over night.

28th. Passed to Lancaster City, Pa., Samuel Vandersaal's, noon, cousin; then to New Haven, Geo. B. Shober's; Emanuel Grube's for over night. A. Shober's child had died, Lancaster County.

29th. I attended the funeral, then to J. Grube's, jr.

30th. Went to Reamstown, where sister lives.

Nov. 1st. I preached in the Evangelical church seven times.

6th. Went to the city of Reading, preached several times; returned.

11th. Passed Becker's, noon, to my brother Benjamin Heinecke's.

12th. To Noah Sharp's, and returned.

13th. Returned to Reamstown, visited, preached again.

23d. To Jacob Noll's.

28th. To Mr. Fry's; then to Fairview, to Abner Cline's for Sabbath, and preached.

December 1st. Visited Dr. Brecht, near Catfish, with whom I have been acquainted over forty eight years.

2d. To Jacob Vandersaal's cousin, Sadsburyville, Chester County, Pa.

3d. To Levina Vandersaal's, Peter's widow; and Parksburg, to see her son Abraham; and Schmooker's; stayed over night at A.'s.

4th. Went to the city of Philadelphia, to my

nephew's, D. Echternach, preached on Sabbath in Eighth and Parrish St.; class; brethren. Visited Tolans and Flinn's.

9th. Returned to Pomroy Station, to Jacob Vandersaal's, Sadburysville; I preached here on Sabbath night.

14th. Went to Intercourse, to Samuel Campbell's, for over night.

15th. To Lancaster City; I preached here for the Evangelicals; stayed at Bro. Killian's over night, and with my old friend Wm. Diller, with whom I have been acquainted for forty-nine years. He, like myself, has passed through many afflictions, yet hopes with his kind, though afflicted companion, to get to the glory world. May the God of all grace bless and preserve, and finally save us in that better world. Amen.

17th. I passed Millersville, to Rev. John Steman's; had a pleasant time; preached for them; visited Whisler's, and others.

23d. Passed Lancaster City, to New Haven; G. B. Shober's for over night.

24th. Passed Litiz and Warwick, to S. Reener's, noon; then to Michael Zeller's for night.

25th. To Annville; then to my nephew's, Samuel H. Echternach. This being Christmas day we started a meeting, which wound up with good results. We protracted it till New Year; souls were waked up to a sense of their lost and ruined condition, and finally converted to God. I pray that the good work may go on, until many shall be brought from

darkness to light. Samuel H. is practising in these meetings to some good effect. May the Lord make him instrumental in doing much good! and may we finally all be brought, with our families, and our charge, to that blissful abode where we need not be troubled with the cares of this life, but enjoy an eternity of glory.

In summing up my labors in the vineyard of the Lord from 1853, I find it adds up thus: I travelled in 20 States, besides the District of Columbia and Canada West, embracing 255 counties. Length of journey, 49,805 miles, and preached altogether up to 31st December, 1868, 2119 times, and circulated Bibles, Testaments, and good religious papers to the sum of 22,291. I have thus endeavored to scatter the good seed of the kingdom.

SAMUEL HEINECKE,
Elder.

SERMONS.

SERMONS.

SIN OF IDOLATRY.

"And Elijah came unto all the people, and said, How long halt ye between two opinions?"—1 KINGS xviii. 21.

IDOLATRY is very heinous in the sight of God. It embraces nearly all the classes of sins. Hence it is the first sin prohibited in the Decalogue, or the Ten Commandments: Exodus, 20th chapter. Man was created to have dominion over the beasts of the field, the birds of the air, and the fish of the sea; he was to honor, worship, and adore his Maker, and live forever. But in an unguarded hour, the devil—the enemy of God and man—who had been cast out of heaven (Rev. xii. 9th verse), deceived our mother Eve, who, with her husband, knew God's law, and had power to keep it; and yet volition of mind to transgress (Gen. iii. 1); hence the temptation. And Eve yielded, and drew Adam into sin! for sin is the transgression of God's law! Then guilt, then death spiritual, then death natural, then death eternal ensued; and all their posterity suffered by the dreadful fall. Although there is an idea of worship about human beings, it is earthly, sensual, devilish. Hence you see it demonstrated in the case of Ahab upon Mount Carmel, where there were 450 false prophets and 400 false priests, who offered sacrifices to their gods, and proved themselves false, and were destroyed the same day to the number of 850. Elijah called upon the God of Abraham, of Isaac, and Jacob, and obtained an answer so as by fire.

Also Nebuchadnezzar ordered an idolatrous worship (Daniel iii.), 580 years before Christ. Darius also was tempted to have himself honored (Daniel vi.), 538 years before Christ. But let us leave ancient times, and come to Christ and the apostles' times. Idolatry does not only consist in worshipping stocks, and stones, and reptiles; but Paul tells us that covetousness is idolatry (Collossians 3d chapter, 5th verse). "Mortify, therefore, your members which are upon earth;" "fornication, uncleanness, inordinate affection, evil concupiscence, which is idolatry." (1 Corinthians, 10th chapter, 7th verse.) The world has passed on 1868 years; and how stand matters now? The earth rings with the shouts of applause by the world—with church members along with the rest! Is not this idolatry? with the Harpers, Godey's, and Peterson's fashion-plated pamphlets monthly? Is not this idolatry? Then the dance, the theatre, the horse-race, grog-shop, the billiard table, and midnight revelry, and the thousand other things. See Isaiah the prophet, 3d chapter, from the 16th verse to the end. Then the grinding the face of the poor: Ezekiel xviii.

But there is another side to this subject, thank God. While we acknowledge idolatry to be sin of the deepest dye, there is yet a remedy that will cure the foulest stain sin has made; "God so loved the world, that he gave his only begotten—his well-beloved Son, that whosoever believeth on him should not perish, but have eternal life." The terms on which salvation may be had are easy, so that none need be lost. St. John says: "At this ignorance God winked, but now commandeth all men everywhere to repent." (Acts xvii., 30th verse.) The Saviour asks this question—"There were present at that season that told him of the Galileans that Pilate mingled blood with their sacrifice: think ye these are sinners above all the Galileans, because they suffered such things. I tell ye Nay; but except ye repent, ye shall all likewise perish. And those eighteen upon whom the tower in Siloam fell, and slew them; think ye that they were sinners above all men that dwell at Jerusalem? I tell you Nay; but

except ye repent, ye shall all likewise perish." (Luke 13th chapter.)

What is implied by repentance?

First, repentance implies a sense of our lost and ruined condition. Secondly, a sorrow for sin. Thirdly, a forsaking of sin. Fourthly, the exercise of faith in the atoning merits of the shed blood of our Lord Jesus Christ—belief in the death, the resurrection, and ascension of our Saviour, as a present Saviour, an all-sufficient Saviour to save to the uttermost all that will come unto him by faith. "Thus, being justified by faith, we have peace with God, through our Lord Jesus Christ; and not only so, but we glory also in tribulation, seeing that tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in the heart by the Holy Ghost which is given unto us." (Romans, 5th chapter, 1st to 5th verse, inclusive.)

This experience, then, is clear and full, so that none need be lost, or mistaken on this subject, and all mankind are invited—the young and the old, the rich and the poor, the white and the colored — with all kindreds, tongues, and people; the poet said,

> "Come, all the world! come, sinner thou,
> All things in Christ are ready now."

John, the Revelator, said: "The Spirit and the Bride say come, and let him that heareth, say come, and let him that is athirst come, and whosoever will, let him come, and take of the water of life freely." (Rev. 22d chapter, 17th verse.) And what shall we have, if we come? The apostle Paul says, "Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man to conceive what God hath in reservation for them that love and serve him;" they shall enter in through the gates into the city, where

> "Sickness and sorrow, pain and death,
> Are felt and feared no more;"

where we need no candle, neither light of the sun, for Christ shall be the light of that city. And

"When we 've been there ten thousand years,
Bright, shining as the sun;
We 've no less days to sing God's praise,
Than when we first begun."

And another one said that when we had seen Christ in his beauty, with the saints and angels, the prophets and apostles, we might pass out through one of those twelve gates into the vast expanse of immortal glory, and eat off the ambrosial fruit of the tree of life, and drink of the sweet waters of life forever and ever, and meet our friends in the bowers of glory, and rest from our labors, and our works may follow us. Those who have labored long and hard, will now receive the reward of their labor,

"Where the wicked cease from troubling,
And the weary are at rest."

May the God of Abraham, Isaac, and Jacob, and the God of Elijah, give us grace to hold on to the end of our pilgrimage a few days longer, till we hear the Master say, "it is enough, come up higher." And may we, with Paul, be able to say, "I have fought a good fight, I have finished my course, therefore there is laid up for me a crown of glory, which the righteous judge will give me in that day. Amen." SAMUEL HEINECKE.

THE RESURRECTION.

LUKE, 20th chapter, 37th and 38th verses.

Why does Easter occur on different days in different years?—Easter is the day on which the Christian church commemorates our Saviour's resurrection. It is a word of Saxon origin, and imports, a goddess of the East. This goddess was Astarte, in honor of whom sacrifices were annually offered—about the passover time of the

year—the spring; and hence the Saxon name Easter became attached, by association of ideas, to the Christian festival of the Resurrection.

Now, that the dead are raised, even Moses showed at the bush, when he called the Lord, the God of Abraham, of Isaac, and of Jacob, "For he is not the God of the dead, but of the living, for all live unto him."

First, We will inquire when Moses was at the bush?

Second, What is implied by reference to the bush?

Third, When did Abraham live? 1948 years from A. M.

Fourth, When did Isaac live? 100 years A. M. from Abraham.

Fifth, When did Jacob live? 60 years A. M. from Isaac, showing thereby that the prophets had foretold the sufferings, and death, and resurrection of Christ.

First, then, when was Moses at the bush? Moses was the son of Amram and Jochebed, Hebrews, in bondage under King Pharaoh, who ordered all children to be destroyed. The parents of this child made an ark of bulrushes, near Egypt, and put him in it, in order to preserve his life. Pharaoh's daughter, with her maidens, went to bathe, and saw this little ark. And she said to one of her maidens, "Fetch it to me, that I may see what it is." It was brought, and opened; and lo, and behold! a beautiful child was therein; and it wept. And the sympathies of the king's daughter were moved. She said, "This is one of the Hebrew children; I will take it and adopt it for my son. Now the little sister Miriam was near among the flags, and knowing that the king's daughter would not be troubled to raise the child herself, but would need a nurse, she ran, and inquires, "Do you want a nurse?" Pharaoh's daughter said, "Yes, go get me a nurse." And the little girl ran home, almost out of breath, saying, "Mother, mother, go get the little brother, for Pharaoh's daughter said she will raise him, and adopt him for her son, and wants a nurse. So, the mother went, and Pharaoh's daughter bargained with her to raise him to a certain age, and return him, and she would pay her the wages. (Exodus, 2d chapter, 4th to

7th verse inclusive.) So the mother brought him up, and returned him, and received her wages (A. D. 2433, A. M). Moses was now educated in all the wisdom of the Egyptians (Acts, 7th chapter, 29th verse), until he was 40 years old (Hebrews, 11th chapter, 24th verse), when he refused to be called the son of Pharaoh's daughter. He now went to live with Jethro, the priest, in the land of Midian. Here he learned of all the acts and doings of his own Hebrew brethren for 40 years more (Acts, 7th chapter).

And now, at the age of 80 years (2513 years, A. M.), we are brought to the second inquiry in regard to the bush God appeared to Moses in—a bush all on fire, and still the bush did not consume. He told Moses that he should be the deliverer of his people out of bondage literally. God had made provisions to save all mankind spiritually; "For God so loved the world, that he gave his only begotten, his well beloved Son, that whosoever believed in his coming, his sufferings, his resurrection, need not perish, but have eternal life." Now, by the command of God Moses delivered the Hebrews through the Red Sea, and led them in the wilderness yet 40 years more, making in all 120 years to the end of his life.

Then these people were governed by judges 390 years, making 430 years. First king, Saul, reigned 40 years; then king David reigned 40 years; then Solomon reigned 40 years. Then the prophetic age was ushered in—Isaiah, 180 years; Jeremiah, 131 years; Lamentations, 41 years; Ezekiel, 14 years; Daniel, 40 years; Zechariah, 16 years; Malachi, 122 years—to Christ, 397; in all 4004 years.

Christ now grew up in favor with God and man, and at the age of 30 years he came to John the Baptist, to be initiated into the office of prophet, priest, and king, for these three offices he came to fulfil. This was the mode, according to the Jewish law. He now preached his own everlasting gospel, and gave the most undeniable proof of his divinity by the greatest miracles ever wrought, such as opening the eyes of the blind, unstopping the ears of the deaf, curing palsy, leprosies, fevers, and raising the dead. But the Jews, descendants of Judah, denied him.

They said he blasphemed, calling himself God, when he was only a man. They tried him, condemned him, nailed him upon a cross, and hung him between heaven and earth. They spit upon him, they mocked him, they pierced him in his side. He hung three hours in daylight. The sight was so awful that the sun refused to shine, and darkness covered the face of nature. The earth shook from its centre to its circumference. He hung three more hours in darkness, and then cried, "It is finished:" the plan of salvation is completed, for which I agreed to suffer and die nearly 4000 years ago. He gave up the Ghost; Joseph, of Arimathea, and Nicodemus took down the body, embalmed it, and laid it in a new sepulchre; and the king set a guard of 60 men round it to secure it. But on the morning of the third day he rose, and was seen by Mary; then by two on their way to Emmaus; then by the twelve disciples. (Luke 24th chapter.) He was among and with them yet forty days. He instructed them to go to Jerusalem on the day of the Feast of Tabernacles. He then took about 500 brethren out upon a mountain, and ascended up into heaven in their presence. They went to Jerusalem as he directed, and while they were all of one mind—according to promise—the Holy Ghost fell on them, as with cloven tongues of fire, and sat on every believer. And they spake as with other tongues. There had been 16 different languages at this time; they now understood one another, and praised God with one voice. And the multitude ran together, and were confounded, and some said one thing, and some another. Some thought they were drunk with new wine. But Peter stood up among them, saying, "These are not drunk with new wine, as ye suppose; but this is that which the prophet Joel spoke of, that in the last days the old men shall dream dreams, and the young men shall see visions." And Peter now charged home upon those wicked Jews who crucified the Lord of life and glory, and put him to an open shame. And while Peter was preaching, they cried out, "Men and brethren, what shall we do? We are verily guilty." And Peter exhorted them to believe on the Lord Jesus Christ, that they might be saved; and

three thousand were converted, baptized, and added to the church. Soon after five thousand more believed. (Acts, 4th chapter.)

So we fully establish the resurrection of Christ, and by it the resurrection of all mankind at the last day; for the dead shall rise, both great and small, and appear before the bar of God, to account for the deeds done in the body, whether they be good or bad. May God assist us to live aright, that when we have finished our course, we may live with him in heaven with saints in the good world, where we may honor and adore him forever and ever. Amen.

THE GOOD RACE.

"Wherefore, being encompassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that doth so easily beset us, and let us run with patience the race set before us, looking unto Jesus, the author and finisher of our faith."—HEBREWS xii. 1.

THIS is the language of St. Paul. We will inquire, in the first place, who were those witnesses; and, Secondly, what did they testify.

First, we will find in the 5th chapter of Genesis, a number of the names of ancient worthies—such as Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah, to the flood, 1656 years; then in the 11th chapter of Genesis you will find Arphaxad, Salah, Eber, Peleg, Rue, Serug, Nahor, Terah, Abraham, a period of 292 years to the birth of Abraham; then Isaac, Jacob, Joseph, Kohath, Amram, Moses—2433 years to the birth of Moses. Then the judges, 430 years. Then the kings, Saul, David, Solomon, 120 years. Then all the prophets through a period of 941 years more, making in all, to the coming of Christ, 4004 years.

Secondly, what did they testify. In the first place, the

fall of Adam; in the second place, the plan of salvation through the promise of a Saviour, repentance towards God, and faith in a coming Messiah, in the fulness of time! Then Christ came, entered upon the duties of the offices which he was appointed to fulfil, namely, prophet, priest, and king. He led a suffering life for three years. He proved his divinity by performing many miracles, such as opening the eyes of the blind, and raising the dead to life. The Jews condemned him and crucified him. But he rose again from the dead, and after the expiration of forty days he ascended into heaven. He shed forth the Holy Ghost on the day of Pentecost, on the disciples! He endowed them with power from on high, and said, "Go ye into all the world, and preach my gospel to every creature; he that believeth and is baptized shall be saved; he that believeth not, shall be damned." There were not above 520. There were 3000 converted that day, and soon after that 5000 more believed (Acts, 4th chapter), for Peter had charged it home upon the wicked Jews that they had killed the Lord of life and glory. "Repent ye," said he, "every one of you, that your sins may be blotted out, and the time of refreshing may come from the presence of the Lord, for the plan of salvation is completed; sinners of every class may come and find pardon." The text says, a cloud of witnesses. A cloud is composed of mist drawn up into the air by the wind, and denotes an incalculable multitude. Again, he says: "let us lay aside every weight." This refers to the Olympic games. Those who intended to run a race would practise by hanging weights on themselves, so that when the time for the contest came, they would be enabled to run with greater swiftness. In those races only one could run to win the prize. But in this heavenly race all that run to the end of it will obtain a crown of glory; and the conditions are repentance toward God and faith in our Lord Jesus Christ. "Being justified by faith, we have peace with God through our Lord Jesus Christ;" I say all such shall obtain an inheritance which is incorruptible, undefiled, and fadeth not away. That is, if afflictions—if losses come, bear them patiently; bear them without murmuring.

Again, we are to forsake our besetting sins, which are various—covetousness, and pride, and self-will, and love of the world, and dancing, and drinking intoxicating liquors, carousing, and whoremongering. We are to lay these all aside, or never commence them, if we were not guilty of them before. Read no spurious books, such as Harper's Magazine and Godey's Lady's Book, but look unto Jesus, the author and finisher of our faith. How! Why, by feeding the hungry, by clothing the naked, by visiting the sick and those who are in prison, and by administering to their wants. (Matthew, 25th chapter.) And great is the reward of such as do those things.

Paul said, "Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man to conceive, what God hath laid up for them that love him and keep his commandments." They that are wise shall shine as the sun forever and ever. Oh, the fulness of joy, the inexpressible glory, the incomprehensible beauty, the inimitable beauty and delight of the city into which the righteous shall be permitted to enter; they shall walk the golden streets of the New Jerusalem, and bask in the sunshine of eternal day—day without night, joy without sorrow, health without sickness—and shall drink of the river of life, clear as crystal, flowing out from under the throne of God and the Lamb. They shall wear white robes, which were washed in the blood of the Lamb, and shall have for their associates all the righteous, from righteous Abel, down to the last saint. They shall explore the heaven of heavens, and see the King in his beauty, for "we shall be like him," and "we shall see him as he is." (1 John, 2d chapter, 3d verse.)

Now, what must we do to inherit these joys? We answer, turn to the Lord with full purpose of heart, while time and opportunity are afforded, for "there is no wisdom nor device in the grave whither we go." "But strait is the gate and narrow is the way that leadeth unto life, and few there be that find it. While broad is the way, and wide is the gate that leadeth to destruction, and many there be that go in thereat." Let us therefore watch and pray that we may walk in the way of self-de-

nial, in the way of holiness, that we may wear the crown of life and glory which the righteous judge will give unto all such as love his appearing. This is a glorious invitation.

"Come, all the world, come sinner, thou,
All things in Christ are ready now;
There need not one be left behind,
For God hath bidden all mankind."

Matt. 20th chapter.

Come, brethren, let us seek an interest in Christ; let us "walk in the light, as he is in the light, that we may have fellowship one with another, that the blood of Jesus Christ may cleanse us from all unrighteousness." For if we neglect these excellent things, fearful will be our loss, for we shall miss heaven, and be turned into hell, with all the nations that forget God—with the antediluvians, with the Sodomites and Gomorrahites, and the Babylonians, and the Ninevites—and millions more who have lived, or do now live, or who may forever live hereafter. There will be wailing and gnashing of teeth.

I will ask one question, that is: If we are lost, whose fault will it be? Surely not God's! Surely not good people's. It is because they will not come unto Christ that they might have life. It is then upon the will is suspended our soul's salvation for time and eternity. Oh, the excellency of the plan of salvation, full of mercy and good-will to man. Let us love him supremely, and then live joyfully with him forever. Amen.

SAMUEL HEINECKE.

FAITH IN CHRIST.

"And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whosoever believeth on him should not perish, but have eternal life."—St. John, chapter iii. 14th verse.

This was the language of our Saviour recorded by St. John. It is a part of that memorable instruction given to Nicodemus, who came to our Saviour by night to learn the way of salvation. After informing Nicodemus that a man must be born again, he presents the parable of Moses lifting up the Serpent in the wilderness. We will therefore inquire:

1st. How that was.

2d. Who those people were in the wilderness.

3d. What was the effect upon those who obeyed the command.

In the first place, the Israelites were descendants of Jacob, the son of Isaac, the son of Abraham. They became very wicked and disobedient in the wilderness under the leadership of Moses, about 2530 years A. M. Moses prayed to God to punish them. In answer thereto, He sent fiery flying serpents among them, and many were bitten, and must have died, unless some remedy had been provided. So the people called upon Moses to intercede for them with the Lord, and he prayed to the Lord in their behalf. God commanded Moses to prepare a brazen serpent, and erect a pole and put the brazen serpent upon the top of it, and to bid those Israelites who were bitten to look upon the brazen serpent, and they should be healed. It was done; and all those that looked upon it were healed. So the Saviour was crucified upon the cross, died, and on the morning of the third day rose

again from the dead, as recorded by the prophets, "That whosoever believeth in him need not perish, but have eternal life;" and all who are bitten by sin, of every kind, pride, anger, self-will, Sabbath-breaking, dancing, drinking, swearing, lying, stealing, and all transgressions of God's law, may, if they will heartily repent, and be sorry and forsake their sins, have their sins forgiven, and be adopted as the sons and daughters of Christ Jesus.

In the second place, we are to inquire who were these people in the wilderness. They were those who were in bondage under Pharaoh; they were the people whom God had delivered out of bondage by the hand of Moses, and had led across the Red Sea dry shod, though the waters were piled up on either side, while the Egyptians who had essayed to cross, were drowned. Now, Moses led them from place to place for 40 years. They were fed by manna from heaven. When they were thirsty, God ordered Moses to smite the rock, and water gushed out sufficient to satisfy the wants of six hundred thousand people. To these was the land of Canaan promised. But they grew worse and worse, until God sent the serpents among them. By the time the 40 years were expired, there were but two of the original number who got into the promised land, namely, Caleb and Joshua. Now, for the fitness of the parable to the present generation. The people of this age of the world have been bitten by sin. They are without God and without hope in the world. This they prove by their actions and fruits. See the wickedness and crimes in the land, in towns and cities; see the theatres, circuses, and gambling-halls, drunkenness, dancing, whoremongering, and stealing—Sabbath-breaking by fishing, by hunting, by visiting for pleasure rides, fraud, pride, worldly fashions, and all unnecessary costly attire. Now, sin is the transgression of God's law, and all those things named are forbidden in God's word. Then, again, consider the waste of time in fixing up ornaments for the head and body. See Isaiah, 3d chapter from the 16th verse to the end of the chapter. Then, again, the word saith, "He that knoweth how to do good, and doeth it not, to him it is sin." Hence the

word saith, "the whole head is sick, the whole heart is faint, and from the crown of the head to the sole of the feet, there is nothing but wounds and bruises, and putrefying sores." And God said, when he looked from heaven just before the flood, that the thoughts of their hearts was only evil, and that continually. And so it is now. Hence, as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that "whosoever believeth in him should not perish, but have eternal life." The gospel minister must show sinners their sins, and point them out to them; and then tell them that if they repent of their sins, and forsake them, and believe that Christ Jesus came into the world to save sinners—even the chief of sinners—they may be saved. He will save you, save me. He will save to the uttermost all that thus come unto him. He will impart unto them the joys of his salvation, and shed his love abroad in their hearts by the Holy Ghost which he will give unto them. (Romans, 5th chapter.) And still more, he will give us grace to live happy here, and when the hour of death comes, he will give grace to die the death of the righteous. And then with that hundred and forty and four thousand, with that innumerable company of the redeemed and sanctified, and with Abraham, Isaac, and Jacob, Enoch, Elijah, Noah and Moses, and all the patriarchs and prophets, he will enable us to sing the song of Moses and the Lamb forever, and when

> "We've been there ten thousand years,
> Bright, shining as the sun;
> We'll have no less days to sing God's praise,
> Than when we first begun."

We shall walk the golden streets of the New Jerusalem, and there meet Jesus, the author and finisher of our faith, and see our fathers, mothers, brothers, sisters, husbands, wives, saints and angels, and cherubim and seraphim, and drink fresh from the river which flows out from under the throne. (Rev. 22d chapter.) We shall dwell in that city whose maker and builder is God, and see the King in his beauty, with all the radiance of the midday sun in its splendor.

But, on the other hand, if we neglect these privileges; if we refuse to come to the light as he is in the light; if we turn a deaf ear to all the gospel calls, to all the calls of the righteous, to all the calls by the death of our children and the death of our neighbors, and run into sin of every kind; and if the grim monster death overtakes us unprepared, unconverted, unholy, impure, how fearful will that sound be, "Depart from me, ye workers of iniquity! I called, and ye refused; go away into everlasting fire, prepared for the devil and his angels." (See Rev. 22d chapter, 15th verse), for without the city are dogs, and sorcerers, and whoremongers, and liars, and the wicked of every class, who defile, without any hope of ever getting to the glory world. Now, then, let us be wise, let us wake up, and seek the Lord while he may be found, and call upon him while he is near; for time is fast passing away, and eternity is near at hand. Let those who have started in the service of the Lord be faithful soldiers of Christ; fight the good fight of faith; lay hold on eternal life, for the crown of glory will be yours. Press on towards the mark, for the prize shall be yours. May the good Lord aid us in the discharge of every duty. Feed the hungry, clothe the naked, comfort the distressed, visit the sick; and in so doing the Lord has said, "Wherein ye do these things unto the least of these my disciples, ye do it unto me." Let us then be found doing good to our neighbors, our families, our fellow-citizens, wherever and whenever opportunity offers. Live happy here, that when we come to the close of natural life, we may die in peace, and in the morning of the first resurrection come forth and be caught up in the air, and so be ever with the Lord, who has given himself a ransom, that we with him might be like him, for we shall see him as he is. (1 Epist. John, 3d chapter, 2d verse.)

SAMUEL HEINECKE.

THE TRUE RICHES.

"For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."—2 Cor. viii. 9th verse.

We will inquire, in the first place, in what sense he was rich.

In the second place, in what sense he became poor.

In the third place, whether we as human beings are poor.

And in the fourth place, in what sense we may become rich.

This was the language of St. Paul 60 years after the coming of Christ. He had been a violent persecutor of the infant church, but became a convert, and for about 30 years a strong advocate for Christ and his cause.

First, then, we inquire in what sense was Christ rich.

In order then to show who he was, and what he did, we refer you to St. John, 1st chapter, in which you may find written that "in the beginning was the word, and the word was with God, and the word was God; all things were made by him, and without him was not anything made that was made." So that he was maker of heaven and earth, and all things that therein is. So, then, he was rich in possession. Again, he was rich in power, for if he could create heaven and earth, and all things therein, he was rich in power. Again, he was rich in wisdom, for he knows all things. Again, he was rich in mercy, for when no eye did pity, nor no arm could save, Christ offered himself a living sacrifice, in order to open a plan of salvation—first, by promise; second, by his own person upon the cross.

We inquire, in the second place, in what sense he be-

came poor. We answer first, at his birth; see him in the manger, a helpless babe. The poet has said,

> "His birthplace was a manger,
> And his softest place was hay."

Again, he was poor as to property, for when a certain young man said he would follow him wheresoever he went, the Saviour said, "The foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay his head." He then was poor as to property. Again, he was poor as to money, for when the tax-gatherer called upon Peter for his tax, Peter went to the Saviour saying, "Master, what shall I do? for the tax-master has called on me, and I have none, and had no time to earn any, as I have been following thee." The Saviour said, "Take thy hook, go to the sea, cast it in, and the first fish comes take it, open its mouth, and thou shalt find a piece of money, That take, and pay for me and thee." See how poor he was as to money. Again, he was poor as to friends. See him arraigned before Pilate's bar, tried, condemned, nailed upon the cross, and the cross erected between the heavens and the earth, as though he was unfit for either! See how friendless—no friends with him but the beloved John and the Saviour's earthly mother, Mary! But what could they do, surrounded as they were by the Roman guard of sixty soldiers, and a large rabble, with the law of the land against them? Thus he suffered and died, saying, "It is finished." What is finished? The plan of salvation is finished.

But in the third place, we are to inquire whether we are poor. And first we find that no creatures are more helpless at their birth than human beings. They cannot help themselves in the least. They are poor morally; they are without God and without hope in the world; depraved by nature. Hence they seek happiness in the things of this world—the lust of the eye, the lust of the flesh, and the pride of life, their mind being dark. They are poor, wretched, and lost; hence the necessity of a Saviour to make an atonement, to satisfy the broken law, and to arrange the plan by which a transgressor of the law may

repent, and be saved through the atoning merits of the Lord Jesus Christ. Repentance implies four things; first, a sense of our guilt; second, a sorrow for sin; third, a forsaking of sin; fourth, the exercise of faith in Christ as an able Saviour; as a willing Saviour, to save me from my sins, now, not at some other time, but now!—to set my soul free from sin. "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ. And not only so, but we glory in tribulation also, seeing tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in the heart by the Holy Ghost given unto us." (Romans, 5th chapter.)

But in the fourth, and last place, we are to inquire in what sense we may become rich. And first, we may become rich in faith, grow in grace, and in the love and knowledge of our Lord Jesus Christ. But, again, we may be rich in good works; being poor, yet making many rich. Again, we may be rich in mercy, forgiving our enemies. We may do good to them that persecute us, and despitefully use us, and say all manner of evil against us. And, lastly, we will be rich, if we endure hardness like good soldiers of our Lord and Saviour Jesus Christ; if we lay hold on eternal life. St. Paul says, "Eye hath not seen, ear hath not heard, neither hath it yet entered into the heart of man to conceive what God hath laid up for them that love him." Those riches imply all the enjoyments of the glory world, summed up by the term of a city, the celestial city. Christ will be the light of that city, where they need no candle nor light of the sun; where the wicked cease from troubling, and the weary will be forever at rest. The term riches implies that we have the company of all good people from righteous Abel to Enoch, Elijah, Noah, Abraham, Isaac, and Jacob, with ten thousand more; yea, all the good of every land and nation, tongues and people, in all ages, to the last righteous person who may live in this world. But the neglect of these things will be fearful. It will be dreadful to be left outside of this city, where are dogs, and sorcerers, and whoremongers, and drunkards, and thieves, and murder-

ers, and gamblers, and horse-racers, and dancers, and revellers, and backbiters, and the envious, and the slanderers, and every other class of wicked forbidden in the word of God, such as the proud, haughty, high-minded, none of whom shall obtain eternal life, or the true riches. Those only who do his commandments shall have right to the tree of life. Hence, said St. Paul: "Ye know the grace of our Lord Jesus Christ, that though he was rich, he became poor, that we through his poverty might be rich," rich in possession, rich in glory, rich in immortality and eternal life, and able to sing the song of Moses and the Lamb forever and ever. Amen.

SAMUEL HEINECKE.

GODLINESS.

"Godliness with contentment is great gain, for we brought nothing into this world, and it is sure we can take nothing out."—1 Timothy vi. 6th and 7th verses.

We will inquire: 1st. What godliness is.

2d. What gain we may obtain.

By nature we are without God and without hope in the world. All mankind are in pursuit of happiness, but we all seek happiness where it cannot be found. We seek it in the pleasures of this world—some in riches; some in fine clothing; some in the theatre; some in the dance; some in the intoxicating bowl; and some in the horse-race and gambling saloon. But all these lead towards destruction, and there is no contentment there. What, then, must be done to obtain godliness? First: Man, consider, reflect, think. What am I? where am I going? To a long eternity. Am I ready? When we thus realize our lost and ruined condition, we then will inquire what we must do to be saved.

The command is repent, and believe in the Lord Jesus

Christ, and thou shalt be saved. First, then, be sorry for thy sins; forsake thy sins; and believe that Christ Jesus came into the world to save sinners, to save me. And when we thus come, God is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. "Being justified by faith we have peace with God through our Lord Jesus Christ." (Romans, 5th chapter 1st and 2d verses.) Here, then, commences godliness; and now ask daily, or three times per day, like Daniel (6th chapter, 10th verse). Thus grow in grace, and in the love and knowledge of our Lord and Saviour Jesus Christ, by feeding the hungry, clothing the naked, by visiting them that are sick and in prison. (Matthew, 25th chapter.) Godliness with contentment is great gain, having the promise of the life that now is, and of that which is to come. Contentment! The godly are contented with the situation in which they are placed, whether in poverty's vale, or sickness, or abounding in wealth and health, by day and by night, saying, "Thy will, O Lord, be done, not mine."

But, in the second place, we will consider the gain. And first, in a temporal point of view. The godly see no use, and have no desire to run into all or any of the extravagances of decorating this decaying mortal body. Hence, here is much gain as to dollars and cents. But again, the godly gain the good-will and favor of all good people. Again, the godly gain the good-will and favor of their Heavenly Father—"a peace that passeth all understanding." Godliness is great gain, having the promise of the life that now is, and of that which is to come—that is, eternal life beyond the grave, "where the wicked cease from troubling, and the weary are at rest." This truly is great gain. But the text says, "Having brought nothing into this world, and it is sure we can take nothing out." There are those who labor early and late to amass wealth; and when they obtain it they are in a continual fear lest they may lose it, while the godly are not troubled. Godliness is great gain, because it will secure heavenly blessings beyond all calculation—joys immortal, eternal, inimitable, glorious, with saints and angels, with

cherubim and seraphim, with patriarchs and prophets of all ages, generations, tongues, and people; and will secure that inheritance which is incorruptible, and fadeth not away. Should we then not use all the means put in our reach to get to the glory world?

On the other hand "There is no peace to the wicked, saith my God. The wicked shall be turned into hell, with all the nations that forget God." "These shall go away into everlasting punishment, prepared for the devil and his angels, where their worm dieth not, and the fire is not quenched." The ungodly are like the troubled sea, ever casting up mire and dirt. And how difficult: If the righteous are scarcely saved, where shall the ungodly and sinner appear?

Who are the ungodly? Every one who is not Godlike. Works of the flesh are these—adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, pride, such as outward adorning of gold and embroidered hair, horse-racing, gambling, dancing (Galatians, 5th chapter 19th and 20th verses); in short, all transgressions of God's commandments are classed amongst the ungodly (2d Timothy, 3d chapter), with the numerous dishonest transactions in business, cheating, lying, stealing, grinding the face of the poor, overcharging in trade, wrong representations, giving wrong weights, measures, &c. &c.; spending money for idolatrous purposes, such as erecting enormous edifices, under pretence of building churches, and putting up monuments in honor of statesmen and rich men, where hundreds of thousands of dollars are wasted, and the thousands of dollars paid for liquors, that only ruin the souls and the bodies of men; and the theatres, shows, and gatherings of all sorts, where is picked up the surplus change that would comfortably supply all suffering poor.

Let us, then, sum up all fruits that godliness does produce, such as love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, against such there is no law. (Galatians, 5th chapter 22d and 23d verses.) Then add John the Revelator's encouragements to it, say-

ing, "Blessed are they that do his commandments, that they may enter in through the gates into the city," (Rev. 22d chapter, 14th verse), there to dwell with all the celestial hosts, Abraham, Isaac, Jacob; with that innumerable company of the church of the first-born, to sing the song of Moses and the Lamb, with Jesus, who hath loved us and washed us in his own blood, and made us kings and priests unto God forever and ever. When we contemplate the length of eternity, for

> "When we 've been there ten thousand years,
> Bright, shining as the sun;
> We 've no less days to sing God's praise,
> Than when we first begun."

When we regard the myriads of angels who join the glad song, and the saints of all ages since righteous Abel to the last one that will live righteous; when we bear in mind that sickness and death never come there; that then all aches will be over, and that there will be no night there, for Christ shall be the light of that city, we say, then, "Come, one, come all; the invitation is for all;" the way of salvation is free and full; the atonement was made once for all. If any will not be godly, it will be because (as Christ said), ye will not come unto me that ye might have life, eternal life. The water that I shall give, shall be as a well of water springing up unto eternal life. "For godliness with contentment is great gain, for we have brought nothing into this world, and it is certain we can carry nothing out."

SAMUEL HEINECKE.

THE FAITHFUL IN CHRIST.

"And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."—DANIEL xii. 3.

THIS is the language of the prophet Daniel, who proved himself the servant of the living God, for God wrought several of the mightiest miracles to prove that he was with him to enlighten and deliver. Daniel was one of the captives taken from the kingdom of Judah, and carried to Babylon by King Nebuchadnezzar. Here, when the king ordered idolatrous worship, three of the Hebrews refused to fall down and worship the idol which the king had set up. Because of their refusal, the three were thrown into a furnace of fire heated seven times hotter than before. The king gave the order to fall down and worship the idol. The three Hebrews refused to obey. (3d chapter of Daniel, 21st to 24th verse.) Here is an evidence of the change of mind of the king towards the God of Daniel (20th verse). A second proof Daniel gave to the king: Nebuchadnezzar dreamed a dream, and it passed from him, so that he could not remember what the dream was. He, the king, called for all the wise men in his kingdom who, under the penalty of death, were required to interpret the dream, but they could not. Now, this Daniel was called for, and he interpreted the dream, and though the interpretation was not such as the king desired, yet he acknowledged its correctness, and recommended Daniel to his successor next to the throne! When Darius ascended the throne, he appointed one hundred and twenty princes, and three presidents, of whom Daniel was chief. These princes became envious of Daniel, on account of his office, and endeavored to find aught against

him, but could not, he was so wise, diligent, punctual, and faithful. Nevertheless, Daniel had time to pray to the God of heaven three times a day. These princes watched Daniel, and laid a plan to entrap him. They drew up a writing that no man should call for or ask a petition, save of the king, for thirty days, and got the king to sign it. So, when Daniel knew that the writing was signed, he called upon his God as before. Then these men laid their charge against him. The penalty was to be thrown into a lion's den. This was done, and the king's seal set upon it. And here the king discovered that he was caught by intrigue. But it was too late; he exhorted Daniel, saying, "The God whom thou continually servest, he will deliver thee." The king had no music brought before him that night. Early in the morning he went to the den, and called on Daniel to know if he was yet alive; Daniel answered in the affirmative. Then was the king exceeding glad, ordered him taken out, and directed that those one hundred and twenty-two, their wives and children, should be taken and thrown into the den. (Daniel, 6th chapter 24th verse.) Thus God signalized Daniel in his preservation, and punished his accusers. This is that Daniel, the author of my text. "And they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars forever and ever."

First, then, we will inquire: Who is wise?

Second. Who turn many to righteousness?

Third. How shall they shine?

First, then, we are to inquire: Who is wise? We answer, all men from righteous Abel to Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Kohath, Amram, Moses, King Saul, David, Solomon, all the prophets, 16 regular ones, with the incidental ones, to Christ—the 12 apostles, and all their successors, to the present day, with all the truly converted from sin and Satan to the true and living God. "For the fear of the Lord is the beginning of wisdom." (111th Psalm, 10th verse.) And all men who have believed in the coming of the Lord Jesus Christ, who have lived and died in that faith.

Secondly. How will they turn many to righteousness? I answer, by being faithful to do his commandments; by their holy walk and chaste conversation.

In the third place, How shall they "shine forever and ever?" We answer, Christ being the true light, they who are his are blessed with him to enjoy eternal life. This, in part, will be the reward of their doings. They shall be like him, for they shall see him as he is (1 John, 3d chapter 2d verse), and enjoy the crown of glory, which St. Paul spake of, and with all saints and angels, cherubim and seraphim, old and young, small and large, should shine like the stars. How? Why, some stars shine brightly, some stars shine dimly. As one star differeth in the firmament from another, so shall the difference of saints be. Some of the saints were old, successful in winning souls, many souls, while others, as the infant babe, of short duration, yet the latter is a saint in glory for the same length of eternity as the other—forever and ever! Do you see that fair, bright sky, full of stars, all shining in a dark night; a vast difference in brilliancy, and yet the same length of time. So, with all good men; such were Luther, Melancthon, Wesley, Otterbein, and numbers of others; they all keep shining. As the poet says:

> "When we 've been there ten thousand years,
> Bright, shining as the sun;
> We 've no less days to sing God's praise,
> Than when we first begun."

Let us, then, make a choice like Moses (Hebrews, 11th chapter 24th, 25th, and 26th verses), that we may die a happy death, and enter through the gates into the city,

> "Where congregations ne'er break up,
> And Sabbaths never end."

Where parents and children may meet to part no more; brothers and sisters, pastors and people, all will enjoy each other's society eternally, singing "Praise, and honor, and glory, to him who hath loved us and washed us in his own precious blood, and made us kings and priests unto God and the Lamb forever and ever. To him be glory, power, victory, to the Lamb that was slain, but liveth again."

With him may we eat of the sweet fruits of Paradise. With him may we drink of the river of life which flows from under the throne, clear as crystal. This river never dries up. The water of this river never becomes impure. It is exhaustless, invigorating, sweet, satiating, purifying; in short, it is incomparable, incomprehensible, unfading, bottomless, unfathomable. Thus have we set forth the ideas suggested from Daniel's lofty view. "And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever!" Amen. SAMUEL HEINECKE.

SALVATION OF THE SOUL.

"The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple."—PSALM xix. verse 7.

WE will inquire, first, What is the soul?

Second. Why must it be converted?

In answer to the question what the soul is, we would answer, we are informed in the word, that when God created man he formed him out of the dust of the earth, and breathed into him the breath of life, and he became a living soul. Hence you see this soul is divine. Then God gave him a law, and power to keep that law. Then God created him an helpmeet to add to his happiness, and put the pair into the garden of Eden. But they transgressed that law, and were driven out of the garden, and as the law was divine, there was no sacrifice upon earth that could atone for their sin; for the penalty was death, in a threefold sense. First, spiritual death, that is, disunion from God; hence, fear came upon them. Second, natural death, that is, the soul severed from the body, and the body decomposed into earth. Third, banishment from all holy and happy society forever; this was the result of

transgression. There was, therefore, a consultation in heaven in regard to what could be done. And the result was, that the Son agreed to be offered up as a sacrifice, as without the shedding of blood there could be no remission for sin! So that all who should believe that the coming Saviour was the Son of God, should he accepted, for it is said, "God so loved the world that he gave his only begotten, his well-beloved Son, that whosever believeth on him should not perish, but have eternal life!" So with all who believed in the promised coming Saviour. Such were Seth, Enos, Enoch, Methuselah, Abraham, Isaac, Jacob, Joseph, Moses, the patriarchs and prophets, 16 in number; these all testified their faith, offering sacrifices of oxen, sheep, and lambs, in token of the great sacrifice that should come in the fulness of time; and in the space of 4004 years came at Bethlehem of Judea. A child was born, a son was given; the wise men of the East went, "For they rejoiced with exceeding great joy." (Matt. 2d chapter.) They presented gold, frankincense, and myrrh, to Joseph and Mary. And behold, they saw the child, and worshipped.

We hear no more of any special note until he is twelve years old. We find him among the Jewish lawyers and doctors in the temple, reasoning with them. And when he was thirty years old, he came to John the Baptist to be baptized. But John forbade him, saying, "I have need to be baptized of thee, and why comest thou to me?" But he said, "Suffer it to be so now, for thus it behooveth us to fulfil all righteousness." And then John attended to it; and now Christ entered upon the offices which he came to fulfil, namely, prophet, priest, and king. And for three years he showed by the mighty miracles which he wrought, that he was the Son of God, the Saviour of the world; for he opened the eyes of the blind; he unstopped the ears of the deaf; he raised the dead, and many other mighty miracles did he. But the Jews, the descendants of Judah, mocked him, derided him, spit upon him, accused him of blasphemy, condemned him, and nailed him upon a cross. He suffered three hours in daylight. Then the sun refused to shine. He hung bleeding three

hours more, and then cried, "It is finished;" the plan of salvation is completed for all coming time. Whosoever will repent and believe in my atoning blood, may have remission of sins, be justified by faith, and obtain salvation. They put his body in a new sepulchre. But on the morning of the third day he arose, and showed himself to the twelve disciples. He was with them 40 days. Then in presence of upwards of 500 he ascended to heaven. (See Luke, 24th chapter.) Having left directions for them to go to Jerusalem on the great feast day, they went there, and were together with one accord; and suddenly there appeared as with cloven tongues of fire, and sat on each of these believers. There was thanksgiving and praise; the multitude came together, some said these men are drunk with new wine! But Peter, standing up with the eleven, said, "No; these men are not drunk with new wine, as ye suppose. But this is that of which the prophet Joel spake, that in the last days the Holy Spirit shall be poured out, the old men shall dream dreams, the young men shall see visions, and I will pour out of my Spirit upon my servants and my handmaidens in those days." And Peter now charged home upon the wicked Jews, saying, "Ye have crucified the Lord of life and glory, and put him to an open shame!" And while Peter was charging these crimes upon them, they, the wicked Jews, cried, "Men and brethren, what shall we do? We are verily guilty." Then Peter exhorted them to believe on the Lord Jesus Christ; and that day, three thousand believed and were baptized (Acts, 2d chapter), and soon after that, five thousand more believed. (Acts, 4th chapter 4th verse.) The work now continued to spread, and there were added to the church daily such as should be saved.

Thus the work has gone on from generation to generation, until this 19th century we find it in North America. And blessed be God, under the labors of Wesley, Otterbein, Albright, and others, who promulgated this law of the Lord, thousands upon thousands more have been awakened, and brought from darkness to light, and from sin and Satan to God. This law, then, that converts, is

love to God and love to all mankind. But it is a dreadful thing to live thoughtless and careless until we leave time. Then hear the sentence "depart, for I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; naked, and ye clothed me not; sick and in prison, and ye administered not unto me. Depart, ye accursed, into everlasting punishment prepared for the devil and his angels." (Matthew, 25th chapter 41st verse.) In this gospel day we have much more light, and the terms of salvation are much easier than in ancient times, for then oxen, sheep, and lambs, were required to be offered up in token of the great sacrifice that should come. Now we are to offer our souls and bodies as a living sacrifice. (Romans, 12th chapter 1st verse.) One more fact is in our favor; that is, we need not go to Jerusalem, to learn the law of the Lord. Every family may not only have it in each house, but every member of every family may have this law of the Lord written upon his heart. Let us, then, improve these privileges. Let us enter in through the gates into the city of the New Jerusalem, whore sickness and sorrow never come; where pain and death are felt and feared no more; but where cherubim and seraphim, angels, and saints of all ages are swelling the notes of salvation to him that loved and washed us in his own precious blood, and made us kings and priests unto God and the Lamb forever. To him give praise and dominion, and power, and glory, with the Father and the Spirit, world without end. Amen.

SAMUEL HEINECKE.

JOSEPH'S PROMOTION.

"Can we find such an one as this is: a man in whom the Spirit of God is?" Pharaoh.—GENESIS xli. 38.

THIS is one of the most interesting incidents mentioned in the Bible; and is believed to be typical of Christ. It occurred 2216 years A. M., and 1788 B. C.

We shall endeavor to consider, first, the depravity of man.

Second. God's overruling Providence for our good, to bring man to repentance.

Jacob was the son of Isaac, and had twelve sons; Joseph was the eleventh, and remarkable for his natural wit and obedience; consequently the father loved Joseph best, and made him a coat of many colors. Joseph also manifested a gift of interpreting dreams. These things caused envy between him and his brethren. Jacob was a farmer, and raised stock, there being abundance of pasturage in that country. So ten of his brethren were herding cattle near Dothan, when their father sent Joseph with some provisions to them, and to see how they were; when they saw Joseph, they said, "There cometh that dreamer, let us kill him, and we then will see what will become of his dreams!" But Reuben said, "Let us not kill him; what will we gain to shed innocent blood? But let us put him into a pit, and thus get rid of him." And they were content. They then put him in a pit, and sat down and eat bread. Then came three Ishmaelites from Midian, with spices for market in Egypt. Those boys sold Joseph for twenty pieces of silver. And he was taken to Egypt, and sold there to one Potiphar, the highest officer in the kingdom next to the king. Here he soon gained favor, and was put in charge of all family matters. But Potiphar's wife tempted him to sin, which he refused to do. He thus offended her, and she reported him to her husband as offering to insult her, and he was put into prison. Here, too, he gained favor with the jail-keeper, and he got Joseph to deal out their portion of food. One gloomy morning, as he thus attended to this duty, two of the prisoners looked very sad. He inquired the cause. They informed him of a dream each had, and he interpreted them. The one was favorable, the other was unfavorable. Both were fulfilled, one was restored to his office, the other hung in three days.

After the lapse of two years, the king dreamed a dream, and no one could interpret it. So the prisoner, who had been restored, said, "Now I remember my fault. Two

years ago, when I was released from prison, a young man who had interpreted my dream, said to me, when it goes well with you, remember me to get me out of this prison, for I am innocent." The king now sent for Joseph. He shaved himself, and put a clean suit of clothes on, and stood before the king, and interpreted his dream. The import was that there would be seven years of plenty, in which time the king should gather the fruits of the earth, so as to supply the wants of seven years of famine which would follow. "This do," said Joseph, "appoint a man to gather in these fruits, one who is wise and discreet." Then said the king, in the language of my text, "Can we find such an one as this is, a man in whom the Spirit of God is?"

And he appointed Joseph overseer of all the land in Egypt; and Joseph gathered corn, till there was no measuring any more, for abundance. The seven years of plenty passed by, and two years of famine had prevailed. The corn failed in Canaan, and Jacob said, "Boys, I have heard that there is corn in Egypt; I will furnish you money, and you must go to Egypt and buy corn, for the famine is sore in the land. All ten of you go; and you will be safe. Each one of you take an ass and a sack, and act honorably. Pay for the corn what they demand." So they started for Egypt, and in due time they arrived all safe, and called upon the governor of the country, and stated their case—that the famine was sore in Canaan, and that their father had heard that there was corn in Egypt, and had sent them here to obtain it; that they had money to pay for it; that there were twelve sons of their father; that one, the youngest, was at home, and that one was not. Here Joseph assailed them, and charged them with being spies. They said, "No; but we are true men. We need corn, and we must have it, or starve." "Well," said Joseph, the governor of the land, "this you can do, and if you are true men, you will prove yourselves so. Leave one of your number with me, and when you come again, bring that youngest brother of whom you spake, and you need not come again, for by the life of Pharaoh you shall see my face no more." So he ordered

nine of their sacks to be filled, and the money put in each sack, and the sacks put upon their asses, and sent them off. They now travelled homeward, and finally arrived at home, and reported the trouble they met with; that the governor of the land treated them roughly, called them spies, and that all they could say or do could not convince him to the contrary, and that he held one of the boys as security until they should come again. So the father fretted on account of one being left behind as security. Time passed on, until the corn was used. There was now another trouble; the money was found in the mouth of every man's sack; this added additional weight to the old man's troubles. Jacob said, "Boys, I tell you what it is, we must have corn, or famish. You must go again. Take money and that which was in the sack's mouth, and offer it first; peradventure it was an oversight." Then said one of the boys, "We cannot go, except Benjamin go with us; for the man said, by the life of Pharaoh, you shall see my face no more, except you bring your youngest brother, of whom ye spake." The father then remonstrated with the boys; "you should have said nothing about the lad." Finally, one of them offered to give his two sons, if he did not return Benjamin. "Well," said Jacob, "if I must be bereft, I must be bereft. Joseph is not, one is left as security, and ye will take Benjamin; all these things are against me."

So the boys started again for corn into Egypt. In due course of time they arrived there and went to the governor and apologized for the money found in their sacks' mouth, and offered to return it, and pay other money for corn. The lord now ordered all to be put into ward, that is, the same as jail with us. After a while, it was whispered round that the lord of the land was having a fine dinner prepared. All these things were inexplicable to them. Joseph knew them; but they did not know him! Well, dinner time came, and all were invited, and respectively seated, and portions dealt out; and on Benjamin's plate was put five times as much as on any of the others. This astonished them. But none dare say a word. When they were all done, he ordered them into ward again. He

then ordered his servants to fill their sacks with corn, put all the money into each sack, and the silver cup into Benjamin's sack, unknown to any of them. The governor now ordered their asses to be laden, and brought out; and he now released them from ward, and him who had been kept as security till they came again, and bid them all start for home. They were now starting; some relieved; fancying that their father would once more rejoice in seeing them all safe. But their bright prospects were soon blasted. They had scarcely got out of the suburbs of the city, when an officer came in haste, and called upon them to stop. The officer charged them with having stolen his lord's silver cup. They all remonstrated against this charge, declaring they would not do such a wicked act. So they all agreed that if the cup was found in any one's sack, that one should be a servant to his lord for life, they being so sanguine that none had it. The officer now opened the sacks, beginning with the oldest, and to their utter astonment the cup rolled out of Benjamin's sack. Now all the difficulties were so great that they did not know what to do. They all went back to the city; talked with the lord of the land, and still persisted in their innocence. The boys said among themselves, "We are verily guilty of the abuse of our brother, when we saw his anguish, and we heeded not. Hence these evils befall us." While thus in the deepest imaginable trouble, Joseph, in his kindness, saw the overruling hand of Providence in the whole matter, and his sternness gave way. He withdrew a little to one side, and wept! After wiping off the tears, he returned, and said, "I am your brother. Be not grieved. It is the Lord's doings." He now communed with them, and showed how God in his wisdom had used him as an instrument to save his father's family from starvation—75 in number (now including himself). He now ordered eleven teams and wagons to be brought. When they got home, and told their father that Joseph was yet alive, and was governor of Egypt, he fainted; and when he recovered, and saw the teams and wagons, he cried, "Joseph is yet alive, and I will go and see him."

They now gathered what things they could haul in the

eleven wagons, their families, and their cattle, and started for Egypt, for the famine was sore in the land. And on their arrival, Joseph and his father had such a meeting as was never before known—kissing each other, and telling of the goodness of God in thus arranging matters for them. The news soon spread, and the king heard that Joseph's father had come with his family, and was well pleased, and sent for the old patriarch. The king asked him how old he was; Jacob replied that the years of his pilgrimage were 130 years. The king gave him leave to locate his family and effects where it suited his convenience. So Jacob lived yet 17 years in the land of Goshen, and then died and was buried in the land of Canaan. This was the greatest funeral ever known before. (See 40th chapter of Genesis, 4th to 9th verse inclusive.) Thus ends one of the greatest events that ever transpired in this history. SAMUEL HEINECKE.

THE STAR OF BETHLEHEM.

"When they saw the star, they rejoiced with exceeding great joy."—MATTHEW ii. 10.

We will inquire:

1st. Who were those men?

And, in the second place, what they rejoiced for.

In the first place, then, we inquire who those men were. We answer: All good men, such as Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah—1656 years to the flood. (Genesis, 5th chapter.) Then from the flood to Arphaxad, Salah, Eber, Rue, Peleg, Serug, Nahor, Terah, Abraham, 292 years. Then Isaac, Jacob, Joseph, Kohath, Amram, Moses—all together, 2433 years. These were the Hebrew descendants, and all rejoiced in the promise of a coming Saviour. Then there were three kings in this genealogy, namely, Saul, David,

and Solomon; then sixteen regular prophets; all predicted the coming Messiah, with all the righteous people who were looking for the fulfilment of those promises.

In the second place, what did they rejoice at? We answer: That, after the fall of Adam, God in his wisdom devised a plan of salvation, and gave "his only begotten, his well-beloved Son, that whosoever believed on him should not perish, but have everlasting life." This Son volunteered to come in the fulness of time. This fulfilment was to be known by the departure of the sceptre from the tribe of Judah, and a lawgiver from under his feet. The second sign was to be that a star should appear in the east, and stand over where this child should be born. The sceptre did depart from Judah; the star did appear in the east; the wise men did rejoice with exceeding great joy at the sight of the star, and they went and found the infant Saviour, and worshipped him, presenting to the parents gold, frankincense, and myrrh. Now, we say, if those wise men were so overjoyed at the sight of the star, should not we also rejoice, who have not only heard of the star, but read of his mighty miracles which he wrought, in opening the eyes of the blind, in unstopping the ears of the deaf, in curing leprosies and palsies, and in raising the dead? And we have read of his shameful sufferings and death upon the cross; we have read of his interment in a new sepulchre; we have read of his resurrection; of having been seen by more than five hundred at his ascension to heaven; we have read of the Holy Ghost being poured out upon the disciples on the day of Pentecost; we have read of three thousand being converted and baptized on that day; and since then hundreds of thousands have received the baptism of the Holy Ghost, have died happily, and have triumphed over death, hell, and the grave, and gone to glory, where they may swell the anthem of redeeming love. And surely, we may rejoice with exceeding great joy that this atonement, made by Christ, stands open for all that now live, and all that ever will live, upon the condition that they repent and forsake their sins, and have faith in the Lord Jesus Christ. They will thus secure a peace "which

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